

TEACHER'S RESOURCE BOOK







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FIRST EDITION

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FOREWORD

One of the National Aims and Objectives of Education in Uganda is to inculcate moral, ethical and spiritual values in the individual and to develop self-discipline, integrity, tolerance and human fellowship. This can be done through effective teaching and learning of Islamic Religious Education (IRE).

This Teacher's Resource Book has been designed for Primary 2 teachers to enable them deliver the Islamic Religious Education (IRE) lessons effectively. The Resource Book presents the breakdown of lessons in the IRE syllabus and provides a variety of suggested instructional strategies to be used by the teacher during Lesson delivery.

The Teacher's Resource Book further provides a variety of suggested activities and key messages that are meant to make learning engaging, relevant and interesting to the learner. The sample activities include stories, songs, rhymes and poems, which the teacher is required to use. The teacher is expected to use this Resource Book alongside the P2 Islamic Religious Education content, presented in the Thematic Curriculum.

I therefore recommend this IRE Teacher's Resource Book for use in all primary schools where IRE is taught as a learning area.

Alex Kakooza

PERMANENT SECRETARY

MINISTER OF EDUCATION AND SPORTS



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Our gratitude goes to the Curriculum Specialist for overseeing and taking timely decisions wherever necessary; the Quality Assurance Committee (QAC) and the Academic Steering Board (ASB), whose contributions guided the development and fine-tuning of this Resource Book.

Special gratitude is extended to the IRE Panel Members, who made it possible to put together all the necessary information and guidance, to ensure the Resource Book is completed.

Last but not least, our gratitude goes to all those who worked behind the scenes to finalize the work on this Resource Book.

The National Curriculum Development Centre takes responsibility for any shortcomings that might be identified in this publication and welcomes suggestions for effectively addressing the inadequacies. Such comments and suggestions may be communicated to NCDC through P.O Box 7002, Kampala or Email admin@ncdc.go.ug

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NATIONAL CURRICULUM DEVELOPMENT CENTRE



LIST OF ACRONYMS

A.S: Alaihi Salaam

CDs: Compact Discs

IRE: Islamic Religious Education

MoES: Ministry of Education and Sports

NCDC: National Curriculum Development Center Centre

P2: Primary Two

PBUH: Peace Be Upon Him







1.0 INTRODUCTION

Islamic Religious Education (IRE) is a key learning area on the primary school Curriculum. It is intended to achieve the Aims and Objectives of Primary Education outlined below:

- 1. To instill the value of living and working cooperatively with other people and caring for others in the community
- 2. To develop discipline and good manners
- 3. To develop cultural, moral and spiritual values
- 4. To develop a sense of patriotism and unity, an understanding of one's right and responsibility and an appreciation of the need to participate actively in civic matters
- 5. To develop the ability to use the problem-solving approach in various life situations
- 6. To inculcate an understanding of and appreciation for the protection and utilization of the natural environment using scientific and technological knowledge in the learners
- 7. To develop appreciation for the dignity of work and for making a living by one's honest effort
- 8. To develop a pre-requisite to continuing education and development
- 9. To develop adequate practical skills for making a living
- 10. To enable individuals to acquire functional literacy, numeracy and communication skills in Ugandan languages and English
- 11. To develop and maintain sound mental and physical health

Islamic Religious Education is designed to enable you guide the learners to develop moral, ethical and spiritual values. You are expected to teach IRE as provided for on the timetable to enable learners develop moral, ethical and spiritual values. This shall enable the learners develop a high level of discipline, hence improve their academic performance and live in a peacefully in society.

Learners with Special Learning Needs: Special Needs Education (SNE is an important issue in education today. You need to identify learners with special learning needs in your class and cater for them. Seek guidance from specialists in SNE where necessary.

2.0 THE PURPOSE OF THE TEACHER'S RESOURCE BOOK

This Resource Book has been provided to ease the teaching and learning of IRE in Primary 2. It provides a breakdown of the syllabus content into teachable lessons for the entire school year.

During Lesson preparation and delivery, use the Resource Book together with the IRE content in the Thematic Curriculum, the Holy Qur'an, Hadith and any other relevant support materials. Always refer to Yasaruna, as it simplifies reading of the Arabic alphabet. Islamic Religious Education, unlike content for the other learning areas, is not presented in the general matrix of the Thematic Curriculum. This is because the content does not easily follow the themes, which are identified to teach other learning areas. The content is presented after the 12th theme in the P2 Curriculum.

The information you need to effectively teach has been provided in this resource book. This includes:

- Relating the Qur'an content to real life experiences
- Key messages that learners need to understand and appreciate the content
- Suggested activities, instructional strategies, instructional materials that promote the teaching and learning of Islamic Religious Education
- Information on how to assess learners continuously on knowledge, morals and attitudinal change

3.0 HOW TO USE THIS RESOURCE BOOK

The Resource Book should be used in:

- reference to the thematic Curriculum for P2
- during scheming and Lesson planning, then study the suggested activities for each Lesson and identify the relevant examples in real life situations



- conjunction with the key message, and you should be able to discuss the meaning of the key message during each lesson, to encourage learners to live by the message
- relation to the Qur'an messages.
- connection with the real-life experiences in the family, school or community.

Use or adopt the sample activities provided in the Resource Book during the teaching and learning process. Give learners opportunities to carry out activities as a whole class, in groups, in pairs and individually. Emphasis on individual participation will enable you assess achievement of competences among the learners. You are free to use any other appropriate instructional strategies that promote effective teaching and learning of IRE

Language of Instruction

The medium of instruction at P 2 is the language which learners are familiar with. You will need to translate the content, including Surah (chapters), songs, rhymes and stories into the relevant language of instruction for effective Lesson delivery.

This Resource Book provides both the Arabic transliteration and English translation of the surah (chapter).

Transliteration using English letters to write an Arabic word not its meaning ie "Allah" is transliterated.

4.0 GENERAL PROCEDURE OF TEACHING ISLAMIC RELIGIOUS EDUCATION

The Life Theme Approach is used to teach IRE. The teaching/learning process starts with the learner's experience, followed by the experience of others. These experiences are related to the Qur'an teachings. The learners are encouraged to respond to the message and apply it in real life.



So in summary, the teaching/learning experience follows this structure:

Our Experience: Relate what you are to teach to real life situations

God's message: Refer to the main content from the Qur'an for a particular lesson. This

is the heart of a IRE lesson

Our Response: This is where learners reflect, suggest and practise how to live by God's

message.

5.0 LESSON PLAN STRUCTURE IN THIS RESOURCE BOOK

Each Lesson in this Resource Book follows this structure:

Theme: This is as provided for in the P2 Curriculum

Sub-theme: This is as provided for in the P2 Curriculum

Learning outcome: This is as provided for in the P2 Curriculum

Lesson: Indicates the actual content, skills and values to be taught in 30 minutes

Qur'an reference: These are relevant Qur'an verses/surah (chapter)/ (chapters)/ hadith texts in relation to the content of a given lesson

Key message: These are derived from the Qur'an reference and have been related to the experiences of the learners. These are presented as simple statements, which learners can understand

Key term(s): There are key term(s), which you may need to study in advance and get appropriate translations before Lesson delivery. These are derived from the Qur'an/content in the Curriculum.

Competences: These are picked from the Curriculum. However, in some instances they have been rephrased for clarity.



Life skills: These are observed as learners express themselves, relate with others and as they carry out different activities in and outside the class. Look for opportunities to have them developed over time.

Values: You are expected to observe these as learners work together in and out of class and guide on their development.

Instructional Strategies: Suggested instructional strategies have been included under each Lesson in this Resource Book but you are free to use any other, which you find practical and appropriate to deliver the content.

Instructional materials: These are suggested as support materials during the teaching and learning process. However, you are free to use any other support materials that you find relevant. Ensure that you have the materials ready before the Lesson and remember to use them during the lesson. Use documentaries where necessary and if available.

Suggested activities: Suggested activities for both the teacher and the learner have been included in table form to guide you as you prepare a detailed Lesson for each day. Always remember the general procedure followed to teach an IRE lesson: **Our experience, God's Message, Our response.**

Guidance on assessment: The activities to assess are given under each lesson. These are meant to help you track the progress of the learners as they learn and you are expected to record this progress for each learner.

Note: Remember to assess the development of values, attitudes in addition to knowledge and skills.

Sample activity: Relevant sample activities such as rhymes, poems, stories, exercises, project work, songs, role-plays, prayers and Qur'an text have been suggested for each lesson. You may use any other appropriate activity where need be.

Hint for the teacher: Guidance or a few notes have been provided for emphasis and use, which you may need as you prepare and teach the content.



Learners with Special Learning Needs: You are expected to plan for learners who have special learning needs in your class by making provision for inclusive activities. These learners may have physiological and psychological challenges that may hinder them to learn normally. You are advised to support them by simplifying tasks, grouping and pairing them.

Resource person(s)

Always invite a resource person to support you where need be.

Note: A resource person may not only be the Sheikh or the Imaam (Muslim leader), but can also be any person who is competent in the religion in which he/she believes i.e a big number of Muslims who know how to pray can be of used as resource persons.

Arabic consonats and vowels are quite important to belearnt at an early stage by learners in primary school. Therefore, Arabic consonants and vowels can be taught by IRE teachers in primary schools to make learners catch up. At this level, (P2) learners read Arabic words in transiliteration. The pure Arabic letters are taught in P3



SAMPLE SCHEME OF WORK

P2 IRE Scheme of Work, Term 3, 2020

Learning outcome: The learner understands the importance of the message of Surat Al-masad.

		_
	Rem	
	Ref	Qur'an Q11: 1-5
llasau.	Instructional Resources	Qur'an A chart having Surat masad
ige OI Sui at At-i	Activities	Telling the meaning of Surat Al-masad Matching the meaning of Surat Al-masad with Arabic texts
כב חו וווב ווובאא	Life skills/indicators and values	effective Communication I thuency a audibility a articulation Coping with emotions recognising emotions identifying other people's emotions. being sensitive about other people's feelings. Values showing obdedience respecting the message of Surat Al-masad
nie illipolitali	Instructional Strategies	Recitation Listen, Say and yield I do, You do, and We do
Instructional Strategies Content Competences Strategies Strategies Strategies Activities Resource Strategies Activities Resource Strategies Activities Resource Activities Resource Resource Activities Activities		
זוכסוווב: דוום ו	Content	Allah the most gracious the most gracious the most merciful • Perish the two hands of Abu Lahabi. • His wealth and his children will not benefit him. • He will be burnt in a fire of blazing flames. • And his wife too who carried wood (thorns of Sadam) • In her neck is a twisted rope
5 20 20 20	uossəŢ	Beself-IA Jarvat Reciting Surat Al-Masad
- בשו	Sub- fheme	besem-IA faru2
	<u>Т</u> µеше	ns'an the Qur'an
	Day	Моnday
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Rem		
Ref		Translated Q111: 1-5
Instructional Resources		A chart having the meaning of Surat Al- masad Resource person Translated Qur'an
Activities		Telling the meaning of of Surat Al-masad Matching the meaning og Surat Al-masad with Arabic Texts Relate its lessons to the daily life.
Life skills/indicators and values	Being tolerant to those who harm/annoy you	• fluency • audibility • articulation Coping with emotions • Recognising emotions • identifying other people's emotions. • identifying other people's emotions. • Seing sensitive about other people's feelings Values • Showing obedience • Respecting the message of Surat Al-Masad
Instructional Strategies		Recitation Listen, Sa and Yield. I do, You do, We do.
Competences		- Reads/brailles words related to Surat Almasad correctly pronounces/signs words correctly tells/signs the meaning of Surat Almasad.
Content		Allah the most gracious the most merciful 1. Perish the two hands of Abu Lahabi. 2. His wealth ont benefit him. 3. He will be burnt in a fire of blazing flames. 4. And his wife too who carried wood (thorns of Sadam) 5. In her neck is a twisted rope.
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Sub-		
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Rem		
Ref		Qur'an
Instructional Resources		Qur'an Resource person A chart with Surat Al- masad Islamic CDs
Activities		Writing Surat Al-Masad in transliteration Making corrections when writing Surat Al-Masad Re-arranging flash cards to make Surat Al- Masad
Life skills/indicators and values	 Being tolerant to those who harm / annoy you 	e flective Communication • fluency • audibility • articulation Creative- thinking • logical reasoning • initiating new ideas Problem-solving Decision-making Values • Being patient while writing • Being appreciative
Instructional Strategies		Recitation Oral recitation I do, You do, We do. Whole word method Phonetic
Competences		The learner; pronounces/brailles letters related to Surat Al-Masad • reads/brailles letters correctly related to Surat Al-Masad • writes/brailles words related to Surat Al- Masad in transliteration correctly
Content		Bismillahi Rahiman Rahiman T. Tabbat yadah Abi-lahabi wataba 2. Maa agh-naa an-hu maaluhu wamaa kasaba 3. Sayaswila naaran chaatalahabi hammalatal - hatwabi 5. Fii jiidihaa hablun mimmasadi
иossə		Writing Surat Al-Masad in transliteration
Sub-		Surat Al-Masad in transliteration
- Тһете		Reading from the Qur'an
Day		Friday
usŋ		м
MK		П



SAMPLE LESSON PLAN

P2 IRE Lesson Plan, Term 3, 2019

Date	Subject	Class	Time	No. of Pupils
08/09/2019	IRE	P2	08:00 - 08:30	98

Theme: Reading from the Qur'an

Sub-theme: Surat Al-Masad

Competences: The learner:

pronounces letters related to Surat Al-Masad correctly.

pronounces words related to Surat Al-Masad correctly.

pronounces sentences related to Surat Al-masad correctly.

recites Surat al-masad correctly.

Instructional Strategies:

Recitation

Listen, Say and Yield

Think-pair-share

Life skills and Values:

Effective-Communication: fluency, audility, proper articulation

Decision-making: acceptance, ask questions

Values: being appreciative, being respective, being patient



Instructional materials: Qur'an, a chart having Surat Al-masad, flash cards for letters, syllables, words and sentecnes

Reference: Holy Qur'an

Procedure:

Procedure:					
Steps	Time	Teacher's activities	Learners' activities		
1	05 mins	Our experience Using learners' experience to discover whether they can pronounce: • letters correctly • words correctly • sentences correctly through question and answer technique	 Pronounce/braille letters, words and sentences correctly 		
2	15 Mins	 God's message Display a chart showing Surat Al-Masad Read/sign loudly to learners Surat Al-Masad Instruct learners to read/sign from the chart loudly as a class after the teacher Instruct learners to read/sign the Surah (Al-masad) as a class Instruct learners to read/sign the Surah in small groups then as individuals Display flash cards of letters from Surat Al-Masad (atleast three) dha () etc Read/sign and tell the learners to read after him letters from Surat Al-Massad Display flash cards with words and tells learners to read after 	 Observe and silently read Listen attentively while following the reading/signing of the teacher (Surat Al-Masad). Read/sign the Surah (Al-Masad) as a class after the teacher Read/sign the Surah as a class Read/sign the Surah from the chart in small groups then as individuals Observe and identify letters of Surat Al-masad Read/sign after the teacher leters from Surat Al-Massad Reading words from the flash cards after teacher 		



Steps	Time	Teacher's activities	Learners' activities
		him words from Surat al- Massad • Display flash cards with sentences from Surat Al- Massad and tell learners to read after him (sentences from Surat Al-Masad).	• Read/sign sentences from Surat Al-Massad from the flash cards after thet teacher.
3	7 Mins	 Our Response Guide learners to tell/sign in pair and share what they have learnt choose individual learners to represent what they discussed in their pairs to the whole class 	 Pair and share what they have learnt i.e. reading Surat al-massad, letters, words and sentences Present to the whole class what he/she shared with a friend in their pair i.e. Read/sign the words from Surat Al-Massad correctly
4	3 Mins	• Distribute cutouts to groups, for pupils to re-arrange them and make an organized Surat Al-Massad.	 Arrange the flash cards of Surat Al-massad (chronologically arrange Surat Al-Massad).



TERM 1

WEEK ONE

THEME 1: READING FROM THE HOLY QUR'AN

SUB-THEME: Surat Al-Falaq

Learning outcome: The learner understands and appreciates the importance of the

message in Surat Al-Falaq and applies it in daily life.

LESSON 1: Reciting Surat Al-Falaq

References: Holy Qur'an 113:1-5, Translated Holy Qur'an, Islamic website

Key message	Competences
I do not believe in witchcraft.	The learner:
	Recites Surat Al-Falaq.
	Tells/signs the meaning of the word
	Falaq.

Life Skills	Indicators	Values
• Effective	• fluency	• concern
Communication	• audibility, verbal and	• endurance
Decision-making	non- verbal expression	• patience
	 acceptable 	
	• ask questions	

Instructional Strategies: Recitation, demonstration, story telling, observation

Instructional Resources: Holy Qur'an, a chart showing Surat Al-Falaq



Teacher's Activities:	Learners' Activities
• Tell/sign a story showing the negative	• Listen and say what they learn
effects of witchcraft to the society	from the story
• Guide learners to recite Surat Al-Falaq	• Recite Surat Al-Falaq after the
correctly through demonstration	teacher correctly.
• Ask learners to recite/sign the Surah on	• Recite/sign Surat Al-Falaq as a
their own. Emphasize correct	class, in groups and individually
pronunciation as they recite	• Recite/sign and discuss the
• Let the learners recite/sign and discuss the	meaning of the key message
meaning of the key message.	"I don't believe in witchcraft".

Guidance on assessment

- Listen and assess as the learner recites/signs Surat Al-Falaq with correct articulation of words.
- Observe and assess as the learner uses Surat Al-Falaq in daily prayer.

Sample activitiy: Practise reciting/signing Surat Al-Falaq with correct articulation of words

Hint for the teacher

- In case you (the teacher) are not conversant with the reading of the Quranic verses, seek help from a resource person.
- Holy Qur'an 113:1"Qul a-uudhu bi rabbil Falaq"

"SAY, "I SEEK REFUGE WITH ALLAH THE LORD OF THE DAY BREAK".



Lesson 2: Writing Surat Al-Falaq in Transliteration

Reference: Holy Qur'an, Islamic website

Key message	Competences
I can write Surat Al-Falaq.	The learner:
	• Recites/signs Surat Al-Falaq
	 Pronounces/signs words, sentences of
	Surat Al-Falaq correctly
	Writes/brailles Surat Al-Falaq in
	transliteration

Life Skills	Indicators	Values
Effective Communication	 audibility articulation fluency confidence verbal and non- verbal expression 	patienceappreciationendurance
Creative thinking	Logical reasoning	100

Instructional Strategies: Demonstration, recitation, I do, you do, we do, guided discussion

Instructional resources: Holy Qur'an, a chart showing Surat Al-Falaq in transliteration,

Teacher's Activities:	Learners' Activities
• Review the previous Lesson by asking	• Recite/braille Surat Al-Falaq with
learners to recite/braille Surat Al-Falaq	correct articulation of worfd
• Display the chart showing Surat Al-	
Falaq in transliteration and guide	Observe and recite Surat Al-Falaq
	written in transliteration correctly

Teacher's Activities:	Learners' Activities
learners to recite it through	• Write/braille Surat Al-Falaq in
demostration	transliteration
Guide learners to write/braille Surat Al-	Arrange flash cards of words to make
Falaq in transliteration with correct	Surat Al-Falaq correctly
spelling	Recite/sign and discuss the meaning
Guide learners to re-arrange the flash	of the key message
cards of words making Surat Al-Falaq.	"I can write Surat Al-Falaq in
• Let learners recite/sign discuss the	transliteration".
meaning of the key message.	

Guidance on Assessment:

- Observe and assess as the learner writes/braille Surat Al-Falaq in transliteration correctly
- Assess as the learner re-arranges the cutouts of Surat Al-Falaq correctly.

Sample activity: Write/braille Surat Al-Falaq.

Hints to the teacher:

Below is Surat Al-Falaq in transliteration.

- 1. Qul a-uudhu bi rabbil Falaq
- 2. Min sharri maa khalaq
- 3. Wa min-sharri ghaasiqin idhaa waqab
- 4. Wa min-sharri nnaffaa thaati fil uqad
- 5. Wa min-sharri haasidin idhaa hasad Qur'an 113:1 "Qul a-uudhu bi rabbil Falaq" Say "I seek refuge with Allah the Lord of the day break"

Cater for the special need cases in writing (Braille).



Lesson 3: The Meaning of Surat Al-Falaq

Reference: Holy Qur'an, Translated Qur'an, Internet Islamic website

Key message	Competences
I should not be jealous of others.	The learner:
	 Reads/signs Surat Al-Falaq with correct pronouciation.
	 Gives/signs the meaning of Surat Al- Falaq correctly.

Life Skills	Indicators	Values	
Effective Communication	 fluency confidence Logical flow of ideas verbal and non- verbal expression 	concernendurancepatiencelove	
• Coping with emotions	 Being sensitive about other people's feelings 		

Instructional Strategies: Guided discussion, observation, recitation

Instructional resources: Transliteration Qur'an, Holy Qur'an, a chart showing Surat Al-Falaq

Te	acher's Activities:	Le	arners' Activities
•	Share with the learners the meaning	•	Tell/sign the meaning of Surat Al-
	of Surat Al-Falaq as reflected in the		Falaq correctly
	Qur'an	•	Match the meaning of Surat Al-Falaq
			with the Arabic transliteration.



Teacher's Activities:	Learners' Activities
• Display the chart showing the	Relate Surat Al-Falaq to the daily life
meaning of Surat Al-Falaq in Arabic	experience.
transliteration	Recite/sign and discuss the meaning
• Guide learners to relate Surat Al-	of the key message "I should not be
Falaq to daily life experience through	jealous of others".
guided discussion	
• Let the learners recite/sign discuss	
the meaning of the key message.	

Guidance on Assessment:

- Assess as the learner gives the meaning of Surat-Al-Falaq correctly
- Assess as the learner matches the meaning of Surat Al-Falaq with Arabic texts correctly.

Sample activity: Match transliteration version with the meaning in the language of instruction.

Hints for the Teacher:

The meaning of Surat Al-Falaq Q 113:1-5

- 1. Say, "I seek refuge in the Lord of the Day break".
- 2. from the evil of what He has created
- 3. from the evil of darkness as it descends
- 4. from the evil of those who blow in knots
- 5. and from the evil of the envier when he envies

Qur'an 113:1 "Qul a-uudhu bi rabbil Falaq" Say "I seek refuge with Allah the Lord of the day break".

Qur'an 113:2 "Min sharri maa khalaq" Say "From the evil of what He has created" At this level, give learners ample time to do the activity.

Translate into the language of instruction during the teaching and learning.

WEEK TWO

LESSON 1: Writing Surat Al-Falaq in the language of instruction

Reference: Translated Qur'an, Internet Islamic website, Islamic CDs with recorded Qur'an

Key message	Competences
I should take care of others.	The learner: Reads/signs Surat Al-Falaq with the correct pronouciation Writes/brailles Surat Al-Falaq in the language of instruction with correct spelling

Life Skills		Indicators		Values	
Effec comr	tive munication	•	audibility, accuracy, verbal and non-verbal expression	•	cooperation sharing
• Critic	cal thinking	•	Responding to questions appropriately	•	appreciating

Instructional Strategies: Recitation, demonstration

Instructional resources: Translated Qur'an, charts, cut-outs with words/sentences in the Surah

Te	eacher's Activities:	Learners' Activities		
•	Display a chart showing Surat Al-Falaq	• Listening to the teacher reading		
	in the language of instruction and read	Surat Al-Falaq in the language of		
	as learners listen	instruction.		
•	Guide learners to read/sign the Surat	• Read/sign the meaning of the Surah		
	Al-Falaq in the language of instruction	with correct pronouciation		

Teacher's Activities:

•	Guide learners to arrange cut-outs to
	make a complete Surah
•	Guide learners to write/braille Surat Al-
	Falaq in the language of instruction
	through demostration
•	Let the learners recite/sign and discuss
	the meaning of the key message.
Gu	idance on Assessment:
•	Assess as the learner reads Surat Al-Fala
•	Observe and assess as the learner arra
	correctly
•	Observe and assess as the learner w
	instruction.
Sa	mple activity: Writing Surat Al-Falaq in t
Hi	nts for the teacher:
En	sure that learners write the Surah correct
•	Qur'an 113:2 "From the evil of what He ha

Learners' Activities
• Arrange cut-outs to make a
complete Surah
• Write/braille Surat Al-Falaq in the
language of instruction
Recite/sign and discuss the meaning

the key message "I should take care of others."

- eads Surat Al-Falaq in the language of instruction
- s the learner arranges the cutouts to make Surat Al-Falaq
- as the learner writes surat Al-Falaq in the language of

Surat Al-Falaq in the language of instruction.

evil of what He has created"

LESSON 2: Importance of Surat Al-Falaq

Reference: Translated Qur'an, Internet Islamic website, Islamic CDs

Key message	Competences
I seek refuge from ALLAH.	The learner:
	• Reads/signs Surat Al-Falaq with correct pronouciation
	• Tells/signs the importance of the Surat Al-
	Falaq

Life Skills Indicators		Values	
Creative thinking	Logical reasoning	appreciationcooperation	
Effective Communication	Verbal and non- verbal expressionmeaningfulness	Cooperation	

Instructional Strategies: Guided discussion, recitation, mind map.

Instructional resources: Holy Qur'an, Translated Qur'an

Teacher's Activities:	Learners' Activities
• Lead learners to recite/sign Surat Al-	Recite/sign Surat Al-Falaq correctly
Falaq	Give the importance of Surat Al-Falaq
• Share with the learners the	using the mind map.
importance of Surat Al-Falaq through	• Draw/braille a person making
guided discussion and by the use of	supplication
the mind map.	Recite/sign and discuss the meaning
• Guide learners to draw/braille a	of the key message "I seek refuge
person making supplication	from ALLAH".



Teacher's Activities:	Learners' Activities
• Let the learners recite/sign and	
discuss the meaning of the key	
message.	

Guidance on Assessment:

- Listen and assess as the learner gives the importance of Surat Al-Falaq correctly
- Observe and assess as the learner draws/braille person making supplication.

Sample activity: Drawing a picture showing the importance of Surat Al-Falaq i.e. Dhikir - A person making a supplication as taught by the Prophet Muhammad

Hints for the teacher:

Importance of Surat Al-Falaq:

- It helps one to get ALLAH's protection
- It shows the powers of ALLAH
- It protects against people who wish us bad
- It protects against witchcraft
- Brings protection against evil spirits
- It is Dhikir or supplication.
 Qur'an 113:2 "Min-sharri maa khalaq"; "From the evil of what He has created".

Lesson 3: Reading Arabic vowels Surat Al-Falaq

Reference: Holy Qur'an, Islamic website

Key message	Competences
I seek protection from ALLAH	The learner:
against witchcraft.	• reads/signs Arabic vowels related to Surat Al-
	Falaq correctly.

Life Skills	Indicators	Values
• Effective	• audibility, fluency	• concern
Communication	 accuracy, articulation 	endurance
	• verbal and non-verbal	• patience
	expression	

Instructional Strategies: Recitation, I do, you do, we do

Instructional resources: Holy Qur'an

Teacher's Activities:	Learners' Activities
• Ask learners to recite/sign Surat Al-	Recite/sign Surat Al-Falaq.
Falaq	• Read/sign Arabic vowels related to
• Guide learners to read/sign Arabic	Surat Al-Falaq with correct
vowels related to Surat Al-Falaq	pronunciation
through demostration	• Read/sign as a class, in groups and
• Guide learners to read/sign correctly	individually
on their own	• Re-arrange the cutouts of Surat Al-
• Ask learners to re-arrange the cutouts	Falaq in correct order
of Surat Al-Falaq in the correct order	• Recite/sign and discuss the meaning
• Guide learners to recite/sign and	of the key message
discuss the meaning of the key	"I seek protection from ALLAH
mssage.	against witchcraft."

Guidance on Assessment:

Assess as the learner reads/signs Arabic vowels related to Surat Al-Falaq with correct articulation

Sample activity: Practising reading/signing Arabic letters related to Surat Al-Falaq

Hints for the teacher:

Qur'an 113:1 "Qul a-uudhu bi rabbil Falaq" Say "I seek refuge from Allah the Lord of the day break".



WEEK THREE

Lesson 1: Memorizing Surat Al-Falaq

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences	
I can guide others.	The learner:	
	 Recites/signs, Surat Al-Falaq correctly 	
	 Memorizes/signs Surat Al-Falaq correctly 	

Life Skills	Indicators	Values	
Effective communication	audibility, fluencyconfidence, articulationverbal and non-verbal	appreciationsharingresponsibility	
	expression	patience	

Instructional Strategies: recitation, demonstration, memorization

Instructional resources: Holy Qur'an

Teacher's Activities:	Learners' Activities
• Guide learners to read/sign Surat Al-	• Read/sign Surat Al-Falaq from the
Falaq from the chart correctly	chart
• Guide learners to memorize Surat Al-	• Memorize Surat Al-Falaq after the
Falaq through demonstration	teacher
• Ask learners to memorize Surat Al-	• Memorize Surat Al-Falaq as a class, in
Falaq correctly on their own	groups and as individuals
• Guide learners to practice Surat-Al-	• Practice using the surah in prayer.
Falaq in prayer	• Recite/sign and discuss the meaning of
• Let learners recite/sign and discuss the	key message. "I can guide others"
meaning of the key message.	



- Assess as the learner recites/signs Surat Al-Falaq with correct pronunciation of words
- Assess as the learner memorizes/signs Surat Al-Falaq correctly

Sample activity: Memorizing/signing Surat Al-Falaq

Hint for the teacher:

- Encourage learners to memorize the surah even out of class
- Encourage learners to use the surah in daily prayers
- Q.113:5 "Wa min-sharri haasidin izhaa hasade" "And from the evil of the envier when he envies".

Lesson 2: The incidents that led to the revelation of Surat al-Falaq

Reference: Holy Qur'an, Islamic website

Key message	Competences
I can help other people in	The learner:
problems.	Reads/signs and memorizes Surat Al-Falaq correctly
	Identifies/signs the incidents that led to the revelation of Surat Al-Falaq

Lif	fe Skills	Indicators		Values	
•	Effective	•	audibility	•	care
	communication	•	confidence	•	sharing
		•	articulation	•	patience
•	Coping with	•	Identifying other people's	•	cooperation
	emotions		emotions and feelings		

Instructional Strategies: storytelling, guided discussion, recitation

Instructional resources: Holy Qur'an, Islamic CD with a message on incidents that led to the revelation

Teacher's Activities:	Learners' Activities
 Ask learners to tell what they know of witchcraft Tell/sign a story about how the 	Tell/sign what they know about witchcraft individuallyListen and say what they learn from
Prophet Muhammad (PBUH) was bewitched	the story
Guide learners to relate the incidents to daily life experience through Guided discussion	Relate the incidents to daily life experience Desite/sign and discuss the magning.
guided discussionLet learners recite/sign and discuss the meaning of the key message.	 Recite/sign and discuss the meaning of the key message. "I can help other people in problems".

Guidance on Assessment:

- Assess as the learner identifies the incidents that led to the revelation of Surat Al-Falaq correctly
- Observe and assess as the learner relates the incidents to daily life.

Sample activity: Sharing lessons learnt from the story

Hints for the teacher:

- The prophet was bewitched by Labid Bin A-Aswam
 - His hair was put in a knot (II knots)
 - He experienced general body weakness
 - ALLAH healed him.
- 113: 5 "Wa min-sharri haasidin izhaa hasad" "And from the evil of the envier when ii) he envies"



Lesson 3: More practice on Surat Al-Falaq (Revision)

Reference: Holy Qur'an, Islamic website

Key message	Competences
I can read Surat Al-Falaq.	 The learner: reads/signs Surat Al-Falaq correctly recites/signs Surat Al-Falaq correctly memorizes/signs Surat Al-Falaq correctly

Life Skills	Indicators	Values
Effective communication	audibility, confidenceaccuracy, articulationverbal and non- verbal expression	appreciationpatience

Instructional Strategies: Recitation, memorization

Instructional resources: Holy Qur'an, charts showing Surat Al-Falaq

Teacher's Activities:	Learners' Activities	
Ask learners to recite Surat Al-Falaq	Recite Surat Al-Falaq as a class	
Guide learners to memorize Surat Al-	Memorize Surat Al-Falaq correctly	
Falaq correctly	• Re-arrange the flash cards of Surat Al-	
Guide learners to re-arrange the flash	Falaq in the correct order and read	
cards of Surat Al-Falaq	Recite/sign and discuss the meaning of	
 Let the learners recite/sign and discuss 	the key message "I can read Surat Al-	
the meaning of the key message.	Falaq"	

Guidance on Assessment:

- Assess as the learner re-arranges the flash cards of Surat Al-Falaq in the correct order
- Assess as the learner recites/signs Surat Al-Falaq with correct articulation of words.

Hints for the teacher:

- Give learners opportunity to read from Yassaruna, Arabic Alphabet.
- 113:5 "Wa min-sharri haasidin izhaa hasad" "And from the evil of the envier when he envies".



WEEK FOUR

THEME 2: TAWHID (FAITH)

Sub-theme: Angels of Allah

Learning outcome: The learner knows and appreciates the most important Angels of Allah and their usefulness in his/her daily life.

Lesson 1: Understanding of Allah's Angels.

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Qurashy, Islamic website

Key message	Competences
I believe in Allah's Angels.	The learner:
	Explains/signs what Angels are.
	Identifies the features of Angels.

Life Skills	Indicators	Values	
Effective communication	Audibility, fluencyArticulationVerbal and non- verbal expression	appreciationrespectlove	
Critical thinking	 Responding to questions appropriately 	À	

Instructional Strategies: Recitation, guided discussion, storytelling

Instructional resources: Holy Qur'an, Translated Qur'an



Te	acher's Activities:	Learners' Activities
•	Tell/sign a short story about	• Listen to/observe the story and
	Angels	say what they learn
•	Guide learners to give features of	• Identify the features of Angels
	angels correctly through guided	correctly
	discovery	• Recite/sign and discuss the
•	Let the learners recite/sign and	meaning of the key message
	discuss the meaning of the key	"I believe in ALLAH's Angels."
	message.	

- Assess as the learner gives the correct meaning of angels
- Listen and assess as the learner identifies the features of Angels correctly.

Sample activity: Identifying the feature of Angels.

Hint for the teacher

- Q (97:4) "Therein descends the Angels and the Ruh (Jibril) by ALLAH's permission with all decrees".
- Emphasize the key message

Lesson 2: Names of the First Five Angels of Allah

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraish Book 2

Key message	Competences		
I know the first five Angels of	The learner:		
Allah.	 Talks/signs features of Angels. 		
	Names/signs the first five Angels of Allah		

Life Skills	Indicators	Values
• Effective	audibility	appreciation
communication	articulation	• respect
	meaningfulness	obedience



Life Skills	Indicators	Values
	 verbal and non-verbal expression 	• love
 Creative thinking 	Logical reasoning	

Strategies: guided discovery, guided discussion, storytelling

Instructional resources: Holy Qur'an, Translated Qur'an, flash cards with names of Angels

Teacher's Activities:		Le	arner's Activities
•	Ask learners to give the features of	•	Give the correct features of the
	Angels		Angels
•	Tell/sign a story from the Qur'an	•	Listen the story and tlll what they
	about the first five Angels of Allah		learn
•	Ask learners to name/sign the	•	Name/sign names of the Angels
	names of Angels they heard in the		learnt from the story
	story	•	Observe and name/sign the
•	Display the flash cards showing		names of the first five Angels
	the names of the first five Angels		correctly
	and guide learners to name/sign	•	Recite/sign and discuss the
	them		meaning of the key message
•	Let the learners recite/sign and		"I know the first five Angels of
	discuss the meaning of the key		Allah".
	message.		

Guidance on Assessment:

- Assess as the learner identifies the first five angels of Allah correctly
- Listen and assess as the learner relates the five angels to daily life experiences.

Sample activity: Identifying the first five angels of Allah



Hints for the teacher:

- The first five Angels: Jibril (Gabriel), Mikael (Michael), Israfil, Izrail, Malik
- Q. 97:4 "There in descends the Angels and the Ruh (Jibril) by ALLAH's permission with all decrees."

Lesson 3: Names of the other five Angels of Allah

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Qurashy Book 2

Key message	Competences
I know the remaining five Angels of Allah.	 The learner: reads/signs the name of the five remaining Angels of Allah correctly names/signs the name of the five remaining Angels correctly.

Lif	e Skills	Indicators	Values	
•	Effective	• fluency	 appreciation 	
	communication	audibility	respect	
		articulation	 obedience 	
		 Meaningfulness 	• love	
		Logical flow of ideas		
•	Self-awareness	Self identification		
		• Talking about one's potential,	£	
		feelings and emotions		
		Making choices		

Instructional Strategies: guided discovery, storytelling, recitation, guided discussion

Instructional resources: Holy Qur'an, CD with a song about the Angels, flash cards showing names of the remaining five angels of Allah

Teacher's Activities:	Learners' Activities
• Sing/sign a song or play a CD with a	• Listen to/observe the song
song related to the ten angels of	sang/signed by the teacher about the
ALLAH	ten angels of ALLAH
• Display flash cards having the names	Name the five remaining angels
of the remaining five Angels of ALLAH	written on the flash cards.
• Guide learners to read/sign the	Read/sign the names of the five
names the five remaining Angels of	remaining angels of Allah correctly
ALLAH	Recite/sign and discuss the meaning
• Let the learners recite/sign and	of the key message
discuss the meaning of the key	"I know the remaining five Angels of
message.	Allah".

• Observe and assess as the learner re-arranges the flash cards of the names of the five remaining Angels of ALLAH correctly

Sample activity: Naming the angels of Allah

Hints for the teacher:

- The other five remaining angels: Munkar, Nakiir, Raqiibu, Atiidu, Ridhi-waani
- The teacher may use signs to demonstrate the angels. This is to cater for SNEs
- Q 97:4 "Therein descends the Angels and the Ruh (Jibril) by ALLAH's permission with all decrees"
- Make flash cards of the names of the 5 remaining angels
- Compose a song related to the ten angels of ALLAH
- NB: There are also other angels of ALLAH

WEEK FIVE

Lesson 1: Characteristics of Angels

Reference: Religious Education by Umar Juma Nsereko Page 20-21, Holy Qur'an Chapter 97:4 (Translated)

Key message	nessage Competences	
Angels protect me.	The learner:	
	 Tells/signs the nature of angels. 	
	 Talks about/signs the characteristics of angels. 	

Life Skills	Indicators	Values
Effective community	audibility, fluencyarticulation, confidenceverbal and non-verbal expression	respectappreciationloveacceptance
Interper relation:	 Interacting freely with others 	

Instructional Strategies: Guided discovery, storytelling and guided discussion

Instructional resources: A chart showing characteristics of Angels, Translated Qur'an

Te	Teacher's Activities:		Learners' Activities	
•	Narrate/sign a short story about	•	Listen to/observe the story, ask and	
	Angels that visited Abraham		answer questions	
• Guide learners to describe/sign the		•	Describe/sign the nature of Angels	
	nature of Angels	•	Describe/sign the characteristics of	
•	Guide learners to describe/sign the		Angels	
	characteristics of Angels through			
	guided discussion			

Teacher's Activities:	Learners' Activities	
• Ask learners to tell/sign the way	• Tells/signs the way the	
characteristics of Angels are different	characteristics of Angels are different	
from those of people	from those of people	
• Let the learners recite/sign and	• Recite/sign and discuss the meaning	
discuss the meaning of the key	of the key message "Angels protect	
message.	me".	

- Listen and assess as the learner explains/signs the nature of Angels correctly
- Assess as the learner gives the characteristics of Angels correctly

Sample activity: Narrate a story about angels who visited Ibrahim as they were going to punish the people of Lutu. (ADH-DHARIYAAT 51:24-28)

One day, there came three Angels to Prophet Ibrahim (Upon Him Peace and Blessings) in a human form (men). When they arrived, they greeted Ibrahim and he greeted them too. He gave them a seat and went to the back of his house to slaughter a calf for his visitors. He had not yet noticed that they were Angels from Allah. As he brought the food, they told him, "We do not eat". He then realized that they were not human beings.

Hints for the Teacher:

- 3 Angels visited Prophet Ibrahim
- Ibrahim sacrificed a calf for them
- Angels did not eat
- They told him that angels do not eat.
- Q (82:10) "Wa inna alaikum lahaafidhwiin" "But verily over you (are appointed Angels in charge of mankind) to watch you".

Nature of Angels i.e. being spiritual/heavenly beings and having different functions **Characteristics of Angels**

- They lack bodily desires
- They are never get tired



- They do not eat/drink
- They have no anger
- They are obedient to God
- They are pure

Lesson 2: Duties of the First Five angels of Allah (Jibril, Raqiib, Atiidu Mikael, Izrail)

Reference: Islamic Religious Education for Primary Book 1 by Umar Juma Nsereko Page 20-21, Translated Qur'an (50:18-20, 82:11-12, 66:6, 35:1).

Key message	Competences	
Angels protect me.	The learner:	
	 Names/signs the first five Angels of Allah 	
	 Mentions/signs duties of the first five angels 	

Life Skills	Indicators	Values
Effective communication	 Audibility, fluency confidence Logical flow of ideas verbal and non- verbal expression 	AppreciationSharing
Creative thinking	Logical reasoning	

Instructional Strategies: Recitation, guided discovery,

Instructional resources: A chart showing names and duties of Angels

"Angels protect me"

Teacher's Activities: Learners' Activities Sing/sign a song about Angels Sing/sign the song about Angels Guide learners to name/sign Angels Name/braille Angels mentioned in mentioned in the song. the song Share with the learners the duties of the Mention/sign the duties of Angels correctly **Angels** Match Angels and their duties Guide learners to match the Angels to correctly their duties Mention/sign the relationship of Discuss/sign with learners the relationship of Angels to their daily life Angels to their daily life discuss through guided discovery Recite/sign and the meaning of the key message Let the learners recite/sign and discuss

Guidance on Assessment:

the meaning of the key message

- Observe and assess as the learner mentions/signs the duties of different Angels correctly
- Observe and assess as the learner matches the angels to their duties correctly
- Assess as the learner appreciates the Angels for protecting him/her

Sample activity: Matching Angels to their duties

Hints for the Teacher:

- Identify a song related to the Angels before the lesson
- Angels and their duties
 - 1. Jibril carries messages from ALLAH to the Prophet
 - 2. Raqiib Records good deeds
 - 3. Atiidu Records bad deeds
 - 4. Mikael In charge of rain
 - 5. Izrail (Malaku Mawuti) In charge of death
 Q (82:10) "But verily over you (are appointed Angels in charge of mankind) to
 watch you".



Lesson 3: Duties of other five Angels of Allah (Munkar Nakiir, Israfiil, Ridhiwaan, Maaliku)

Reference: Islamic Religious Education for Primary Book 1 by Umar Juma Nsereko Page 20-21, Translated Qur'an (74:31, 39:71, 69:17).

Key message	Competences	
Angels protect me.	The learner:	
	Names/signs the names of the other five Angels of Allah	
	 Mentions/signs duties of other five Angels of Allah 	

Life Skills	Indicators	Values
• Effective communication	 Audibility, fluency confidence Logical flow of ideas verbal and non-verbal expression 	AppreciationSharing
Creative thinking	Logical reasoning	

Instructional Strategies: Recitation, guided discovery,

Instructional resources: A chart showing names and duties of Angels

Teacher's Activities:	Learners' Activities	
Sing/sign a song about Angels	Sing/sign the song about Angels	
• Guide learners to name/braille	Name/braille angels mentioned in	
Angels mentioned in the song.	the song	
• Share with the learners the duties of	Mention/sign the duties of Angels	
the Angels	correctly	
Guide learners to match the Angels to	• Match Angels and their duties	
their duties	correctly	
• Discuss/sign with learners the	• Mention/sign the relationship of	
relationship of Angels to their daily	Angels to their daily life.	
life through guided discovery		

Teacher's Activities:	Learners' Activities
• Let the learners recite/sign and	• Recite/sign and discuss the meaning
discuss the meaning of the key	of the key message
message.	"Angels protect me"

- Observe and assess as the learner mentions/signs the duties of different Angels correctly
- Observe and assess as the learner matches the Angels to their duties correctly
- Assess as the learner appreciates the Angels for protecting him/her

Sample activity: Matching Angels to their duties

Hints for the Teacher:

- Identify a song related to the Angels before the lesson
- Angels and their duties
 - 1. Munkar In charge of questions in the grave
 - 2. Nakiir In charge of questions in the grave
 - 3. Israfiil Blowing the trumpet
 - 4. Ridhiwaan Guarding paradise (Janah)
 - 5. Maaliku Guarding the fire / Hell

We have mentioned only 10 angels to the learners; however, there are many others, according to the Qur'an: Guarding/protecting, carrying / lifting ALLAH's throne, worshipping ALLAH and guarding heaven Angles among others.

Q (82:10) "But verily over you (are appointed Angels in charge of mankind) to watch you".



Both are angles of the grave.



WEEK SIX

THEME 3: FIQH (PRACTICES)

Sub-theme: Prayer/Swalat

Learning outcome: The learner understands and appreciates the need to perform swalat and identifies the different times it is done.

Lesson 1: Revision of ablution

Reference: Holy Qur'an

Key message	Competences	
I can get ablution.	The learner:	
	Performs ablution correctly	
	Says/signs the dua after ablution.	

Li	fe Skills	Indicators	Values
•	Effective communication	Fluency, confidenceverbal and non-verbal expression	sharingpatienceobedience
•	Decision- making	Acceptance, making choice	privacyrespect
•	Critical thinking	Responding to questions appropriatelyGiving reasons for actions taken	

Instructional Strategies: Demonstration, guided discussion.

Instructional resources: Water, small jerrycans

Teacher's Activities:

- Ask learners to tell/sign what they know on how to perform ablution
- Guide learners to name/sign the main parts washed during ablution
- Demonstrate to learners how to perform ablution-using water.
- Lead learners in saying/signing a dua after ablution
- Let the learners recite/sign and discuss the meaning of the key message.

Learners' Activities

- Share questions in relation to performing ablution
- Identify /sign the main parts washed
- Follow the teacher's guidance on how ablution isperformed correctly
- Practise performing ablution with water correctly
- Say/sign a dua after ablution correctly
- Recite/sign and discuss the meaning of the key message
 "I can get ablution"

Guidance on Assessment:

- Assess as the learner names/signs the right main parts washed during ablution
- Observe and assess as the learner says/signs the Dua after ablution with confidence.

Sample activity: Practising performing ablution

Hints for the Teacher:

- Ablution: is cleaning some body parts using water in preparation for Swalat.
- Let the learners practice the activity of ablution as you continue teaching about it and prayers.
- Chapter 5:6 "Oh you, who believe, when you rise to pray, wash your faces and your hands up to the elbows and your heads and your feet up to the ankles".



Lesson 2: Meaning of Swalat (prayer)

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraish

Key message	Competences
I know the meaning of Swalat.	The learner:
	Tells/signs the meaning of Swalat (Prayer)
	Pronounces/signs the word Swalat correctly
	Gives/signs the examples of Swalat

Life Skills	Indicators	Values
Effective communication	Fluency, audibilityLogical flow of ideas, verbal and non- verbal	appreciationcooperationresponsibility
Critical thinking	 Responding to questions appropriately 	

Instructional Strategies: Guided discussion, brain storming

Instructional resources: Small jerrycans, water

Teacher's Activities	Learners' Activities
• Ask learners to share what they	● Share their understanding of swalat
understand by swalat through	● Explain the meaning of Swalat.
brainstorming	◆Pronounce/sign correctly the word
• Share with learners the meaning of	Swalat
Swalat	● Give/sign the examples of Swalat
• Guide learners to pronounce/sign the	(i) Obligatory Swalat
word Swalat	(ii) Optional Swalat
• Guide learners to give/sign examples of	
Swalat through guided discussion	



Teacher's Activities	Learners' Activities
• Let the learners recite/sign and discuss	Recite/sign and discuss the meaning
the meaning of the key message.	of the key message "I know the meaning of Swalat".

- Assess as the learner explains/signs the meaning of swalat correctly
- Assess as the learner identifies/signs examples of swalat appropriately.

Sample activity: Identifying/signing examples of swalat

Hints for the Teacher:

- Types of Swalat are: Obligatory prayer (Swalat) and Optional prayer (Swalat)
- Chapter 5:6 "Oh you, who believe, when you rise to pray, wash your faces and your hands up to the elbows and your heads and your feet up to the ankles".

Lesson 3: The names of the five obligatory prayers

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraish Book 2

Key message	Competences	
"I know the five obligatory prayers".	The learner: • Tells/signs the meaning of the word obligatory prayer	
	 prayer Mentions/signs the five obligatory prayers Pronounces/signs words of the obligatory 	
	prayers correctly	

Life Skills	Indicators		Values
• Effective	● fluency,	audibility,	• respect
communication	confidence		• sharing



Life Skills	Indicators	Values
	• Logical flow of ideas, verbal	cooperation
	and non-verbal	honesty
		obedient
 Interpersonal 	Working together	
relationship	À	
Problem-solving	Making choice	

Instructional Strategies: Guided discussion, recitation

Instructional resources: Holy Qur'an

Teacher's Activities:	Learner's Activities
• Ask to learners to tell/sign the	• Mention/sign the meaning of Swalat
meaning of Swalat (prayers)	(prayers)
• Guide learners to give/sign the	• Give/sign the examples of obligatory
examples of obligatory prayers	prayers
(Swalat) as in the Holy Qur'an	Name/sign the five obligatory prayers
• Ask learners to name/sign the five	correctly
obligatory prayers	• Recite/sign and discuss the meaning
• Let the learners recite/sign and	of the key message "I know the five
discuss the meaning of the key	obligatory prayers".
message.	



Assess as the learner names/signs the five obligatory prayers.

Sample activity: Naming the five obligatory prayers.

Hints for the Teacher:

- Let learners re-arranging jumbled syllables to form names of the five prayers if you still have time
- Let learners know that, there are five obligatory prayers but Swalat Juma replaces Swalat Dhuhuri on Friday.

Chapter 5: "Oh you, who believe when you rise to pray, wash your faces and your hands up to the elbows and your heads and your feet up to the ankles".



WEEK SEVEN

Lesson 1: Time of each obligatory prayer

Reference: Holy Qur'an, Translated Qur'an, Hadiith books, Islamic website, Textbook of Islam by MA Quraishy Page 74 and Islamic Religious Education for Primary by Juma Nsereko

Key message	Competences
I should pray in time.	The learner:
	 Names/signs the obligatory prayer correctly
	 Tells/signs the time of each obligatory prayer

Life Skills	Indicators	Values
• Effective communication	 Fluency, accuracy Logical flow of ideas 	concern Appreciation
	Meaningfulnessverbal and non-verbal expression	Obedience

Instructional Strategies: Think-pair-share, brainstorming, recitation **Instructional resources:** Holy Qur'an, flash cards illustrating obligatory prayers and the times they are performed

Teacher's Activities	Learners' Activities
• Sing/sign a song related to the	• Sing/sign the song related to obligatory
time of each obligatory prayer	prayers with the teacher
• Guide learners to identify the time	• Say/sign the time for each obligatory
for each obligatory prayer	prayer through think-pair-share
• Guide learners to match a prayer	• In groups they match prayers with the
with its time through	times they are performed
demonstration	• Say/sign what you are going to do to
	participate in obligatory prayers

Teacher's Activities	Learners' Activities
• Guide learners to tell/sign how	• Recite/sign and discuss the meaning of
they are going to participate in	the key message "I should pray in time".
obligatory prayers.	
• Let the learners recite/sign and	
discuss the meaning of the key	
message.	

- Observe and assess as the learner matches a prayer with its time
- Listen and assess as the learner tells what he/she is going to do to participate in obligatory prayers.

Sample activity: Matching obligatory prayers to the times they are performed **Hints for the Teacher:**

• Time for each prayer:

PRAYER	TIME
Subuhi	6:00am (changes accordingly)
Dhuhurii	1:00pm
Aswir	4:00pm
Magharib	7:00pm (changes accordingly)
Isha-i	8:00pm

• Chapter 4:103 "Verily, Asswalat (prayer) is enjoined on the believers at fixed/stated times".



Lesson 2: Types of Prayers (Swalat)

Reference: Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraishy, Hadiith books (Ruyadh Swahhiina)

Key message	Competences
I should take part in prayers.	The learner:
	• reads/signs the word prayer (Swalat) correctly.
	 Identifies the types of prayers

Life Skills	Indicators	Values
• Effective	• Fluency, confidence, articulation,	Appreciation
communication	Meaningfulness accuracy, verbal and non- verbal expression	• respect
Critical thinking	Taking decision	

Instructional Strategies: Guided discovery, think-pair-share, recitation.

Instructional resources: Holy Qur'an, Translated Qur'an, flash cards showing types of swalat

Teacher's Activities	Learners' Activities	
• Guide the learners to sing/sign a song	• Sing/sign a song with the teacher.	
related to Swalat	Identify types of prayers from the chart	
• Display flash cards having types of	through guided discovery	
prayer (Swalat).	◆ Share lessons learnt about the prayers	
• Guide learners to share lessons learnt	through think-pair-share	
about each prayer	• Recite/sign and discuss the meaning of	
• Let the learners recite/sign and discuss	the key message	
the meaning of the key message.	"I should take part in prayers".	

Guidance on Assessment:



- Assess as the learner identifies types of prayer from flash cards
- Assess as the learners shares lessons learn about the prayers.

Sample activity: Identifying types of prayer from flash cards

Hints for the Teacher:

- Types of prayers (Swalat)
 - 1. Faradha (compulsory) prayers
 - 2. Sunna (optional) prayers
- Chapter 4:103 "Verily, Asswalat (prayer) is enjoined on the believers at fixed/stated times".

Lesson 3: Obligatory Prayers (Faradha)

Reference: Holy Qur'an, Translated Qur'an and Textbook of Islam by MA Quraishy

Key message	Competences
I can perform the obligatory	The learner:
prayers	Explains the word obligatory (Faradha) correctly
	 Mentions/signs the names of the 5 daily obligatory/Faradha prayers.

Life Skills	Indicators	Values	
• Effective	 Accuracy, audibility 	 Appreciation 	
communication	• Fluency, articulation	Responsibility	
Decision-making	Acceptance		

Instructional Strategies: Roleplay, think-pair-share, recitation

Instructional resources: Holy Qur'an



Teacher's Activities:	Learners' Activities	
• Start with a song related to the five	• Sing/sign with the teacher a song related	
daily prayers	to five daily prayers	
• Guide learners to mention/sign the	● Identify the five daily obligatory prayers	
name of each daily obligatory prayer	correctly through think-pair-share.	
• Guide learners to role-play an Imam	● Role play the Imam leading Muslims in a	
leading Muslims in a prayer	prayer	
• Relate the five daily prayers to daily	● Relate five daily prayers to daily life.	
life	• Recite/sign and discuss the meaning of the	
• Let the learners recite/sign and	key message "I can perform the obligatory	
discuss the meaning of the key	prayers".	
message.		

- Assess as the learner tells when each of the prayer is said correctly
- Listen and assess as the learner suggest what he/she is going to do to always participate in the five obligatory prayers.

Sample activity: Roleplaying saying the five obligatory prayers.

Hints for the Teacher:

Five daily obligatory (Faradha) prayers

- 1. Subuhi
- 2. Dhuhurii
- 3. Aswir
- 4. Maghribi
- 5. Isha
 Chapter 4:103 "Verily, Asswalat (prayer) is enjoined on the believers at fixed/stated times".



WEEK EIGHT

Lesson 1: Optional prayers (Sunna)

Reference: Holy Qur'an chapter 17:79, Translated Qur'an and Islamic Religious education for Primary School by Umar Juma Nsereko Book 1

Key message	Competences	
When I perform Sunna, I	The learner:	
get more rewards from	 Tells/signs the meaning of optional prayers. 	
Allah	Gives/signs examples of optional prayers.	
	Mentions/signs the importance of optional prayers.	
	Participates in optional prayers.	

Life Skills Indicators		Values
Interpersonal relationships	Forgiving othersInteracting freely with othersCaring for others	RespectLoveappreciation
Effective communication	Fluency, audibility, confidenceverbal and non-verbal expression	

Instructional Strategies: Guided discussion, recitation

Instructional resources: Holy Qur'an, a chart showing optional prayers

Teacher's Activities		Learners' Activities		
•	Display a chart showing different	•	Observe and identify different	
	optional prayers and rakas/units		optional prayers and their units from	
			the chart	
•	Guide learners to identify/sign the	•	Identify/sign periods when optional	
	periods of optional prayers		prayers are performed through	
			guided discussion	



Teacher's Activities		Learners' Activities	
•	Discuss with learners the value of	•	Mention/sign the value of optional
	optional prayers in their daily life		prayers in their daily life
	experience	•	Recite/sign and discuss the meaning
•	Let the learners recite/sign and		of the key message "When I perform
	discuss the meaning of the key	2	Sunna, I get more rewards from Allah".
	message.		

- Observe and assess as the learner identifies optional prayers correctly
- Assess as the learner tells when optional prayers are performed
- Listen and assess as the learner suggests what he/she is going to do to participate in optional prayers.

Sample activity: Identifying optional prayers and when they are performed **Hints for the teacher:**

- 1. There are two types of optional prayers
 - (a) Sunnatu al-mu-aqqadah (strict optional)
 - (b) Sunnatu ghayiri al-mu-aqqadah (Non strict sunnah)
- 2. Strict sunna (optional)
 - (a) The two Iddi prayers (Iddil Fitr and Iddi Adhuha)
 - (b) Performing two rakas before Swalat Fajri (Subuhi)
 - (c) Swalatul Witri (after Swalatul Isha)
 - (d) Night prayers during Ramadhan (Tarawehe)
 - (e) Night prayers (Tahajud)
- 3. Non-strict Sunna
 - (a) 2 rakas before subuhi
 - (b) 2 rakas before dhuhuri
 - (c) 2 rakas after dhuhuri
 - (d) 2 rakas after Magharib
 - (e) 2 rakas before Isha



- 4. Importance of sunna (optional) prayer
 - (a) To fill up the mistakes made during obligatory prayers
 - (b) To get additional rewards / blessings

Q (17:79) "And in some parts of the night, offer the prayer with it (Qur'an) as an additional worship for you ..."

Lesson 2: Importance of Swalat (prayers)

Reference: Holy Qur'an (2:153, 29:45, 23:9-11), Translated Qur'an, Islamic Religious education for Primary School by Umar Juma Nsereko, Deenyat for Primary Madrassas Book 1.

Key message	Competences	
Swalat controls me from	The learner:	
committing sins.	 Mentions/signs the importance of Swalat 	
	Tells/signs how Swalat influences our daily	
	life	

Life Skills	Indicators	Values	
Effective	Logical flow of ideas	Respect	
communication	 Confidence 	• Unity	
	 Verbal and non-verbal 	 Kindness 	
	expression	 Appreciation 	

Instructional Strategies: Recitation, guided discovery, brainstorming, guided discussion.

Instructional resources: Qur'an



Te	Teacher's Activities		Learners' Activities	
•	Guide learners to say/sign a prayer	•	Say/sign a prayer	
	(Swalat)	•	Give/sign the importance of prayer	
•	Guide learners through		(Swalat) correctly	
	brainstorming to give the	•	Relate the importance of Swalat to	
	importance of Swalat	Ð.	daily lif	
•	Guide learners to relate the	•	Recite/sign and discuss the meaning	
	importance of Swalat to their daily		of the key message "Swalat controls	
	life		me from committing sins".	
•	Let the learners recite/sign and			
	discuss the meaning of the key			
	message.			

- Listen and assess as the learner mentions the importance of Swalat correctly
- Listen and assess as the learner tells what Swalat does in his/her daily life.

Sample activity: Write/braille the importance of Swalat.

Hints for the teacher:

Importance of Swalat/prayer

- (a) It's a sign of obedience to Allah
- (b) Helps us to get forgiveness from Allah
- (c) Helps us to ge rewards/blessings from Allah
- (d) We are made to go to paradise

Influence of Swalat on our daily life

- (a) Promotes unity among people
- (b) Promotes kindness
- (c) Promotes mercy
- (d) Brings respect among people
- (e) Makes one disciplined
- Q (17:79) "And in some parts of the night, offer the prayer with it (Qur'an) as an additional woship for you ..."



Lesson 3: Performing Prayer (prayer)

Reference: Holy Qur'an (2:43, 96:19), Textbook of Islam Book 2 page 85 Deenyat for Primary Madrassas

Key message	Competences	
I should perform Swalat.	The learner:	
	Demonstrates how swalat is performed.	
	Mentions/signs the pillars of swalat.	

Key message: I should perform Swalat.

Competences: The learner:

• Demonstrates how swalat is performed.

• Mentions/signs the pillars of swalat.

Life Skills	Indicators	Values
Effective	 Fluency, audibility 	 appreciation
communication	 Meaningfulness 	 endurance
Creative thinking	Logical reasoning	love, joy

Instructional Strategies: demonstration, roleplay, observation, recitation, guided discovery

Instructional resources: A chart showing people praying, Islamic CDs showing steps in Swalat

Teacher's Activities:	Learners' Activities
• Display a chart showing pictures of a	• Observe a chart/Listen to/observe
complete sequence of Swalat/play a CD of	the CD showing the sequence of
a complete sequence of Swalat	Swalat
• Guide learners to perform the sequence of	• Perform the steps of Swalat
Swalat as presented on a CD/on the chart	correctly through roleplay
through demonstration	• Name the pillars of optional swalat
• Guide learners to identify the pillars of	• Share what they are going to do to
optional swalat through guided discovery	continue performing swalat

Teacher's Activities:	Learners' Activities	
• Guide learners to share what they are going	• Recite/sign and discuss the	
to continue performing swalat	meaning of the key message	
• Let the learners recite/sign and discuss the	"I should perform Swalat".	
meaning of the key message.		

- Observe and assess as the learner demonstrates performing Swalat
- Assess as the learner suggests what he/she is going to do the continue performing Swalat.

Sample activity: Demonstrating the two raka Swalat without saying words.

Hints for the teacher:

- 1. Pillars of Swalat
 - (a) Takbiratul Ihiram Opening Takbirah
 - (b) Reciting Suratul fatiha
 - (c) Ruku (bowing)
 - (d) Itidal Raising upright from bowing
 - (e) Sujuud Prostrating
 - (f) Settling at all points
 - (g) Sitting between the two prostrations
 - (h) Reciting Tashahudu "Attahiyyatu"
 - (i) Making Salaam
- 2. Pillars of prayers are the same for both obligatory and optional prayers.
- 3. Q (17:79) "And in some parts of the night, offer the prayer with it (Qur'an) as an additional prayer for you ..."



WEEK NINE

THEME 4: MORAL AND SPIRITUAL TEACHINGS

Sub-theme: Moral practices

Learning outcome: The learner understands and performs the good practices of Islam and appreciates their relevance to general morality.

Lesson 1: Sharing

Reference: Holy Qur'an, Translated Qur'an

Key message	Competences
Allah loves me when I share with	The learner:
others.	Tells the importance of sharing
	Shares with others

Life Skills	Indicators	Values
Interpersonal	Interacting freely with	 responsibility
relationship	others, sharing with others	 togetherness
		sharing
• Decision-	 Accepting others 	
making	Ask questions	
Effective	 Fluency, audibility, 	
communication	articulation	

Instructional Strategies: Guided discussion, storytelling, brainstorming, recitation **Instructional resources:** Holy Qur'an, Translated Qur'an and a chart showing items which can be shared.



Teacher's Activities:

- Ask learners to give/sign their own experience about sharing through brainstorming
- Tell/sign a story showing the love of Allah on people who share with others (3:92, 4:36) which talks about "sharing with others"
- Guide learners to give/sign the importance of sharing
- Guide learners to name/sign items that can be shared
- Guide learners to share what they have
- Let the learners recite/sign and discuss the meaning of the key message.

Learners' Activities

- Give/sign their own experience about sharing
- Listen to/observe the story from the Holy Qur'an 3:92, 4:36 and share lessons learnt
- Give/sign the importance of sharing through guided discussion
- Identify items which can be shared
- Share with others what you have.
- Recite/sign and discuss the meaning of the key message
 "Allah loves me when I share with others".

Guidance on Assessment:

- Listen and assess as the learner tells the importance of sharing correctly
- Observe and assess as the learner shares what he/she has with others
- Listen and assess as the learner shares Lesson learnt about sharing.

Sample activity: Sharing what they have with others in class.

Hint for the Teacher:

Learners do not have to share expensive items. It could be real objects e.g. mangoes, cakes, sugarcane.

- Importance of sharing
 - (a) Reduces suffering
 - (b) Shows respect for others



- (c) Builds Muslim brotherhood
- (d) Promotes friendship
- (e) Fulfillment of the four pillars of Islam
- Q (3:92) "By no means shall you attain piety (good) unless you spend of that which you love, and whatever of the good you spend, Allah knows it well".

Lesson 2: Politeness

Reference: Holy Qur'an, Translated Qur'an

Key message	Competences	
I should be polite to others.	 The learner: Gives/signs examples of when they need to show politeness. States/signs the benefits of being polite. 	
	 Shows politeness to others. 	

Life Skills	Indicators	Values
 Negotiation 	Persuasive language	Obedience
	Temper control	 respect
	Responding appropriately	 cooperation
	Apologizing	
	Requesting, thanking	

Instructional Strategies: guided discussion, guided discovery, recitation

Instructional resources: Holy Qur'an,



Teacher's Activities:	Learner's Activities
 Tell/sign a story of a child who was polite to his/her parents and the parents were proud of him/her Guide learners to identify situations that they need to show politeness. Through guided discovery, let 	 Listen to/observe the story and tell/sign what was learn Give situations where they need to show politeness through guided discussion Give/sign the benefits of politeness
learners discuss the benefits of "Politeness" • Let the learners recite/sign and discuss the meaning of the key message.	 Recite/sign and discuss the meaning of the key message "I should be polite to others".

- Assess clarity as the learner gives situations where he/she needs to be polite
- Assess as the learner give the benefits of politeness
- Observe and assess the learner with focus on politeness as he/she relates with other.

Sample activity: Identifying situations when to show politeness.

Hint for the Teacher:

- Some of the benefits of politeness
 - (a) One avoids punishments
 - (b) One is loved by elders
 - (c) It promotes cooperation
 - (d) Promotes love and unity
- Q (3:92) "By no means shall you attain piety (good) unless you spend of that which you love".



Lesson 3: Truthfulness

Reference: Holy Qur'an and Translated Qur'an

Key message	Competences	
I believe in the truthfulness of Allah.	 The learner: Explains/ signs the meaning of truthfulness. Identifies/signs the importance of truthfulness. Reflects truthfulness. 	

Life Skills	Indicators	Values	
 Interpersonal relationship 	Know how to be with different people	trustworthinessobediencehonest	
Peer resistance	Standing for one's values and beliefsDefending one's decision	nonest	
 Non-violent, conflict resolution 	Resolving issues without fightingUse appropriate language		

Instructional Strategies: recitation, demonstration, guided discussion, think-pair-share

Instructional resources: Hadith books

Te	Teacher's Activities		earners' Activities
•	Guide learners to share their own	•	Share own experiences about
	experiences about truthfulness		truthfulness through think-pair -share
•	Read/sign the hadith related to	•	Listen and read/sign the hadith after
	truthfulness and read/sign through		the teacher
	demonstration	•	Identify the importance of truthfulness
		•	Give/sign situations that require
			truthfulness through think-pair-share

Teacher's Activities	Learners' Activities
 Share with the learners the importance of truthfulness through guided discussion Guide learners to identify/sign situations which require truthfulness Guide learners to share what they will do to be truthful Let the learners recite/sign and discuss the meaning of the key message. 	 Share what they are going to do to remain truthful Recite/sign and discuss the meaning of the key message "I believe in the truthfulness of Allah".

- Assess as the learner says/signs the hadith related to truthfulness correctly
- Listen and assess s the learner gives at least one importance of truthfulness
- Listen and assess as the learner suggests what he/she is going to do to show truthfulness.

Sample activity: Practise the hadith on truthfulness

Hint for the Teacher:

Hadith related to truthfulness

Qaala rasuulullahi, swalla Llahu alaihi wasallama, Iyyaakum wal-kadhibi, fa innal-khadhibi yahadii Ilal-fujuuri wa innal-fujuuri yahadi ila-nnaari"

Meaning: The messenger of Allah, Peace Be Upon Him said; Avoid telling lies, because telling lies leads to sinning and sinning leads to hell fire.

Qn (3: 92) "By no means shall you attain piety (good) unless you spend on that which you love ..."

N.B Hadith is a noun, at the beginning of a sentence it should be capital and in the middle or at the end should be small.



WEEK TEN

Lesson 1: Kindness

Reference: Holy Qur'an, Translated Qur'an, Hadith Book (Riyadhi Swahihina), Text of Islam by MA Quraishy, Islamic website

Key message	Competences	
I should be kind to others.	 The learner: Explains the meaning of kindness (Rahmah) correctly. Gives the importance of being kind (Rahmah). Shows kindness to others. 	

Life Skills	Indicators	Values
Effective communication	Fluency, audibilityconfidence, verbal and non -verbal expression	 Cooperating with other people Sharing with others Showing concern to others
Interpersonal relationship	 Interacting freely with others Caring for others Sharing with others 	

Instructional Strategies: Recitation, guided discussion, brain storming, think-pair-share

Instructional resources: A chart showing a man giving a dog water at the well.

Teacher's Activities		Learners' Activities	
•	Tell a story related to kindness and ask	•	Share lessons they learn from the
	learners to share lessons from the story		story related to kindness



Teacher's Activities

- Guide learners to share their own experiences about kindness
- Share with the learners Prophet Muhammad's Hadith about kindness
- Guide learners to identify/sign ways (examples) of being kind to others from the Hadith through guided discussion
- Discuss with the learners ways (examples) of being kind to others
- Give learners a chance to suggest/sign the importance of kindness through brainstorming
- Guide learners to suggest/sign what they are going to do to remain kind to others
- Let the learners recite/sign and discuss the meaning of the key message.

Learners' Activities

- Share own experiences about kindness through think-pair-share
- Listen to/observe the teacher and say the Hadith about kindness
- Identify/sign ways (examples) of being kind to others from the Hadith.
- Share ways (examples) of being kind to other people
- Give/sign the importance of kindness
- Suggest/sign what they are going to do to remain kind
- Recite/sign and discuss the meaning of the key message "I should be kind to others".

Guidance on Assessment:

- Observe and assess as learners identifies ways of being kind
- Listen and assess as the learner says the Hadith about kindness
- Listen and assess as the learner explains what he/she is going to be kind to others.

Sample activity: Answering questions about the story

Hint for the Teacher:

You can use this story or tell any other relevant story

• Story about kindness:

"One day, a man went to the well to drink water. After drinking water, he saw a thirsty dog near the well licking the mud in search for water. He went back to the well, brought water in his shoe, and gave the dog to drink. Allah was pleased with his act and gave him paradise."

Some of the ways of being kind to others:

- Help our parents to fetch water
- Taking domestic animals to get grass/water
- Fetching water for the old people
- Giving to the needy (street kids)
- Visiting the sick people in hospital with food, clothes
- Greeting people.

• Hadith about kindness;

The messenger of Allah Peace Be Upon Him, said, "The merciful people who pity others, the most merciful (Allah) has pity on them, so, pity those on earth, He (Allah) who is above the heavens, will have pity on you."

Q. 90:17 "Then he became one of those who believed and advised one another to patience and advised one another to kindness."

Lesson 2: The Importance of the Islamic Virtues

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences	
I should help those in need.	The learner:	
	 Identifies Islamic virtues correctly. 	
	Writes/braille Islamic virtues correctly.	
	Tells/signs the importance of the Islamic	
	virtues.	



Life Skills Indicators		Values
Effective	 Meaningfulness 	sharing
communication	 Logical flow of ideas 	• care
	• Verbal and non-verbal	• love
	expression	• concern
Decision-making	Ask questions	 cooperation
• Empathy	• Use appropriate	
	language	

Instructional Strategies: Group work, recitation, guided discussion, demonstration and storytelling

Instructional resources: Hadith books, Holy Qur'an

Teacher's Activities	Learners' Activities
 Tell/sign a story showing the Islamic virtues of helping the needy and ask questions Guide learners to identify/sign some of the Islamic virtues through guided discussion Guide learners to identify/sign the importance of the Islamic virtues Guide learners to demonstrate some of the Islamic virtues Let the learners recite/sign and discuss the meaning of the key message. 	 Listen to/observe the story and answer questions Identify/sign the Islamic virtues they know Give/sign the importance of Islamic virtues Demonstrate some of the Islamic virtues Recite/sign and discuss the meaning of the key message "I should help those in need".



- Assess as the learner identifies Islamic virtues
- Assess as the learner gives the importance of Islamic virtues
- Observe and assess as the learner practises some of the Islamic virtues.

Sample activity: Demonstrating Islamic virtues

Hint for the Teacher:

Some of the f Islamic virtues:

- sharing, appreciation, respect, unity
- responsible, taking care of others
- humanity, giving charity, cooperation
- trustworthiness, making friends

Organize learners in groups to demonstrate each of the identified Islamic virtues. Q. 90:17 "Then he became one of those who believed and advised one another to patience and advised one another to kindness."

Lesson 3: Project work on Islamic virtues

Reference: Holy Qur'an, Translated Qur'an, Hadith book (S. Riyadhi Swalihiina), textbook of Islam by MA Quraishy and Islamic website.

Key message	Competences	
I should provide for the needy.	The learner: • Identifies/signs Islamic virtues.	
	Participates in the project.	
	Demonstrates care for the needy.	

Life Skills	Indicators	Values
• Effective	• Fluency	 Cooperation
communication	Audibility	• sharing
	 Confidence 	appreciation

Life Skills	Indicators	Values
	Verbal and non-	• respect
	verbal expression	• unity
Creative	Logical reasoning	• care
thinking	 Finding different 	
	ways of doing things	
 Friendship 	Working in groups	
formation	Use of polite	
	language	

Instructional Strategies: Project method, demonstration, recitation, guided discussion.

Instructional resources: Materials like rice, soap, cooking oil, sugar, books and clothes to be given to people.

Teacher's Activities:	Learners' Activities		
 Sing/sign with the learners a song related to Islamic virtues Organise with the learners the materials to give out Remind learners about the Islamic virtues and lead them to visit a selected home/place for the needy Guide learners to pray for the needy Guide learners to share lessons learnt Let the learners recite/sign and discuss the meaning of the key message. 	 Sing/sign a song related to Islamic virtues Organise materials for giving out to people in need Visit the needy and share what they have carried with them as a sign of practising Islamic virtues Pray for the needy Share lessons learnt Recite/sign and discuss the meaning of the key message "I should always provide for the needy". 		



- Observe and assess as the learner identifies the Islamic virtues
- Observe and assess as the learner shares with others.

Sample activity: Organize a field trip to a selected place of the needy e.g. baby's homes or a hospital. Share with them anything you have.

Hint for the Teacher:

As you organise for the visit, remind the learners about the Islamic virtues.

Inform the parents about this project so that they support the learners by giving them what to give out.

During the visit, observe and see which virtues are reflected by the learners.

Q. 90:17 "Then he became one of those who believed and advised one another to be patient and show kindness."

WEEK ELEVEN

THEME 5: HISTORY OF ISLAM

Sub-theme: Prophet Muhammad as a model

Learning outcome: The learner understands, appreciates, and emulates the

behavior of Prophet Muhammad (PBUH).

Lesson 1: The Kaaba

Reference: Holy Qur'an (3:96, 22:29, 5:97, 14:37), Deenyat for Primary Madrassas Book 1, Text of Islam by MA Quraishy Book 2

Key message	Competences	
I am proud of our Kaaba.	The learner:	
	Tells/signs the meaning of Kaaba.	
	Mentions/signs different names of the	
	Kaaba.	

Life Skills	Indicators	Values
Effective communication	 Fluency, audibility, confidence, verbal and non-verbal expression 	AppreciationLoveRespect
Decision- making	 Acceptance, refusal, ask questions 	

Instructional Strategies: Recitation, guided discussion, observation.

Instructional resources: A chart showing the Kaaba/Islamic CD showing the Kaaba and people on Hijja

Teacher's Activities

- Sing/sign a song praising the Kaaba
- Display the chart showing the Kaaba
- Guide learners to tell/sign the meaning of Kaaba
- Guide learners to identify/sign the different names of the Kaaba
- Where possible play a CD showing the Kaaba and people on Hijja
- Let the learners recite/sign and discuss the meaning of the key message.

Learners' Activities

- Sing/sign a song praising the Kaaba
- Observe the Kaaba on a chart
- Give/sign the meaning of a Kaaba
- Give/sign the different names of the Kaaba through guided discussion
- Watch a video of the kaaba and people on Hijja
- Recite/sign and discuss the meaning of the key message "I am proud of our Kaaba".

Guidance on Assessment:

- Assess as the learner gives the meaning of a Kaaba
- Assess as the learner names the person who built the Kaaba
- Listen and assess as the learner identifies the other names of a Kaaba.

Sample activity: Identifying other names of the Kaaba

Hint for the Teacher:

- The Kaaba is a stone cubical building in Mecca for worshiping Allah
- It was built by Prophet Ibrahim and his son Ismail
- Other names for Kaaba are Atiiq, Haram Awal-Bayt, Baitul-Atiiq.

Q. 3:96 "Verily the first house of worship appointed for mankind is that at Bakkah/Mecca, full of blessing and a guidance for all people."



Lesson 2: Location of the Kaaba

Reference: Holy Qur'an (3:96, 22:29, 5:97, 14:37), Deenyat for Primary Madrassas Book 1, Text of Islam by MA Quraishy Book 2.

Key message	Competences
I am proud of the Kaaba.	The learner: • Mentions/signs the location of the Kaaba.
	Gives/signs reasons why the Kaaba was built
	in that place.

Life Skills	Indicators	Values
Effective communication	 Articulation, confidence Logical flow of ideas Verbal and non- verbal expression 	AppreciationLoveRespect
Decision-making	AcceptanceRefusalAsk questions	

Instructional Strategies: Recitation, guided discussion and storytelling

Instructional resources: A chart showing the position of the Kaaba, Islamic CD showing the Kaaba and people making Hijja

Teacher's Activities	Learners' Activities	
Sing/sign a song praising the	• Sing/sign a song about the Kaaba.	
Kaaba	• Listen to/observe the story about	
• Tell/sign to the learners the story	the building of the Kaaba, ask, and	
about the building of the Kaaba	answer questions.	
• Guide learners to tell/sign why the	Tell/sign why the Kaaba was built	
Kaaba was built in Mecca, through	in Mecca.	
guided discussion	Relate the Kaaba to their daily life.	

Teacher's Activities	Learners' Activities
Guide learners to relate the Kaaba	• Recite/sign and discuss the
to their life	meaning of the key message
• Let the learners recite/sign and	I am proud of the Kaaba.
discuss the meaning of the key	
message.	

- Assess as the learner names where the Kaaba is located correctly
- Assess as the learner names who built the Kaaba correctly.

Sample activity: Draw a sketch diagram of the Kaaba.

Hint for the Teacher:

- Allah commanded Ibrahim to build the Kaaba in Mecca
- The Kaaba was built in Mecca because Mecca is at the centre of the world (middle point)
- It is also where Ibrahim left Hajara and baby Ismail
- Q. 3:96 "Verily, the first house of worship appointed for mankind is that at Bakkah/Mecca, full of blessing and a guidance for all people."

Lesson 3: Importance of the Kaaba

Reference: Holy Qur'an (3:96, 22:29, 2:149-150), Text of Islam by MA Quraishy Book 2.

Key message	Competences
I should always face the Kaaba as my direction for prayer.	 The learner: Gives/signs the importance of the Kaaba correctly. Tells/signs the way the Kaaba influences
	his/her daily life.



Life Skills	Indicators	Values
 Effective 	 Articulation 	 Appreciation
communication	 Confidence 	Respect
	Logical flow of ideas	• Love
Decision-making	Ask questions	

Instructional Strategies: Guided discovery, recitation, guided discussion **Instructional resources:** A chart showing people praying, facing the Kaaba/ Islamic CD/DVD showing people making Hijja.

Teacher's Activities	Learners' Activities
Sing/sign a song praising the	Sing/sign a song praising the Kaaba
Kaabah	Answer questions related to the
Ask learners questions related to	location of the Kaaba
the location of the Kaaba	• Explain what people are doing,
Display a chart showing people	through guided discovery
praying, facing the Kaaba/show the	Share lessons learnt from what they
learners a CD/DVD with people	see on the chart/CD/DVD
performing Hijja	
Ask learners to share what they	• Recite/sign and discuss the
learn from the picture/CD/DVD	meaning of the key message
through guided discussion	"I should always face the Kaaba as
• Let learner recite/sign and discuss	my direction for prayer".
the meaning of the key message.	

Guidance on Assessment:

- Assess as the learner correctly tells/signs where Muslims face during prayers
- Listen and assess as the learner explains why Muslims respect the Kaaba
- Observe and assess the learner during prayers. Note where the learner faces.



Sample activity:

- 1. Draw people praying, facing the Kaaba.
- 2. Demonstrate praying facing the Kaaba.

Hint for the Teacher:

- The Kaaba is the direction of prayers for Muslims
- The Kaaba is in the centre of the world
- The Kaaba is a sacred house of Allah.
 - Q. 3:96 "Verily, the first house of worship appointed for mankind is that at Bakkah/Mecca, full of blessing and guidance for all people."



WEEK TWELVE

Lesson 1: Position of the "Black Stone" on the Kaaba

Reference: Holy Qur'an, Text of Islam by MA Quraishy Book 2 and Islamic website

Key message	Competences
The Kaaba is my Qibla.	The learner: • gives/signs the meaning of Qibla.
	• identifies/signs the position of the "black
	stone" on the Kaaba.

Life Skills	Indicators	Values
Effective communication	FluencyLogical flow of ideas, verbal and non-verbal	SharingAppreciation
Critical thinking	Taking a decision	
Creative thinking	Logical reasoning	

Instructional Strategies: guided discovery, observation, recitation, guided discussion

Instructional resources: A chart showing the Kaaba with a black stone clearly seen

Teacher's Activities:	Learners' Activities
Guide learners to sing/sign a song about the Kaaba and Muhammad's movements	 Sing/sign a song about the Kaaba and Muhammad's
Share with the learners the meaning of the term Qibla	movementsGive/sign the meaning of the
Display a chart showing the position of the "black stone" on the Kaaba and sel/eign to learners to identify the purther	 term Qibla Observe and locate the position of the "black stone" on the
ask/sign to learners to identify/show the position of the black stone	Kaaba, through observation
 Ask/sign to learners to draw the position of the "black stone" on the Kaaba 	 Draw the Kaaba, showing the position of the "black stone"

Teacher's Activities:			Le	arners' Activ	ities						
•	Guide	the	learners	to	recite/sign	and	•	Recite/sign	and	discuss	the
discuss the meaning of the key message.				meaning of t	he key	/ message	<u>,</u>				
		"T	he Kaaba is m	y Qiblo	a"						

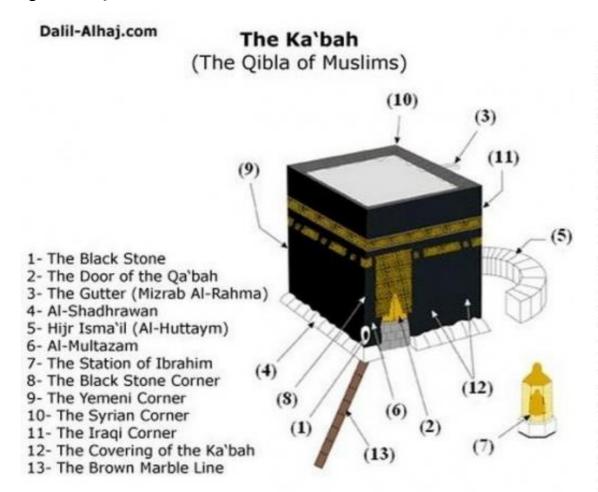
- Assess as the learner gives the meaning of Qibla
- Assess as the learner locates the position of the "black stone" on the Kaaba.

Sample activity: Locating the position of the black stone on the Kaaba

Hint for the Teacher:

- The Kaaba is a holy place of worship. God (Allah) the creator ordered its existence
- Prepare a chart showing the position of the "black stone" on the Kaaba
- Ask learners to locate the position of the black stone
- Choose one statement from many statements that gives the meaning of Kaaba or Qibla.

NB: Learners at this level do not need to know all the parts on the Kaaba below; so give a few parts



Q. 3:97 "...And whosoever enters it attains security from Allah..."



Lesson 2: Placing of the black stone

Reference: Holy Qur'an, Internet/Islamic website, Islamic books

Key message	Competences
I believe in the black stone.	The learner:
	Recognizes the placing of the black stone
	Gives/signs the meaning of the black stone
	(hujurat aswad).
	Tells/signs the reasons for the placing of the
	black stone.

Life Skills	Indicators	Values
Effective communication	ConfidenceArticulationVerbal and non-verbal expression	RespectAppreciationCare
Critical thinking	Responding to questions appropriatelySelecting and evaluating information	

Instructional Strategies: Guided discussion, observation, recitation

Instructional resources: A chart showing the placing of the black stone, Holy Qur'an

Teacher's Activities	Learners' Activities
Guide learners to sing/sign a song	• Sing/sign a song praising the Kaaba.
praising the Kaabah	• Observe the illustration on a chart
• Guide learners on how the "black	showing how the "black stone" was
stone" was placed using a chart.	placed
• Guide learners on who led the	• Name/sign the prophet who led to
placing of the "black stone"	the placing of the "black stone".



Te	eacher's Activities	Le	arners' Activities
•	Share with the learners the reason		Give/sign the reason why the black
	for placing of the black stone		stone was placed.
	through guided discussion	•	Recite/sign and discuss the meaning
•	Let the learners recite/sign and		of the key message
	discuss the meaning of the key	à	"I believe in the black stone".
	message.		

- Assess as the learner gives the reason for placing the black stone
- Assess as the learner names the prophet who led the placing of the black stone.

Sample activity: Identifying from the chart:

- 1. Door of the Kaaba
- 2. Station of Ibrahim
- Telling reasons for placing of the Black stone.

Hint for the Teacher:

- Let learners know that the black stone was placed back by Prophet Muhammad after re-building the Kaaba.
- Q. 3:97 "And whosoever enters it attains security from Allah...".

Lesson 3: The Role of the Prophet in the Placing of the black stone

Reference: Holy Qur'an

Key message	Competences
Prophet Muhammad (PBUH)	The learner:
was trustworthy	 Gives/signs reasons why the Prophet Muhammad (PBUH) was chosen to place the
	black stone
	• Identifies/signs the role of the Prophet (PBUH) in placing the black stone.

Life Skills	Indicators	Values
Effective	 Fluency 	 cooperation
communication	 Audibility 	 responsibility
	Accuracy	sharing
	Verbal and non-verbal	
	expression	

Instructional Strategies: Story telling, guided discussion, recitation

Instructional resources: A chart showing the Kaaba, Islamic history books like albidaaya wa-nihaaya, rriyadh asswalihiin.

Teacher's Activities:	Learners' Activities
 Tell/sign a story about placing of the black stone and ask them lessons learnt from the story Discuss with learners the role of the Prophet in the placing of the black stone Let the learners recite/sign and discuss the meaning of the key message. 	 Listen to/observe the story and tell/sign what they learn Share the role of the Prophet in the placing of the black stone Recite/sign and discuss the meaning of the key message. "Prophet Muhammad (PBUH) was trustworthy."

Guidance on Assessment:

Assess as the learner gives the role of the Prophet in placing the black stone **Sample activity:** Identifying the role of the Prophet in placing the black stone.

Hint for the Teacher:

- Tell/sign a story to the learners about the Prophet's role in placing the black stone.
- Share with learners' reasons why the Prophet (PBUH) was chosen to place the black stone.

The role of the Prophet:

- He led other clans after the re-construction of the Kaaba
- The Meccans were stranded about whom/which clan should place the black stone



- He settled the dispute peacefully
- He restored peace and relationships among the Quraish clans.

Q.3: 96, "Verily the first house of worship appointed for mankind is that at Bakkah/Mecca full of blessing and guidance to all people."

Sample Activity:

Story about the Prophet's role in placing the black stone

Once upon a time, the Kaaba built by Prophets Ibrahim and Ismail became worn out over time due to rain and floods, since it was in a valley surrounded by mountains. There was need to repair it. Therefore, the Quraish collected money and the required material. They decided to break the Kaaba and rebuild it. After completing the building, they needed to restore the black stone.

There erupted a major disagreement among clans, which lasted for four days. Each clan wanted the honor of restoring the stone. The clans were ready to kill each other. Prophet Muhammad (PBUH) was asked to decide who would place the black stone. The Quraish were very happy and they exclaimed, "Al-amiin, al-amiin." The Prophet told them to place the stone on a stretched out cloth and have each clan leader hold it by the sides and carry it to its place. Then Prophet Muhammad (PBUH) personally picked the stone and restored it to its usual spot. Everyone was happy with this.





TERM 2

THEME 1: (WEEKS 1-3) READING FROM THE QUR'AN

Sub-theme: Surat An-Nasr (110)

Learning outcome: The learner understands and appreciates the importance of the message in Surat An-Nasr and applies the message in Surat An-Nasr in his/her daily life.

WEEK ONE

Lesson 1: Reciting Surat An-Nasr

Reference: Holy Qur'an, Translated Holy Qur'an, Hadith books (Swahih Bukhari), Internet/Islamic website.

Key message	Competences	
I can recite Surat An-Nasr.	The learner:	
	The learner recites Surat An-Nasr.	

Life Skills	Indicators	Values
Effective Communication	 Audibility, confidence Articulation, accuracy Logical flow of ideas Verbal and non-verbal expression 	appreciationpatienceendurance
 Decision-making 	 Acceptance 	

Instructional Strategies: Recitation

Instructional Resources: Holy Qur'an, Translated Holy Qur'an, Islamic CDs,

Teacher's Activities

- Lead learners in a prayer thanking God
- Recite/sign Surat An-Nasr as extracted from the Qur'an as learners' listen
- Ask learners to recite/sign Surat An-Nasr on their own as you Listen to/observe correct articulation of words
- Guide learners to relate Surat An-Nasr to daily life
- Let the learners recite/sign and discuss the meaning of the key message.

Learner's Activities

- Say a prayer together with the teacher
- Listen and recite/sign Surat An-Nasr after the teacher
- Recite/sign Surat An-Nasr as a whole class, in groups and individually
- Relate Surat An-Nasr to daily life
- Recite/sign and discuss the meaning of the key message "I should recite Surat An-Nasr always."

Guidance on assessment:

 Assess as the learner recites Surat An-Nasr with attention to accuracy and correct articulation of words.

Sample activity: Practise reciting Surat An-Nasr.

Hint for the teacher:

Surat An-Nasr (Q. 110:1-3)

- 1. Idhaa jaa-a naswurullahi wal-fatih
- 2. War a-aita nnaasa yadikhuluuna fii diinillahi afuwaajaa
- 3. Fasabbihi bihamdi rabbika wasitaghufiruhu, innahuu kaana tawwaabaa Qur'an 110:3 "Fasabbihi bihamdi rabbika wastagha firuhu, innahuu kaana tawwaabaa" "So glorify the praises of your Lord and ask his forgiveness, verily He is the one who ever accepts the repentance and who forgives."

NB: Guide learners to learn Arabic alphabets from Yassaruna

Reference: Holy Qur'an, Translated Holy Qur'an, Islamic website

Key message	Competences
I should always praise Allah to	The learner:
forgive me.	Recites/signs Surat An-Nasr.
	Tells/signs the meaning of Surat An-Nasr
	correctly.

Life Skills	Indicators	Values
Effective Communication	Audibility, confidenceMeaningfulness	concerntrusthonesty
• Coping with emotions	Recognizing emotions	forgivenessrepentance
Creative thinking	Logical reasoning	

Instructional Strategies: Storytelling, guided discussion, think-pair-share, recitation **Instructional Resources:** Holy Qur'an, Translated Holy Qur'an, Islamic CDs, Computers, a chart-showing meaning of Surat An-Nasr, flash card with Arabic text

Teacher's Activities:	Learner's Activities	
Tell/sign a brief story about the	Listen to/observe the story about the	
revelation of Surat An-Nasr	revelation of Surat An-Nasr and	
• Discuss with the learners the	answer questions	
meaning of Surat An-Nasr	Give the meaning of surat An- Nasr.	
Ask learners to match the meaning of	Match the meaning of Surat An-Nasr	
Surat An-Nasr with Arabic text	with Arabic text	
Guide learners to relate Surat An-	Relate Surat An-Nasr to daily life	
Nasr to daily life experience	situations	



Teacher's Activities:	Learner's Activities
	Recite/sign and discuss the meaning
discuss the meaning of the key	of the key message
message.	"I should always praise Allah for
	forgiving me ".

Assess as the learner correctly gives the meaning of Surat An-Nasr

Sample activity: Sharing the meaning of Surat An-Nasr and Arabic text

Hint for the teacher:

Surat An-Nasr (Q. 110:1-3) /The help

- 1. Idhaa jaa-a naswurullahi wal-fatih
- 2. War a-aita nnaasa yadikhuluuna fii diinillahi afuwaajaa
- 3. Fasabbihi bihamdi rabbika wasitaghufiruhu, innahuu kaana tawwaabaa Qur'an 110:3 "Fasabbihi bihamudi rabbika wasitagha firuhu, innahuu kaana tawwaabaa"

"So glorify the praises of your Lord and ask his forgiveness, verily He is the one who ever accepts the repentance and who forgives."

Lesson 3: Writing Surat An-Nasr in Transliteration

Reference: Holy Qur'an, Yassaruna, Islamic website

Key message	Competences	
I know how to write Surat An-	The learner:	
Nasr.	 recites Surat An-Nasr correctly 	
	writes/braille Surat An-Nasr correctly.	



Life Skills	Indicators	Values
• Effective	 Fluency, audibility 	• patience
Communication	 Meaningfulness 	• endurance
	 Verbal and non- 	 appreciation
	verbal expression	

Instructional Strategies: observation, demonstration, recitation. **Instructional Resources:** Holy Qur'an, Yassaruna, Islamic CDs, resource person, a chart showing surat An-nasr.

Teacher's Activities	Learners' Activities
Display a chart having Surat An-	Observe the chart showing Surat
Nasr in transliteration	An-Nasr in transliteration
Demonstrate to learners how to	Observe as the teacher writes
write/braille Surat An-Nasr in	Surat An-Nasr in transliteration
transliteration correctly	with correct spelling
Help learners to write/braille	Write/braille with correct spellings
correct spellings of words related	words related to Surat An-Nasr in
to Surat An-Nasr in transliteration	transliteration
using the Holy Qur'an or	
Yassaruna's	• Recite/sign and discuss the
• Let the learners recite/sign and	meaning of the key message
discuss the meaning of the key	"I know how to write Surat An-
message.	Nasr".

Guidance on assessment:

Observe and assess legibility and correctness as the learner writes/braille Surat
 An-Nasr in transliteration with correct spelling

Sample activity: Write Surat An-Nasr in transliteration



Hint for the teacher:

Write Surat An-Nasr in transliteration

- 1. Idhaa jaa-a naswurullahi wal-fatih
- 2. War a-aita nnaasa yadikhuluuna fii diinillahi afuwaajaa.
- 3. Fasabbeh bihamdi rabbika wasitaghufiruhu, innahuu kaana tawwaabaa. Qur'an 110:3 "Fasabbihi bihamudi rabbika wasitagha firuhu, innahuu kaana tawwaabaa" "So glorify the praises of your Lord and ask his forgiveness, verily He is the one who ever accepts the repentance and who forgives."



WEEK TWO

Lesson 1: Reading Surat An-Nasr in the language of instruction

Reference: Holy Qur'an (110:1-3), Translated Qur'an, Islamic website

Key message	Competences
I have Allah's help in all	The learner:
problems	 Recites Surat An-Nasr.
	Reads/braille Surat An-Nasr in the language
	of instruction correctly.

Life Skills	Indicators	Values
Effective	Accuracy	• Concern
Communication	Audibility	 Patience
	Articulation	• Care
	 Meaningfulness 	
Creative thinking	Finding different ways of	
,	doing things	

Instructional Resources: Yassaruna, chart having Surat An-Nasr in the language of instruction

Teacher's Activities:		Learners' Activities	
• G	uide learners to recite Surat	•	Recite Surat An-Nasr as displayed on the
А	n-Nasr as written on the chart,		chart in transliteration letters
ir	n transliteration	•	Listen and read/braille after the teacher
• D	isplay a chart showing Surat	•	Practise reading/braille Surat An-Nasr in
А	n-Nasr in the language of		the language of instruction
ir	nstruction and read it as	•	Recite/sign and discuss the meaning of
le	earners' listen		the key message
			"I have Allah's help in all problems".

Teacher's Activities:	Learners' Activities
 Guide learners to practise 	
reading/braille Surat An-Nasr	
in the language of instruction	
• Guide the learners to recite/sign	
and discuss the meaning of the	
key message.	

- Assess as the learner reads/braille Surat An-Nasr in the language of instruction with correct articulation
- Observe and assess as the learner demonstrating the use of Surat An-Nasr correctly in recitation and prayer.

Sample activity: Reading/braille Surat An-Nasr in the language of instruction

Hint for the teacher:

Translate and write Surat An-Nasr in the language of instruction.

- 1. When does God's help and victory come and the conquest of Makkah?
- 2. And you see people entering Allah's religion in multitudes
- Then glorify your Lord with His praise and seek His forgiveness. He is always ready to accept repentance.

Lesson 2: Writing Surat An-Nasr in the language of instruction

Reference: Holy Qur'an (110:1-3), Translated Qur'an, Islamic CDs.

Key message	Competences	
I get blessings when I recite Surat	The learner:	
An-Nasr	 Writes/brailles Surat An-Nasr. 	
	Recites Surat An-Nasr in daily prayer	



Life Skills		Indicators Va	alues
•	Effective	Accuracy •	concern
	Communication	Audibility	patience
		Articulation	care
		 Meaningfulness 	
•	Creative thinking	• Finding different ways of	
		doing things	

Instructional Strategies/Technique: recitation, demonstration

Instructional Resources: Chart showing Surat An-Nasr in the language of instruction.

Teacher's Activities:	Learner's Activities			
Display a chart showing Surat	• Watch as the teacher writes/brailles Surat			
An-Nasr in the language of	An-Nasr in the language of instruction			
instruction and demonstrate	• Practise writing/braille Surat An-Nasr in			
how to write it as learners watch	the language of instruction			
Guide learners to practise	• Recite/sign and discuss the meaning of			
writing/braille Surat An-Nasr in	the key message			
the language of instruction	"I have Allah's help in all problems."			
Guide the learners to recite/sign				
and discuss the meaning of the				
key message.				

Guidance on assessment:

- Observe and assess as the learner writes/braille Surat An-Nasr in the local language with correct spelling
- Observe and assess as the learner uses Surat An-Nasr in Swalat.

Sample activity: Practicing writing Surat An-Nasr in the language of instruction.



Hint for the teacher:

- Guide learners to use Surat An-Nasr in practicing the daily prayers
- Give learners a chance to read Arabic alphabet from Yassaruna.

Lesson 3: The Importance of Surat An-Nasr

Reference: Holy Qur'an (110:1-3), Translated Qur'an, Islamic CDs.

Key message	Competences
I trust in Allah's help to me.	The learner:
	Recites Surat An-Nasr.
	Gives/signs the importance of Surat An-Nasr.

Life Skills	Indicators	Values
Effective Communication	Audibility, fluencyConfidence	CooperationSharing
Critical thinking	Responding to questions appropriatelyTaking a decision	responsibilityAppreciation

Instructional Strategies/Technique: Storytelling, recitation and guided discovery **Instructional Resources:** Holy Qur'an and Yasaruna

Teacher's Activities	Learner's Activities	
Guide learners to read/braille Surat	Read/braille Surat An-Nasr in the	
An-Nasr in the language of	language of instruction	
instruction	Listen to/observe the story about the	
Tell/sign a simple story about the	migration of Prophet Muhammad	
Prophet's journey from Mecca to	(PBUH) to Madina and answer	
Madina	questions	
	Identify the importance of Surat An-	
	Nasr	

Teacher's Activities		Learner's Activities	
•	Use the above story and ask learners	•	Recite/sign and discuss the meaning
	to mention/sign the importance of		of the key message.
	Surat An-Nasr through guided		"I trust in Allah's help to me"
	discovery		
•	Let the learners recite/sign and	a	
	discuss the meaning of the key		
	message.		

• Assess as the learner gives the importance of Surat An-Nasr.

Sample activity: Identify the importance of Surat An-Nasr.

Hint for the teacher:

Narrate a story on the movement of Prophet Muhammad's journey to Madina. This brings out how important Surat An-Nasr is.

- As Prophet Muhammad (PBUH) was moving from Mecca to Madina, He prayed for peace for Mecca and Allah revealed this Surat as an assurance for him to be helped to get victory one day.
- So the importance of this Surat include;
 - (a) Help
 - (b) Victory
 - (c) Rewards
 - (d) Blessings



WEEK THREE

Lesson 1: Memorising Surat An-Nasr

Reference: Holy Qur'an, Hadith books, Islamic CDs, Islamic website.

Key message	Competences
I should know Surat An-Nasr by	The learner:
heart.	Reads/brailles Surat An-Nasr.
	Memorises Surat An-Nasr.

Life Skills	Indicators	Values
Friendship formation	Working in groups	• Love
		Sharing
Effective	Audibility	Obedience
communication	 Fluency 	

Instructional Strategies: Demonstration, memorization, recitation, Observation

Instructional Resources: Holy Qur'an

Teacher's Activities:	Learner's Activities	
• Guide learners to read/braille Surat	Read/braille Surat An-Nasr from the	
An-Nasr from the chart correctly	chart correctly	
• Guide learners to memorize Surat	Memorize Surat Al-Nasr after the	
An-Nasr through demonstration	teacher	
• Guide learners to memorize Surat	• Memorize Surat An-Nasr as a class, in	
An-Nasr on their own	groups and as individuals.	
• Let the learners recite/sign and	Recite/sign and discuss the meaning	
discuss the meaning of the key	of the key message	
message.	"I should know Surat An-Nasr by	
	heart."	



- Assess as the learner recites Surat An-Nasr with correct articulation of words
- Assess as the learner memorizes Surat An-Nasr correctly.

Sample activity: Practising memorizing Surat An-Nasr **Hint for the teacher:**

Surat An-Nasr

- 1. When God's help and victory come and the conquest of Makkah.
- 2. And you see people entering Allah's religion in multitudes
- 3. Then glorify your Lord with His praise and seek his forgiveness.

 He is always ready to accept repentance.

 Qur'an 110:1-3 "Idhaa jaa-a naswurullahi wal fatih" "When Allah's help and victory come to you and the conquest."
 - Give learners enough time to memorize the Surah
 - Encourage learners to memorize Surat An-Nasr even when outside class
 - Encourage learners to use Surat An-Nasr in daily prayers.

Lesson 2: Incidents that led to the revelation of Surat An-Nasr

Reference: Holy Qur'an, Hadith books, Islamic CDs about Surat An-Nasr, Islamic website

Key message	Competences
I should help others.	The learner:
	Recites/signs Surat An-Nasr correctly.
	Names/signs the incidents that led to the
	revelation of Surat An-Nasr.

Life Skills	Indicators	Values
• Effective	Audibility,	Sharing patience
communication	meaningfulness	obedience
	 Confidence 	• concern

Life Skills	Indicators	Values
Empathy	Guide othersListening to others	• cooperative

Instructional Strategies: Storytelling, guided discussion, recitation, brain storming.

Instructional Resources: Holy Qur'an, Translated Qur'an

Teacher's Activities	Learners' Activities
 Ask learners to share experiences on helping others Tell/sign a story about the revelation of Surat An-Nasr Share the incidences that led to the revelation with the learners through guided discussion Guide learners to share lessons learnt through brainstorming Let the learners recite/sign and discuss the meaning of the key message. 	 Share experiences about how to help others Listen to/observe the story related to the revelation. Identify/sign incidences that lead to the revelation Share lessons learnt from the revelation Recite/sign and discuss the meaning of the key message "I should help others"

Guidance on assessment:

 Assess as the learner names the incidents that led to the revelation of Surat An-Nasr

Sample activity: Identifying incidents that led to the revelation of Surat An-Nasr



Hint for the teacher:

Surat An-Nasr

- 1. In the name of God the most gracious, the most merciful
- 2. "When God's help and victory come,
- 3. and you see people entering God's religion in multitudes,
- 4. Then glorify your Lord with His praise and seek His forgiveness. He is always ready to accept repentance".

Qur'an 110:1 "Idhaa jaa-a naswurullahi wal fatih" "When Allah's help and victory come to you and the conquest"

Lesson 3: Demonstrating a prayer using Surat An-Nasr

Reference: Holy Qur'an

Key message	Competences
"I should always recite Surat An- Nasr in prayer".	
Nasi ili prayer .	Recites Surat An-Nasr in prayer/ SwalatPronounces/signs the words in Surat An-
	Nasr correctly

Life Skills	Indicators	Values
Effective communication	 Audibility, fluency Meaningfulness Confidence, articulation Verbal and non-verbal expression 	Being patientBeing obedientCooperation
Friendship formation	SharingWorking in groupResponsibility	

Instructional Strategies: Demonstration, recitation, Guided discussion **Instructional Resources:** Islamic books showing how prayer is performed



Teacher's Activities:	Learners' Activities
• Ask learners to recite Surat An-Nasr	Memorizing Surat An-Nasr
from memory	● Practise using Surat An-Nasr in
• Guide learners to use Surat An-Nasr	prayer correctly as the teacher guides
through demonstration	them
●Let the learners recite/sign and	 Recite/sign and discuss the meaning
discuss the meaning of the key	of the key message "I should always
message	recite Surat An-Nasr in prayer"

Observe and assess as the learner uses Surat An-Nasr in prayer correctly

Sample activity: Practicing using Surat An-Nasr in prayer.

Hint for the teacher:

Surat An-Nasr

- 1. In the name of God the most gracious, the most merciful
- 2. "When God's help and victory come,
- 3. And you see people entering God's religion in multitudes,
- 4. Then glorify your Lord with His praise and seek His forgiveness. He is always ready to accept repentance".

THEME 2: TAWHID (FAITH)

Sub-theme: Functions and importance of the Angels

Learning Outcomes: The learner understands and describes the most important Angels and their usefulness in his/her daily life.

Lesson 1: Recording Angels (Kaatibiina)

Reference: Holy Qur'an (Q.82:11 Page 824), Translated Qur'an, Hadith books, Textbook of Islam by MA Quraishy, Islamic website.

Key message	Competences
I respect all the angels of Allah	The learner:
	Mentions the recording Angels
	Tells/signs the duties of recording Angels.

Life Skills	Indicators	Values
• Effective	• Fluency, confidence	 Appreciation
communication	Accuracy	• Respect
	 Verbal and non- verbal expression 	• Love
• Creative thinking	Responding to questionsSelecting and evaluating	
	information	

Instructional Strategies: guided discussion, brainstorming, recitation

Instructional Resources: Holy Qur'an, Translated Qur'an, flash cards showing recording angles



Teacher's Activities	Learners' Activities
• Guide learners to sing/sign a song	• Sing/sign a song about angels of Allah.
about the Angels of Allah	● Name/sign the recording Angels
•Guide learners to name/sign the	correctly
recording Angels through	•Share the discussion about recording
brainstorming	angels and their duties
•Share with learners the recording	• Match the recording Angels and their
Angels and their duties through	duties using flash cards
guided discussion	 Recite/sign and discuss the meaning of
• Ask learners to match recording	the key message
Angels to their duties.	"I respect all the angels of Allah"
•Let the learners recite/sign and	
discuss the meaning of the key	
message.	

- Assess correctness as the learner identifies recording Angels
- Assess as the learner matches the recording Angels to their duties correctly

Sample activity: Matching the recording angels to their duties

Recording Angel	Duties
Atiidu	Good deeds
Raqiibu	Bad deeds

Hint for the teacher:

- Recording Angels
 - 1. Raqiibu
 - 2. Atiidu
- Duties of recording Angels;



- 1. Raqiibu writes good deeds
- 2. Atiidu writes bad deeds

Q.82:11 "Kiraaman-kaatibiin" "Honorable recorders who know what you do."

Lesson 2: Questioning Angels

Reference: Holy Qur'an, Translated Qur'an, Hadith books, Islamic website

Key message	Competences
I respect the questioning Angels.	The learner:
	• Mentions/signs the names of the questioning
2	angels.
8	• Tells/signs the duties of questioning angels.

Life Skills	Indicators	Values
Effective communication	 Fluency, meaningfulness Confidence, accuracy Logical flow of ideas Verbal and non-verbal expression 	appreciationresponsibility
• Self-awareness	• Self-evaluation	

Instructional Strategies: storytelling, guided discussion, think-pair-share, recitation

Instructional Resources: Holy Qur'an, Translated Qur'an, charts, flash cards showing questioning angels and their duties

Teacher's Activities

- Tell/sign a story about death and relate it with the questioning in the grave.
- Share with the learners the Hadith about questioning Angels.
- Share with the learners the questioning Angels and their duties through guided discussion
- Ask to learners to match the names of questioning Angels with their duties using flash cards.
- Guide learners to share the lessons learnt through think-pair-share
- Guide learners to suggest what they are going to do to avoid punishment
- Let the learners recite/sign and discuss the meaning of the key message

Learners' Activities

- Listen to/observe the story and say what they learn.
- Listen to/observe and study the Hadith about questioning Angels
- Identify questioning Angels and their duties.
- Match questioning Angels and their duties.
- Share lessons learnt about questioning Angels
- Suggest how they are going to do good to avoid punishment of the questioning Angels.
- Recite/sign and discuss the meaning of the key message "I respect the questioning Angels"

Guidance on assessment:

- Observe and assess as the learner matches the questioning Angels to their duties correctly
- Listen and assess as the learner suggests what he/she is going to do the avoid punishment.

Sample activity: Copying the Angels and their duties

Angel	Duty
MUNKAR	Listens to the answers
NAKIIR	Asks questions in the grave



Hint for the teacher:

Write a verse of the Qur'an about questioning Angels Holy Qur'anic verse about Munkar and Nakiir Q.82:11 "Honorable recorders who know what you do"

Lesson 3: Protecting Angels

Reference: Holy Qur'an, Translated Qur'an, Hadith books (Riyadhi asswalihiin), Textbook of Islam by MA Quraishy page 13, Islamic website

Key message	Competences
I need to perform good deeds.	The learner:
	 Mentions the protecting Angels.
	• Tells/signs the duties of protecting Angels.

Life Skills	Indicators	Values
• Effective	• Fluency, audibility, accuracy	 Appreciation
communication	• Confidence, verbal and non-verbal	 Responsibility
	expression	• Love
 Assertiveness 	• Listening and valuing what others	
	say	
	• Expressing one's point of view	

Instructional Strategies: Brainstorming, think-pair-share, recitation

Instructional Resources: Holy Qur'an, Translated Qur'an, flash cards showing protecting Angels and their duties.



Teacher's Activities:	Learners' Activities
• Guide learners to share experiences	•Share own experience about their
about how they are protected	protection through think- pair-share
•Share with the learners the Hadith	• Listen to/observe the hadith about the
about protecting angels and their	protecting angels and their duties
duties	 Match protecting angels to their duties
• Guide learners to match protecting	• Share lessons learnt about protecting
angels to their duties using the flash	angels.
cards	• Recite/sign and discuss the meaning of
• Guide learners to share lessons	the key message
learnt through brainstorming	"I need to perform good deeds"
• Let learners recite/sign and discuss	

the meaning of the key message.

- Listen and assess as the learner names any two protecting angels
- Assess as the learner matches protecting Angels to their duties correctly.

Sample activity: Writing/braille duties of protecting Angels

Hint for the teacher:

- 1. Holy Qur'anic Verse Q.82:10 "But verily over you are appointed Angels to protect you."
- 2. Q.6:61 "He sends angels who protect you"
- 3. Hadith of the Prophet Muhammad (PBUH). "Every person has ten protecting angels over him/her right from his/her birth to his/her death."

Duties of protecting angels;

- 1. Protect us against satan
- 2. Protect us against harm / dangers
- 3. Prevent us from committing sin.

WEEK FIVE

Lesson 1: Angel in Charge of the Revelation and Messages of Allah (Archangel / Jibril)

Reference: Holy Qur'an (16:102, 97:4), Translated Qur'an (97:4, 2:97-98)

Key message	Competences
I believe Jibril brought Allah's	The learner:
message.	Names/signs the Archangel
	• Gives/signs duties of the Archangel
	• Gives/signs examples of the revealed books
	the Archangel brought on earth.

Life Skills	Indicators	Values
• Effective	• Fluency	• Respect
communication	Audibility	• Love
	• Logical flow of ideas	 Responsibility
	 Verbal and non-verbal expression 	
Critical thinking	 Responding to questions appropriately 	
	Selecting and evaluating	
	information	
 Creative thinking 	• Logical thinking	

Instructional Strategies: storytelling, guided discussion, recitation **Instructional Resource:** An Islamic CD talking about the Archangel

Teacher's Activities Learners' Activities • Tell/sign a story about the Archangel Listen to/observe the story • Guide learners to identify/sign the answer questions **Archangel** Name/sign the Archangel (Jibril) • Guide learners to identify the duties of the duties of Identifying the Archangel the Archangel through guided discussion Share lessons learnt about the Guide learners to share lessons learnt Archangel about the Archangel Recite/sign and discuss the meaning • Let the learners recite/sign and of the key message. discuss the meaning of the key "[believe Jibril brought Allah's message". message.

Guidance on assessment:

- Assess as the learner correctly names the Archangel of Allah
- Listen and assess as the learner correctly tells/signs the duties of the Archangel

Sample activity: Sing a song to the Archangel and its duties

Hint for the teacher:

- Make a chart showing duties of Angel (Jibril)
- Prepare a song related to the Archangel.

Story about Angel Jibril

- Jibril is the Archangel
- Jibril delivered messages from Allah to the prophets and Allah's chosen people. (Mariam the mother of Isa and YUQABIDHU the mother of Musa)

Q.97:4 "... the Angels descend and the Ruhu (Jibril) by Allah's permission."



Lesson 2: Guarding Angels

Reference: Holy Qur'an (39:71-73, 43:77), Text book of Islam by MA Quraishy Book 2, Islamic Religious Education for Primary Book 1 by Umar Juma Nsereko.

Key message	Competences
I love angels because they guard	The learner:
me.	Names/signs names of the guarding angels
	Gives/signs duties of each guarding angel.

Life Skills	Indicators	Values
• Effective	Verbal and non-verbal	• Concern
communication	expression	 Responsibility
	articulation	 Appreciation
Decision-making	Acceptance	×
	• Ask questions	
• Creative thinking	• Logical thinking	

Instructional Strategies: Guided discussion, recitation

Instructional Resources: Flash cards showing guarding angels and their duties.

Teacher's Activities	Learners' Activities
• Guide learners to sing a song about	• Sing a song about the angels of Allah
the angels of Allah	 Name the guarding angels
Guide learners to name the guarding	• Name the duties of each guarding
angels	angel
• Guide learners to identify the duties	 Match angels to their duties.
of guarding angels through guided	•Share lessons learnt about the
discussion	guarding angels
• Ask learners to match the Guarding	• Recite/sign and discuss the meaning
angels to their duties	of the key message
Guide learners to share lessons learnt	

Teacher's Activities	Learners' Activities
● Let the learners recite/sign and	"I love Angels because they guard
discuss the meaning of the key	me".
message.	

- Assess as the learner names the guarding angels
- Observe and assess as the learner matches the angels and their duties correctly
- Listen and assess as the learner tells how the angels guard him/her

Sample activity: Matching guarding angels to their duties Sing/sign a song about the angels

Hint for the teacher:

• Make flash cards of names of angels and their duties

Duties of guarding angels:

- Malik Guards hell
- Ridhiwan Guards Paradise
- Relationship between Angels to our daily life angels make us feel guarded and guide us



Lesson 3: Angel in Charge of death, blowing the trumpet and carrying Allah's throne

Reference: Holy Qur'an (50:19, 6:61, 50:20, 69:17), Textbook of Islam by MA Quraishy Book 2 and Islamic Religious Education for Primary Book 2 by Umar Juma Nsereko

Key message	Competences
I should work for Paradise	The learner:
(Janat)	Names/ signs the angel in charge of:
	(a) Death
	(b) Blowing trumpet
	(c) Carrying the throne of Allah
	Gives/signs the duties of these angels

Life Skills	Indicators	Values	
Decision-making	• Acceptance	• concern	
	 Ask questions 	responsibility	
Effective communication	Verbal and non -verbal expressionConfidence		

Instructional Strategies: Guided discovery, recitation

Instructional Resources: Flash cards showing angels and their duties

Teacher's Activities

- Guide learners to sing a song about angels of Allah
- Share with the learners the names of the following angels
- the angel of death
- the angel in-charge of blowing the trumpet
- the angels who carry Allah's throne
- Share the duties of the angels with the learners through guided discovery
- Guide learners to match angels to their duties
- Guide learners to share lessons learnt about those angels
- Let the learners recite/sign and discuss the meaning of the key message.

Learners' Activities

- Sing a song about angels of Allah
- Name the different angels
- Identify the duties of the different angels
- Match angels to their duties correctly
- Share lessons learnt about the angels above
- Recite/sign and discuss the meaning of the key message
- "I should work for Paradise"

Guidance on assessment:

- Assess as the learner names the angel is in charge of death
- Assess as the learner names the angel who will blow the trumpet on judgment
- Observe correct pronunciation of words.

Sample activity: Matching angels to their duties.

Hint for the teacher:

Prepare a chart with names and duties of angels

- Angel in charge of death (Q. 50:19, 6:61): Israil (Malakul-Mawuti)
- Angel for blowing the trumpet (Q.50:20): Israfiil
- Angels in charge of lifting Allah's throne (Q.69:17): hamalatul arushi
- Listening to the song of Swahaba Kasumba about the Angels and their duties before the lesson



WEEK SIX

THEME 3: FIQH (PRACTICES)

Sub-theme: Prayer (Swalat) Adhan (Call for Prayer)

Learning Outcome: The learner understands, appreciates and recognizes the

regulations of the places of worship and concepts of prayer

Lesson 1: Calling for prayer (Adhan)

Reference: Holy Qur'an, Translated Qur'an and Islamic website

Key message	Competences	
I should always make call for prayer (Adhan).	The learner:make /signs call (Adhan) for prayer correctly.	

Life Skills		Indicators		Val	ues
• Ef	ffective	•	Audibility, meaningfulness	•	Love
cc	ommunication	•	Confidence, articulation	•	Cooperation
		•	Logical flow of ideas	•	Appreciation
		•	verbal and non verbal	•	Respect
• Pe	eer resistance	•	Standing for one's values		
			and beliefs		

Instructional Strategies: Demonstration, recitation

Instructional resources: A chart showing Adhan, CD with Adhan

Teacher's Activities	Learner's Activities
• Explain how the call for prayer	• Learners listen to the origin of call
came about in Islam	for prayer in Islam
• Reciting/signing Adhan as the	• Listen to/observe the teacher as
learners' listen	he/she recites/signs Adhan.
Guide learners to recite/sign	• Recite/sign Adhan after the
Adhan correctly through	teacher
demonstration	• Recite/sign Adhan as a class, in
Ask learners to recite/sign Adhan	groups, pairs and individually
on their own as you guide	• Recite/sign and discuss the
• Let the learners recite/sign and	meaning of the key message
discuss the meaning of the key	"I should always make Adhan".
message.	

• Listen and assess as the learner recites Adhan with correct articulation of words.

Sample activity: Reciting/signing the Adhan

Hints for the Teacher:

• Prepare a chart showing the "Adhan"

Adhan;

ALLAHU AKBARU ALLAHU AKBARU X2
ASH-HADU AN LAA ILAAHA ILLALLAH X2
ASH-HADU ANNA MUHAMMADA RRASUULULLAH
HAYYA ALA SSWALAH X2
HAYYA ALAL-FALAAH X2
ALLAHU AKBAR X2
LAA ILAAHA ILLALLAH



Qur'an 62:9 "Believers when the call for prayer is made on the day of congregation, hasten to the remembrance of Allah, and leave all worldly commerce; this is for your own benefit"

Lesson 2: Reading Adhan

Reference: Holy Qur'an, Translated Qur'an, Islamic website, Yasaluna, Hadith books, IRE Books by Quraishy and Juma Nsereko

Key message	Competences	
I should always respond to	The learner:	
Adhan.	Recites/signs Adhan correctly.	
	Reads/braille Adhan correctly.	

Life Skills	Indicators	Values	
Effective communication	 Fluency, audibility Meaningfulness Articulation, accuracy Logical flow of ideas, verbal and non verbal 	CooperationAppreciationWorking together	

Instructional Strategies: Recitation, I do, You do, We do, demonstration, guided discussion.

Instructional resources: A chart showing Adhan

Te	eacher's Activities	Learners' Activities	
•	Ask learners to recite/sign Adhan as	•	Recite/sign Adhan as a class
	a class	•	Recite/sign Adhan word by word
•	Guide learners to recite/sign Adhan		correctly (in transliteration)
	word by word (in transliteration)	•	Re-arrange flash cards for Adhan in
•	Ask learners to re-arrange flash		the correct order and read/braille
	cards for Adhan in the correct order	•	Read/ braille Adhan in pairs and
			individually

Teacher's Activities	Learners' Activities
Give learners opportunity to practice	• Recite/sign and discuss the meaning
reading/ braille Adhan on their own	of the key message.
• Let the learners recite/sign and	"I should always respond to Adhan".
discuss the meaning of the key	
message.	

- Observe and assess as the learner recites/signs Adhan
- Observe and assess as the learner re-arranges the flash cards of Adhan correctly.

Sample activity: Practise reading/braille Adhan

Hints for the Teacher:

Adhan: Is the first call for prayer/Swalat and each word is said twice.

- Make learners to demonstrate Adhan

 Qur'an 62:9 "Believers when the call for prayer is made on the day of congregation, hasten to the remembrance of Allah, and leave all worldly commerce; this is for your own benefit."
- Make flash cards of Adhan to be re-arranged by the learners.



Lesson 3: The Meaning of Adhan

Reference: The Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraishy Page 78, and Islamic website

Key message	Competences	
I should help others know the	The learner:	
meaning of Adhan.	 Recites/signs Adhan correctly 	
	Tells/signs the meaning of Adhan correctly	

Life Skills	Indicators	Values	
Effective	Audibility, articulation	Respect	
communication	Accuracy	 Obedience 	
Critical thinking	 Responding to questions appropriately 	 Responsibility 	
	 Analyzing statements 		

Instructional Strategies: guided discussion, recitation, guided discovery. **Instructional resources:** A chart showing Adhan, Flash cards with Arabic text related to Adhan

Teacher's Activities	Learners' Activities
Guide learners to recite/sign Adhan	Recite/sign Adhan.
Share with the learners the	 Give/sign the meaning of Adhan
meaning of Adhan through guided	• Match the meaning of Adhan with
discussion	Arabic text
Ask learners to match the meaning	Recite/sign and discuss the meaning of
of Adhan with Arabic text through	the key message
guided discovery	"I should help others know the meaning
Let the learners recite/sign and	of Adhan."
discuss the meaning of the key	
message.	



• Observe and assess as the learner explains the meaning of Adhan correctly

Assess as the learner recites Adhan.

Sample activity: Gives the meaning of Adhan

Hints for the Teacher: Meaning of Adhan:

Arabic text	Meaning
Allahu Akbar Allahu akbar ×2	God is the Greatest, God is the Greatest
Ash-hadu Ana-laa ilaaha illa Llah x2	I bear witness that there is no god but Allah
Ash-hadu anna Muhammad Rasuulu Llah	I bear witness that Mohammad is the
x2	messenger of Allah
Hayya ala sswalaat x2	Come to prayer
Hayya alal Falaahi x2	Come to success
Allahu Akbar x2	Allah is the Greatest
Laa ilaaha illa Llah	There is no god but Allah.

Qur'an 62:9 "O you, who believe (Muslims) when the call for Juma prayers is said, come to remembrance of Allah."



WEEK SEVEN

Lesson 1: The Importance of Adhan

Reference: The Holy Qur'an, Translated Qur'an, textbook of Islam by MA Quraish

Key message	Competences	
I will always perform prayer.	The learner: • Recites/signs Adhan correctly.	
	Give/signs the importance of Adhan.	

Life Skills	Indicators	Values
Effective	Articulation	 Responsibility
communication	 Meaningfulness 	 Appreciation
Self-awareness	Self identification	Obedience
	 Making choice 	

Instructional Strategies: Recitation and guided discussion

Instructional resources: A chart showing the importance of Adhan, Islamic CD about Adhan

Te	acher's Activities	Le	arners' Activities
•	Guide learners to say/sign Adhan Discuss with learners the	•	Say/sign Adhan Give/sign the importance of Adhan
	importance of Adhan, through		correctly.
	guided discussion	•	Recite/sign and discuss the key
•	Let the learners recite/sign and		message "I will always perform
	discuss the meaning of the key		prayer".
	message.		

Guidance on Assessment:

• Listen and assess as the learner gives the importance of Adhan

Sample activity: Sharing the importance of Adhan



Hints for the Teacher: Importance of Adhan:

- It helps someone to believe in one Allah
- It strengthens someone's obedience to Allah
- It guides one to prepare for the prayer.

Qur'an 62:9 "Believers when the call for prayer is made on the day of congregation, hasten to the remembrance of God, and leave all worldly commerce, this is for your own benefit."

Lesson 2: Reciting the Iqaamah

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences	
I will always recite Iqaamah	 The learner: Pronounces/signs the words related to the Iqaamah correctly. Recites/signs Iqaamah correctly. 	

Life Skills Indicators		Values	
Effective communication	AudibilityArticulationLogical flow of ideas, verbal and non-verbal	LoveAppreciationResponsibility	

Instructional Strategies: Recitation, demonstration, observation

Instructional resources: A chart showing Iqaamah, Flash card showing words related

to Iqaamah



• Recite/sign Adhan correctly as a class
• Observe and recite/sign Iqaamah (in
transliteration) after the teacher
• Practise reciting/signing Iqaamah in
groups and individually
• Re-arrange and read/braille flash
cards of Iqaamah correctly
• Recite/sign and discuss the meaning
of the key message
"I will always recite Iqaamah."

- Observe and assess as the learner re-arranges the flash cards of Iqaamah
- Listen and assess as the learner recites Iqaamah with correct pronunciation.

Sample activity: Practise reciting/signing Iqaamah.

Hints for the Teacher:

- Iqaamah is the second call for prayer/Swalat and each word is said once plus addition of Qadi-qaamati-sswalla x2
- Igaamah;

ALLAH AKBARU x2

ASH'HADU AN LAA-ILAAHA ILLA LLAH x1

ASH'HADU ANNA MUHAMMADA RASUULULLAH

HAYYA ALA SWALAAT

HAYYA ALAL FALAAH

QADI QAAMATI SWALLAT x2

ALLAHHU AKIBARU x2

LAA-ILAAHA ILLA LLAHU

Qur'an r 62:9 "Believers, when the call for prayer is made on the day of congregation, hasten to the remembrance of Allah, and leave all worldly commerce, this is for your own benefit."

Lesson 3: The Meaning of Iqaamah

Reference: The Holy Qur'an, Translated Qur'an, Textbook of Islam by MA Quraishy

Key message	Competences
I should help others know the	The learner:
meaning of Iqaamah.	 recites/signs Iqaamah correctly
9	• tells/signs the meaning of Iqaamah correctly

Life Skills	Indicators	Values
Effective communication	Fluency, articulationAccuracyVerbal and non-verbal expression	appreciationpatienceresponsibility
Creative thinking	Logical reasoning	

Instructional Strategies: Recitation, guided discussion

Instructional resources: The holy Qur'an



Teacher's Activities	Learners' Activities
• Ask learners to recite/sign Iqaamah	• Recite/sign Iqaamah in prayer.
in prayer.	● Tell/sign the meaning of Iqaamah
• Guide learners to tell/sign the	correctly.
meaning of Iqaamah through guided	• Practice Iqaamah in groups and
discussion.	individually
• Ask learners to continue practicing	• Recite/sign and discuss the meaning of
Iqaamah in prayer.	the key message.
• Let the learners recite/sign and	"I should help others know the meaning of
discuss the meaning of the key	Iqaamah."
message.	

- Assess as the learner give the meaning of Iqaamah correctly
- Observe and assess as the learner practices Iqaamah during the five daily prayers with correct articulation of words.

Sample activity: Giving/signing the meaning of Iqaamah.

Hints for the Teacher:

Meaning of Iqaamah:

Arabic text	Meaning
Allahu Akbar x 2	God is the Greatest
Ash-hadu An-laa ilaaha illAllah	I bear witness that there is no god but Allah
Ash-hadu anna Muhammad	I bear witness that Mohammad is the messenger
Rasuulullah x1	of Allah
Hayya ala sswalah x1	Come to prayer
Hayya alal Falaah	Come to success
Qadi qaamati swalaa	The prayer is ready to be performed
Allahu Akbar x2	Allah is the Greatest
Laa ilaaha illAllah	There is no god but Allah

Qur'an **62:9** "Believers when the call for prayer is made on the day of congregation, hasten to the remembrance of God, and leave all worldly commerce, this is for your own benefit".

Encourage learners to continue practicing Iqaamah in daily prayers.



WEEK EIGHT

Lesson 1: The Importance of Iqaamah

Reference: Holy Qur'an 62:9, Textbook of Islam by MA Quraishy Book 2, Islamic Religious Education for Primary by Juma Nsereko

Key message	Competences
Prayer is the key to Janat.	The learner:
	Recites/signs Iqaamah
	 Gives/signs the importance of Iqaamah

Life Skills	Indicators	Values
• Effective	Audibility	 Responsibility
communication	Meaningfulness	Appreciation
	 Verbal and non-verbal expression 	Respect
•Interpersonal	•Interacting freely with others	
relationship		

Instructional Strategies: Recitation, guided discussion, guided discovery.

 $\textbf{Instructional resources:} \ \textbf{A chart showing the importance of Iqaamah}$

Teacher's Activities:	Learners' Activities
●Guide learners to recite/sign	●Recite/sign Iqaamah with correct
Iqaamah	pronunciation of words
Guide learners to tell/sign the	●Give/sign the importance of Iqaamah
importance of Iqaamah through	correctly
guided discussion	●Relate Iqaamah to their daily life
●Help learners to relate Iqaamah to	•Recite/sign and discuss the meaning of
their daily life through guided	the key message
discovery	



Teacher's Activities:	Learners' Activities
•Let the learners recite/sign and	
discuss the meaning of the key	
message.	

- Listen and assess as the learner gives the importance of Iqaamah correctly
- Assess as the learner tells how Iqaamah helps him/her be ready for prayers/ study.

Sample activity: Reciting/signing Iqaamah.

Hints for the Teacher:

- Importance of Igaamah:
 - 1. It guides Muslims to stand for Swalat
 - 2. It helps Muslims to concentrate for Swalat
 - 3. It helps Muslim congregation to straighten their rows in Swalat
 - 4. It makes Muslims to be humble and focused for Swalat
 - 5. Helps to send Satan away

NB: The importance of Adhan is related to the importance of Iqaamah. Qur'an 62:9 "O you, who believe (Muslims) when the call to prayer is made on the day of congregation (Juma), come to the remembrance of Allah."

Lesson 2: Similarities between Adhan and Igaamah

Reference: Holy Qur'an 62:9, Textbook of Islam by MA Quraishy Book 2, Islamic Religious Education for Primary by Juma Nsereko and Deenyat for Primary Madressas Book 1

Key message	Competences
Adhan makes me	The learner:
ready for Swalat	●Recites/signs Adhan correctly.
	• Recites Iqaamah correctly.
	• Gives/signs the similarities between Adhan and Iqaamah.



Key message	Competences	
	• Relates/signs Adhan and Iqaamah in his/her daily life.	

Life Skills	Indicators	Values
Effective	Fluency	 Responsibility,
communication	•Accuracy	appreciation
	Verbal and non-verbal expression	Respect
Problem-solving	Making choice	
	Taking a decision	
• Self-awareness	Self-identification	
	 Knowing one's position and 	
	responsibility	

Instructional Strategies: recitation, guided discussion, observation, brain storming.

Instructional resources: A chart showing Adhan and Iqaamah

	<u> </u>
Teacher's Activities	Learners' Activities
•Ask learners to recite/sign Adhan and	●Recite/sign Adhan and Iqaamah as a
Iqaamah as a class	class
● Display a chart showing Adhan and	●Observe and identify what is common in
Iqaamah	both Adhan and Iqaamah
•Guide learners to identify the	●Mention/sign the similarities in Adhan
similarities between Adhan and	and Iqaamah
Iqaamah through guided discussion	●Relate Adhan and Iqaamah to their daily
●Guide learners to relate Adhan and	life
Iqaamah to their daily life through	•Recite/sign and discuss the meaning of
brainstorming	the key message
•Let the learners recite/sign and	"Adhan makes me ready for Swalat".
discuss the meaning of the key	
message.	



- Assess as the learner recites Adhan and Iqaamah with correct articulation of word
- Observe and assess as the learner identifies the similarities between Adhan and Igaamah correctly.

Sample activity: Identifying similarities between Adhan and Igaamah/Reciting/signing Adhan and Igaamah

Hints for the Teacher:

Write charts showing Adhan and Iqaamah

Similarities of Adhan and Igaamah:

- 1. Both have similar words
- 2. Both Adhan and Igaamah make people ready for Swalat
- 3. Both help Muslims to strengthen their faith in Allah.

Chapter 62:9 "O you, who believe (Muslims) when the call to prayer is made on the day of congregation (Juma), come to the remembrance of Allah."

• Share with the learners how Adhan and Iqaamah are important to their daily life.

Lesson 3: The Difference between Adhan and Iqaamah

Reference: The Holy Qur'an 62:9, Textbook of Islam by MA Quraishy Book two, Islamic Religious Education for Primary by Juma Nsereko and Deenyat for Primary Madrassas Book 1

Key message	Competences
"Adhan keeps Satan far from me"	 The learner: recites/signs Adhan correctly recites/signs Iqaamah correctly gives/signs the difference between Adhan and Iqaamah correctly

Life Skills	Indicators	Values
• Effective	Confidence, articulation	 Responsibility
communication	 Verbal and non-verbal expression 	Appreciation
		 Respect
 Interpersonal 	•Interacting freely with others	
relationship	A.	
• Selfawareness	Self-identification	

Instructional Strategies: Recitation, guided discussion,

Instructional resources: A chart showing Adhan and Iqaamah/Islamic CD with Adhan and Iqaamah

Teacher's Activities	Learners' Activities
 Guide learners to recite/sign Adhan and Iqaamah Display the chart/play an Islamic CD with words of Adhan and Iqaamah Guide learners to give/sign the difference between Adhan and Iqaamah, through guided discussion Help learners to relate Adhan and Iqaamah to their daily life Let the learners recite/sign and discuss the meaning of the key message. 	 Recite/sign Adhan and Iqaamah as a class Read/Listen to/observe Islamic CD with words of Adhan and Iqaamah. Give/sign the differences between Adhan and Iqaamah correctly Relate Adhan and Iqaamah to their daily life Recite/sign and discuss the meaning of the key message "Adhan keeps Satan far from me."

Guidance on Assessment:

- Listen and assess as the learners recites Adhan with correct articulation of words
- Listen and assess as the learner recites Iqaamah with correct articulation of words
- Observe and assess as the learner gives the difference between Adhan and Iqaamah.

Sample activity: Reciting/signing Adhan and Iqaamah



Hints for the Teacher:

- Make a chart showing Adhan and Iqaamah
- Write the differences between Adhan and Iqaamah.

Adhan is different from Igaamah in that:

- 1. In Adhan we say the verses twice, while in Igaamah we say the verses once
- 2. Adhan calls people of Swalat, while Igaamah makes people start Swalat
- 3. Adhan is made leaving some minutes before Swalat while Iqaamah is made at the exact time for Swalat
- 4. In Iqaamah, we add the words "QADI QAAMAT SSWALLAH" which are not in Adhan. Qur'an 62:9 "O you, who believe (Muslims) when the call to prayer is made on the day of congregation (Juma), come to the remembrance of Allah."



WEEK NINE

THEME 4: MORAL AND SPIRITUAL TEACHINGS.

Sub-theme: Good manners

Learning Outcome: The learner understands and appreciates good manners at home,

school and community.

Lesson 1: Ways of Serving Others

Reference: The Holy Qur'an, Translated Qur'an, Islamic books

Key message	Competences
It is good to serve others.	The learner: identifies ways in which one can serve others.

Life Skills	Indicators	Values
 Interpersonal 	 Interacting freely with others 	 Obedience
relationship	 Sharing with others 	• Care
 Friendship 	Sharing	Concern
formation	Use of polite language	 Appreciation
		• Love

Instructional Strategies: Guided discussion, role play, recitation

Instructional resources: materials for sharing e.g sugar, soap and clothes among others



Teacher's Activities	Learners' Activities	
Guide learners to share experiences	Share their own experiences about	
about serving other	serving people	
• Guide learners to identify/sign	• Identify/sign different ways of	
different ways of serving others	serving others	
• Share with the learners <i>Qur'an</i> 2:153	• Listen to/observe the message by the	
Guide learners to roleplay serving	teacher	
others	Roleplay serving others	
Guide learners to share lessons	Share lessons learnt about serving	
learnt.	others	
• Let the learners recite/sign and	Recite/sign and discuss the meaning	
discuss the meaning of the key	of the key message "It is good to serve	
message.	others."	

- Listen and assess as the learner identifies different ways of serving others correctly
- Observe and assess as the learner demonstrates serving others.

Sample activity: Roleplaying serving others

Hints for the Teacher:

Ways of serving others:

- Fetching water for the elderly
- Doing some housework with our parents
- Bringing chalk to class
- Respecting the leaders
- helping the sick
- helping the elderly
- Participating in community help projects e.g. cleaning the community
- By feeding the hungry through giving Swadaqah



- People have different needs in life e.g. food, clothing, shelter, care, water, education, security, e.t.c.
- We need to help other people whenever we have the ability to help others.

Qur'an 2:153 "You who believe seek help through patience and prayer, surely, Allah is with the steadfast."

Lesson 2: Usefulness of Peace

Reference: Holy Qur'an, Translated Qur'an, Islamic books

Key message	Competences
I should keep peace with others.	 The learner: Explains/signs the meaning of the word peace. Explains/signs the usefulness of keeping peace.

Life	Skills	Indicators	Values
	Friendship formation	SharingUse of polite languageConcernCare	CooperationTrustworthinessLoveHonesty
	Non-violent conflict resolution	Resolving issues without fightingUse appropriate language	• Patience

Instructional Strategies: brainstorming, recitation, storytelling

Instructional resources: Hadith books.



Teacher's Activities:	Learners' Activities
 Tell/sign a story of people living in peace Share the meaning of the word peace with the learners Guide learners to identify/sign the usefulness of peace through brainstorming Share with the learners guidance from Qur'an 2: 153 Let the learners recite/sign and discuss the meaning of the key message. 	 Listen to/observe the story and answer questions Explain the meaning of peace Identify/sign the usefulness of peace Share lessons learnt from the Qur'an message Recite/sign and discuss the meaning of the key message. "I should keep peace with others."

Guidance on Assessment:

- Assess as the learner gives the importance of peace correctly
- Listen and assess as the learner suggests what he/she is going to do to live in peace with others
- Observe and assess as the learner relates with others taking note of peacefulness reflected.

Sample activity: Identifying situations that show peace in your community **Hints for the Teacher:**

Usefulness of peace:

- Promotes co-existence
- Promotes Muslim brotherhood
- Tells real meaning of life
- Promotes unity
- Promotes love
- Promotes development
 Qur'an r 2: 153 "You who believe seek help through patience and prayer ..."



Lesson 3: Usefulness of Patience

Reference: The Holy Qur'an, Translated Qur'an, Islamic books

Key message	Competences
I need to be patient with others.	The learner:
	 Gives/signs the meaning of patience.
	 Explains/signs the usefulness of patience.

Lif	Life Skills Indicators		Values		
•	Effective	•	Fluency, articulation,	•	Honest
	communication		Verbal and non-verbal	•	Patience
			expression	•	Respect
•	Non-violent	•	Resolving issues without	Ž.	
	conflict		fighting		
	resolution	•	Use appropriate language	4	

Instructional Strategies: Guided discussion, storytelling, recitation

Instructional resources: Hadith books

Teacher's Activities:	Learners' Activities
Tell/sign a story related to patience	• Listen to/observe the story and say what
bringing out its importance	they learn
Guide learners to give/sign the	Share the meaning of patience.
meaning of patience	Tell/sign the usefulness of patience
Share with the learners the	Recite/sign and discuss the meaning of
usefulness of patience through	the key message
guided discussion	"I need to be patient with others."
Guide the learners to recite/sign and	
discuss the meaning of the key	
message.	



Guidance on Assessment:

- Assess as the learner identifies situations when patience can be practiced
- Assess as the learner gives the usefulness of patience correctly
- Listen and assess as the learner suggests what he/she is going to do to show patience.

Sample activity: Identify the usefulness of patience

Hints for the Teacher: Usefulness of patience:

- Promotes Muslim brotherhood
- Promotes unity
- Promotes development
- Promotes love



WEEK TEN

Lesson 1: Usefulness of Unity (Jamaa)

Reference: The Holy Qur'an, Translated Qur'an, Hadith books (Riyadh Swahhiina), Islamic website

Key message	Competences
We shall remain united.	The learner:
	• Explains/signs the meaning of unity (Jamaa).
	 Identifies/signs the usefulness of unity
	(Jamaa).

Life Skills	Indicators	Values
Friendship formation	Sharing with othersPlaying with othersUsing polite languageWorking in groups	cooperationlovetogetherness
Interpersonal relationships	Forgiving othersInteracting freely with others	

Instructional Strategies: guided discussion, recitation, role play

Instructional resources: A chart showing people holding hands together.



Teacher's Activities	Learners' Activities
Guide learners to share experiences about	Share their own experiences
unity	about unity
Share with the learners the meaning of	• Explain/sign the meaning of
unity	unity
Discuss with the learners' occasions when	• Identify/sign incidences when
there is unity	there is unity
• Discuss with learners the usefulness of unity	Give/sign the usefulness of unity
by joining hands firmly, so that one cannot	Role play being united and share
break through to elaborate that when	lessons learnt
united, you can stand strong	Relate the Lesson to daily life
Guide learners to role play being united	experiences
Guide learners to relate the Lesson to daily	Recite/sign and discuss the
life experiences	meaning of the key message
• Let the learners recite/sign and discuss the	"We shall remain united."
meaning of the key message.	

Guidance on Assessment:

- Observe and assess the level of unity as the learner relates with others
- Listen and assess as the learner suggests what he/she is going to do to promote unity when with others.

Sample activity: Role-playing being united

Hints for the Teacher:

Usefulness of unity:

Unity promotes:

- Development, communications
- Muslim brotherhood, peace
- sense of belongingness, sharing of property
- cooperation with other people, love among Muslims

Qur'an 3:103 "Let nothing divide you"



Lesson 2: Usefulness of good behaviour (Ihsan)

Reference: Holy Qur'an, Translated Qur'an, Islamic books, Islamic website

Key message	Competences
I need to behave well.	The learner:
	 Explains/signs the meaning of good behaviour correctly.
	 Gives/signs the usefulness of good behaviour correctly.

Life Skills	Indicators	Values
Non-violent conflict resolution	Resolving issues without fightingNegotiationUse appropriate language	Honestycooperationloveresponsibility
Empathy	 Caring for others Guiding others Listening to others Comforting others 	

Instructional Strategies: guided discussion, brainstorming, storytelling **Instructional resources:** A chart showing usefulness of good behaviour

Teacher's Activities	Learners' Activities
Guide learners to share experiences of what happens to them when they behave well at home, through	Say/sign what happens to them when they behave wellListen to the story about a young
brainstorming	Muhammad who behaved well to his
Tell/sign a story about a young	people
Muhammad (PBUH) who behaved	• Explain the usefulness of good
well to his people	behaviours



Te	acher's Activities	Learners' Activities
•	Share with the learners the	Recite/sign and discuss the meaning
	usefulness of behaving well, through	of the key message "I need to behave
	guided discussion	well."
•	Let the learners recite/sign and	
	discuss the meaning of the key	<i>△</i>
	message.	

Guidance on Assessment:

- Assess as the learner gives the usefulness of good behaviour
- Listen and assess as the learner suggests how he/she is going to do to show good bahaviour
- Observe and assess as the learner conduct with others noting how he/she behaves.

Sample activity: Say/sign a prayer thanking young Muhammad for behaving well

Hints for the Teacher: Acts of good behaviour:

(a) At home -

- Doing work at home
- We can respect people (parents)
- We can greet people (parents)
- We can listen to our parents

(b) At school

- Respect teachers
- Protecting school property
- Cleaning our classrooms
- Keeping school compound clean



(c) On the road

- Respecting other people on the road
- Removing rubbish from the road
- Not throwing rubbish on the road
- Not overlooking at people Qur'an 3: 103 "Let nothing divide you ..."

Lesson 3: Demonstrating good behaviour through Hadith about Kindness, Neighborhood, visitors

Reference: The Holy Qur'an, Hadith books, Textbook of Islamic, Islamic website

Key message	Competences
I should behave well.	 The learner: Recites/signs the hadith about kindness, neighbourhood, and visitors correctly. Demonstrates good behaviour.

Life Skills Indicators		Values	
 Friendship 	Sharing	Sharing	
formation	Playing with others	 Cooperation 	
	Working in groups	• Loyalty	
 Empathy 	Caring for others	 Concern 	
	Listening to others	 Respect 	
		 Working for unity 	

Instructional Strategies: Guided discussion, recitation, demonstration

Instructional resources: Translated Qur'an

Teacher's Activities Learners' Activities Share their own experiences how they Ask learners to share experiences about how they show kindness to show kindness neighbours and visitors Identify/sign the acts of kindness to Guide learners to tell/sign acts of neighbourhood and visitors kindness, good neighbourhood and Recite/sign the hadith about respect to visitors, through guided kindness, neighbourhood, and discussion visitors from hadith Recite/sign and discuss the meaning Share with the learners the hadith of the key message about kindness, neighbourhood, and

Guidance on Assessment:

message.

• Assess as the learner recites the hadith about kindness with correct articulation.

"I should behave well."

• observe and assess as the learner demonstrates good kindness to others.

Sample activity: Demonstrating kindness **Hints for the Teacher:**

visitors, through demonstration

Let the learners recite/sign and discuss the meaning of the key

Hadith about kindness, neighborhood and visitors and its meaning;
 "Whoever believes on the Day of Judgment should say good words, should not annoy his/her neighbour and should respect his/her visitor."

Qur'an 3: 103 "Let nothing divide you ..."



WEEK ELEVEN

THEME 5: HISTORY OF ISLAM

Sub-theme: The Prophet's Family

Learning Outcome: The learner understands and appreciates the family of the Prophet and his character.

Lesson 1: The First Wife of Prophet Muhammad (PBUH)

Reference: The life of Prophet Muhammad (PBUH), Islamic Religious Education for Primary by Umar Juma Nsereko, Hadith books and Islamic website

Key message	Competences
"Lady Khadijah is my role model."	 The learner: Names/signs the first wife of Prophet Muhammad (PBUH) Gives/signs the qualities of the first wife of Prophet Muhammad (PBUH) Identifies/signs the qualities he/she admires from the first wife of Prophet Muhammad (PBUH).

Life Skills	Indicators	Values
Decision-making	Acceptance, refusal	Appreciation
Critical thinking	 Responding to questions appropriately Analyzing statements Taking decision 	LoveResponsibility

Instructional Strategies: storytelling, guided discussion, think-pair-share



Instructional resources: Flash card showing the qualities of the first wife of Prophet Muhammad (PBUH)

Teacher's Activities:	Learners' Activities		
 Ask questions about the life of Prophet Muhammad as learnt in P1 Tell/sign a story about the first wife of Prophet Muhammad (PBUH) bringing out her qualities Guide learners to mention the qualities they admire from Khadija, through guided discussion 	 Answer questions on the life of Prophet Muhammad (PBUH) as a youth through think-pair-share Listen to/observe the story about the first wife of Prophet Muhammad (PBUH) Identify the qualities they admire from the first wife of Prophet Muhammad (PBUH) Recite/sign and discuss the meaning of the key message "Lady Khadijah is my 		
Let the learners recite/sign and discuss the meaning of the key	role model."		
message.			

Guidance on Assessment:

- Assess as the learner identifies the qualities of Khadija correctly
- Assess as the learner mentions what he/she admires from Khadija
- Listen and assess as the learner suggests what he/she is going to do to keep the good qualities.

Sample activity: Answer questions about the story



Hints for the Teacher:

The story about Khadija

- Prophet Muhammad (PBUH) married 12 wives (but at different intervals/times)
- Lady Khadija, daughter of Khuwayilid, was the first wife of Prophet Muhammad (PBUH)
- Lady Khadija was a widow and a businesswoman
- She had married twice before getting married to Prophet Muhammad (PBUH)
- She was the first woman to believe in the message of Prophet Muhammad (PBUH)
- She was beautiful, obedient and hardworking
- She produced six children for Prophet Muhammad (PBUH), 4 girls and 2 boys.

Lesson 2: The Daughters of Prophet Muhammad (PBUH)

Reference: Islamic Religious Education for Primary by Umar Juma Nsereko

Key message	Competences
I should be a person of good character.	 The learner: Names/signs the names of the daughters of Prophet Muhammad (PBUH). Identifies the characters of daughters of Prophet Muhammad (PBUH). Mentions/signs the characters he/she can copy from Prophet's daughters.

Life Skills		Indicators		Values	
•	Assertiveness	•	Being open	•	Appreciation
		•	Expressing one's point of view	•	Respect
•	Friendship	•	sharing , use of polite language	•	Cooperation
	formation				
•	Effective	•	Confidence		
	communication	•	Logical flow of ideas,		
		•	verbal and non- verbal		



Instructional Strategies: Storytelling, guided discussion, recitation.

Instructional resources: A chart showing names of the children of Prophet Muhammad (PBUH)

Teacher's Activities	Learners' Activities		
Guide learners to share with others	• Share with others about their		
their characters	characters		
Tell/sign a story about the daughters	• Listen to/observe the story about the		
of Prophet Muhammad (PBUH)	daughters of Prophet Muhammad		
• Share with the learners the	(PBUH)		
characters of daughters of Prophet	Identify/sign the characters of the		
Muhammad (PBUH) and ask them to	daughters of Prophet Muhammad		
share lessons learnt	(PBUH) and sharing lessons learnt		
• Let the learners recite/sign and	Recite/sign and discuss the meaning		
discuss the meaning of the key of the key message "I should a p			
message.	of good character."		

Guidance on Assessment:

- Assess as the learner identifies the characters of the daughters of Prophet Muhammad (PBUH)
- Listen and assess as the learner suggests what he/she is going to do to show the good character.

Sample activity: Answer questions about the story

Hints for the Teacher:

Prophet Muhammad's daughters:

- Rukayya
- Ummu-Kulthum
- Zainab
- Fatuma

Their mother was Lady Khadija



They all got married. Rukayya got married to Uthuman (the third Caliph) and when she died, Uthuman married Zainab., Fatumah got married to Ali (the fourth caliph and son of Abu Twalib).

Lesson 3: The sons of Prophet Muhammad (Pbuh)

Reference: The life of Prophet Muhammad (PBUH), Islamic Religious Education for Primary by Umar Juma Nsereko

Competences
 The learner: Names/signs names of the sons of Prophet Muhammad (PBUH). Names/signs names of the mothers of Prophet Muhammad's sons.

Life Skills	Indicators	Values
Effective communication	Fluency, audibilityVerbal and non- verbal expression	LoveResponsibilityEndurance
Decision-making	Acceptance, refusal	PatienceConfidence
Coping with stress	 Accepting advice Talking about personal problems Narrate personal experience 	ConfidenceCooperation

Instructional Strategies: storytelling, guided discovery

Instructional resources: Islamic storybooks



Guidance on Assessment:

- Assess as the learner gives the number of sons Prophet Muhammad (PBUH) had
- Assess as the learner names the sons of Prophet Muhammad (PBUH).

Sample activity: Answer questions about the story

Hints for the Teacher:

The sons of Prophet Muhammad (PBUH):

- Qassim /Kassim
- AbduLlah
- Ibrahim

The mothers of Prophet Muhammad's sons;

- Qassim, AbduLlah Khadija
- Ibrahim Mariat Khibutwiyat

All the sons of Prophet Muhammad (PBUH) died at infancy.



WEEK TWELVE

Lesson 1: The name of the child who lived up to the Prophet's death

Reference: The Holy Qur'an, Hadith books, Islamic CDs, Islamic website.

Key message	Competences
"I admire Fatuma's moral and	The learner:
physical characteristics."	 Names/signs the name of the child who lived up to the Prophet's death.
	Names/signs the name Fatumah's children.
	Tells/signs when Fatumah died.

Life Skills	Indicators	Values
Effective communication	Audibility, confidenceLogical flow of ideas, verbal and non -verbal	appreciationobedienceresponsibility
Critical thinking	Selecting and evaluating informationGiving reasons for actions taken	• sharing

Instructional Strategies: storytelling, guided discussion, recitation

Instructional resources: Islamic storybook

Te	Teacher's Activities		Learners' Activities	
•	Say/sign a prayer to Prophet (PBUH)	•	Say/sign a prayer to Prophet	
	Muhammad		Muhammad (PBUH)	
•	Tell/sign a story about the child who	•	Listen to/observe the story of the life	
	lived up to Prophet Muhammad's		of Prophet Muhammad's daughter	
	death (PBUH) (Fatumah)		Fatumah	
		•	Recite/sign and discuss the meaning	
			of the key message "I admire	



Teacher's Activities	Learners' Activities
• Let the learners recite/sign and	Fatuma's moral and physical
discuss the meaning of the key	characteristics."
message.	

Guidance on Assessment:

- Assess as the learner names the child who lived up to Prophet Muhammad's death, (PBUH)
- Assess as the learner shares lessons learnt.

Sample activity: Answer questions about the story

Hints for the Teacher:

- Prepare a story about Prophet Muhammad's child who lived up to his death.
- 1. Fatumah is the child who lived up to the death of Prophet Muhammad (PBUH)
- 2. Names of the children Fatumah produced:
 - Hassan
 - Hussein
 - Asma

Lesson 2: The conduct of the Prophet (PBUH) as a father

Reference: The Holy Qur'an, Hadith books, Islamic website

Key message	Competences	
Prophet Muhammad is my role	The learner:	
model.	• Explains/signs how Prophet Muhammad	
	(PBUH) conducted himself as a father	
	 Appreciates Prophet Muhammad (PBUH) as 	
	a father.	

Life Skills	Indicators	Values
 Empathy 	Guide others	• Love
	Use appropriate language	 Cooperation
	Listening to others	• Care
	Comforting others	 Responsibility
Self-awareness	Self identification	 Appreciation
	Self evaluation	Honesty
	Talking about one's potential	
	e.g. tribe, home, religion	

Instructional Strategies: Storytelling, guided discovery, guided discussion, recitation.

Instructional resources: Islamic CD about the Prophet as a father

Teacher's Activities:	Learners' Activities	
 Guide learners to share experiences about the conduct of their parents at home Tell/sign a story of the conduct of the Prophet Muhammad (PBUH) to his family Guide learners to share lessons learnt about Prophet Muhammad (PBUH) as a father Let the learners recite/sign and discuss the meaning of the key message. 	 Share experiences about the conduct of their parents Listen to/observe the story related to the conduct of Prophet Muhammad (PBUH) as a father Share lessons learnt from Prophet Muhammad. Recite/sign and discuss the meaning of the key message "Prophet Muhammad is my role model". 	

Guidance on Assessment:

- Assess as the learner tells the conduct of Prophet Muhammad (PBUH) as a father correctly
- Observe and assess as the learner writes short sentences on the pictures provided.



Sample activity:

Prepare a story about the conduct of Prophet Muhammad (PBUH) as a father (Qualities of a good father).

Hints for the Teacher:

- Prophet Muhammad (PBUH) was a good father:
- He was honest
- He was faithful
- He was trustworthy
- He was also kind to his family
- He was polite

Lesson 3: The Conduct of the Prophet (PBUH) in the Community

Reference: The Holy Qur'an, Hadith books, Islamic website

Key message	Competences
I should behave well in my community.	 The learner: tells/signs the conduct of the Prophet Muhammad (PBUH) outside his family. appreciates Prophet Muhammad (PBUH) conduct in the community.

Life Skills	Indicators	Values	
• Empathy	Caring	 Kindness 	
	Guide others	 Politeness 	
	Use appropriate language	 Trustworthiness 	
Self-esteem	Expressing likes and dislikes	• Love	
	Self-appreciation	• Respect	
Self-awareness	Self-identification		
	Self-evaluation		
Effective	Fluency, audibility		
communication	Confidence		



Instructional Strategies: Story telling, guided discussion, recitation **Instructional resources:** Islamic CD about the Prophet as a father

Teacher's Activities	Learners' Activities
• Guide learners to say/sign a prayer	• Say/sign a prayer thanking Prophet
thanking Prophet Muhammad	Muhammad (PBUH)
(PBUH) for his good conduct at home	• Listen to/observe the story on the
• Tell/sign a story on the conduct of	conduct of Prophet Muhammad
Prophet Muhammad outside his	outside his family
family	• Share lessons learnt about Prophet
• Guide learners to share lessons about	Muhammad's conduct in the
Prophet Muhammad outside his	community
family	Recite/sign and discuss the meaning
• Let the learners recite/sign and	of the key message
discuss the meaning of the key	• "I should behave well in my
message.	community".

Guidance on Assessment:

• Assess as the learners tells the conduct of Prophet Muhammad (PBUH) in the community correctly.

Sample activity: Answer questions about the story

Hints for the Teacher:

Prepare a story about the conduct of the Prophet outside his family Refer to Lesson 2 above i.e.

- Kind to people
- Trustworthy
- Polite
- Honest



TERM 3

THEME 1: READING FROM THE QUR'AN

Sub-theme: Surat Al-Masad (III)

Learning Outcome: The learner should be in position to understand the importance of the message in Surat Al-Masad.

WEEK ONE

Lesson 1: Reciting Surat Al-Masad (Qur'an 111:1-5)

Reference: Holy Qur'an, Translated Holy Qur'an, Yassaruna, Islamic website

Key message	Competences
I can recite Surat Al-Masad.	The learner: Pronounces /signs letters, words and sentences related to Surat Al-Masad correctly. recites Surat Al-Masad correctly.

Life Skills	Indicators	Values
• Effective	Fluency, audibility	 Appreciation
Communication	Articulation	 Respect
		Patience
Decision-making	Acceptance, refusal	Obedience
	Ask questions	

Instructional Strategies: recitation, demonstration

Instructional Resources: Holy Qur'an, Islamic CDs, resource person

Teacher's Activities	Learners' Activities	
Guide learners to recite Surat Al-	• Recite Surat Al-Masad after the	
Masad, through demonstration	teacher	
Ask learners to recite/sign the surah	• Recite Surat Al- Masad as a class, in	
on their own	groups and individually	
• Encourage learners to recite the	Recite Surat Al-Masad in prayer	
surah in prayer	Recite/sign and discuss the meaning	
• Let the learners recite/sign and	of the key message.	
discuss the meaning of the key	"I can recite Surat Al-masad".	
message.		

Guidance on assessment:

- Assess as the learner recites Surat Al-Masad with confidence and correct articulation of words
- Observe and assess as the learner recites Surat- Al- Masad in prayer with correctly.

Sample activity: Practising reciting Surat Al-Masad (Qur'an 111:1-5)

Hint for the teacher:

Surat Al-Masad

Bismillahi Rahmaan Rahiim

- 1. Tabbat Yadaa Abiilahabil- watabba
- 2. Maa agh-naa an-hu maaluhu wamaa kasaba
- 3. Sayaswulaa naaran zhaata lahabi
- 4. Wamra-atuhuu hammaalatal-hatwabi
- 5. Fiijiidihaa hablun mimmasadi



Lesson 2: The Meaning of Surat Al-Masad (Qur'an 111:1-5)

Reference: Holy Qur'an, Translated Holy Qur'an, Yassaruna, Islamic website, IRE books by Umar Juma Nsereko

Key message	Competences
I need to respect Prophet	The learner:
Muhammad.	 reads/signs words related to Surat Al-Masad correctly. recites Surat Al-Masad correctly. gives/signs the meaning of Surat Al-Masad correctly.

Life Skills	Indicators	Values
Effective Communication	Fluency, audibilityArticulation	ObedienceRespect
Coping with emotions	 Recognizing emotions Identifying other people's emotions Being sensitive about people's feelings 	ResponsibilityPatienceAppreciation
Coping with stress	Being patientForgiving othersAccepting advice	

Instructional Strategies: Recitation, guided discussion

Instructional Resources: Translated Qur'an

Te	Teacher's Activities		Learners' Activities	
•	Ask learners to recite Surat Al-Masad	•	Recite Surat Al-Masad as a class	
•	Share with the learners the meaning	•	Give/sign the correct meaning of	
	of Surat Al-Masad through guided		Surat Al-Masad	
	discussion	•	Match the meaning of Surat Al-	
•	Guide learners to match the meaning		Masad to the Arabic text correctly	
	of Surat Al-Masad to the Arabic text			



Teacher's Activities	Learners' Activities	
• Let the learners recite/sign and discuss the meaning of the key message.	• Recite/sign and discuss the meaning of the key message "I can recite Surat Al-masad".	

Guidance on assessment:

- Assess as the learner gives the correct meaning of Surat Al- Masad
- Assess as the learner matches the meaning of Surat Al-Masad to the Arabic text correctly
- Assess as the learner recites Surat Al- masad with correct articulation of words.

Sample activity: Practising reciting Surat Al- Masad

Hint for the teacher:

Meaning of Surat Al-Masad

In the name of Allah, the most gracious and the most merciful

- 1. Perish the two hands of Abu Lahabi
- 2. His wealth and his children will not benefit him
- 3. He will be burnt in a fire of blazing flames
- 4. And his wife too who carried wood (thorns of sadan)
- 5. In her neck is a twisted rope

Lesson 3: Writing Surat Al-Masad in Transliteration

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences
"Wealth and children	The learner:
benefit only the	• reads/signs Surat Al-Masad correctly in transliteration
pious."	• writes/brailles Surat Al-Masad in transliteration correctly

Life Skills	Indicators	Values
• Effective	Fluency, audibility	• patience
Communication	Accuracy	 appreciation
 Verbal and non-verbal expression 		 responsibility
Creative thinking	Logical reasoning	

Instructional Strategies: Recitation, demonstration, observation, guided discussion **Instructional Resources:** Holy Qur'an, exercise books, pencils

Teacher's Activities:	Learners' Activities
Guide learners to recite/sign Surat Al-	Recite/sign Surat Al-Masad as a class
Masad	Observe as the teacher demonstrates
• Guide learners to write/braille Surat Al- Masad in transliteration correctly,	writing Surat Al-Masad in transliteration
through demonstration	 Write/braille Surat Al-Masad in
• Ask learners to write the Surah in their	transliteration correctly
exercise books	Recite/sign and discuss the meaning of
• Let the learners recite/sign and discuss	the key message "Wealth and children
the meaning of the key message.	benefit only the pious".

Guidance on assessment:

- Assess as the learner recites/ signs Surat Al-Masad in transliteration
- Observe and assess as the learner writes/braille Surat Al- Masad correctly

Sample activity: Writing Surat Al-Masad.

Hint for the teacher:

Encourage learners to read/braille Arabic alphabet in Yassaruna.



WEEK TWO

Lesson 1: Reading Surat Al-Masad in the language of instruction

Reference: Holy Qur'an (111:1-5)

Key message	Competences	
I do not take revenge, I forgive	The learner:	
	 recites Surat Al-Masad correctly. 	
	 reads/brailles Surat Al-Masad correctly. 	

Life Skills	Indicators	Values	
Effective Communication	FluencyAudibilityAccuracyVerbal and non-verbal expression	AppreciationResponsibilityPatience	
Interpersonal relationship	Sharing with othersReacting appropriately		

Instructional Strategies: Recitation, demonstration, I do, We do, You do,

Instructional Resources: Holy Qur'an

Teacher's Activities	Learners' Activities	
Ask learners to recite Surat Al-Masad	Recite Surat Al-Masad as a class	
Guide learners to read/braille Surat	• Read Surat Al-Masad after the	
Al-Masad, through demonstration	teacher	
Guide learners to read/braille Surat	 Read/braille Surat Al-Masad as a 	
Al-Masad on their own	class, in groups and individually	
 Let the learners recite/sign and 	 Recite/sign and discuss the meaning 	
discuss the meaning of the key	of the key message "I do not take	
message.	revenge, I forgive."	

Guidance on assessment:

- Assess as the learner recites Surat Al-Masad with confidence
- Assess as the learner reads/brailles Surat Al-Masad with correct pronunciation of words.



Sample activity: Practising reading/brailing Surat Al-Masad

Hint for the teacher:

Surat Al-Masad:

In the name of Allah the most gracious, most merciful

- 1. May the hands of Abu Lahab perish, may he be ruined
- 2. Neither his wealth nor his gains will avail him
- 3. He shall soon enter a blazing fire
- 4. And also his wife who carries wood
- 5. With a rope of twisted fibre round her neck.
 - Help learners to use Surat Al-Masad in their daily life
 - Help learners to read Arabic Alphabet from Yassaruna

Lesson 2: Writing Surat Al-Masad in the language of instruction

Reference: Holy Qur'an (111:1-5), Islamic website

Key message	Competences
Allah tells me to believe and respect the Prophet's message.	 The learner: recites Surat Al-Masad. writes/brailles Surat Al-Masad in the language of instruction correctly.

Life Skills	Indicators	Values
Effective	Confidence	Responsibility
Communication	Verbal and non-verbal	• patience
	expression	
Critical thinking	Selecting and evaluating	
	information	

Instructional Strategies: I do, We do, You do, Observation.



Instructional Resources: Holy Qur'an, a chart showing Surat Al-Masad in the language of instruction

Teacher's Activities:	Learners' Activities	
Ask learners to recite Surat Al-Masad	Recite Surat Al-Masad as a class	
Display a chart having Surat Al-Masad in	• Listen and read/braille after the	
the language of instruction and read/	teacher	
braille as learner's listen	• Recite/sign/braille Surat Al-Masad	
Demonstrate writing/braille Surat Al-	in English correctly	
Masad in the language of instruction	• Write/braille Surat Al-Masad in the	
Let the learners recite/sign and discuss	language of instruction	
the meaning of the key message.	• Recite/sign and discuss the key	
	message "Allah tells me to love	
	and respect Prophet's message".	

Guidance on assessment:

- Assess as the learner writes Surat Al-Masad in the language of instruction correctly
- Observe and assess as the learner uses Surat Al-Masad in their daily Swalat.

Sample activity: Writing/ braille Surat Al-Masad in the language of instruction

Hint for the teacher:

Surat Al-Masad:

In the name of Allah the most gracious, most merciful.

- 1. May the hands of Abu Lahab perish, may he be ruined
- 2. Neither his wealth nor his gains will avail him
- 3. He shall soon enter a blazing fire
- 4. And also his wife who carries wood.
- 5. With a rope of twisted fibre round her neck.



Lesson 3: Importance of Surat Al-Masad

Reference: Holy Qur'an (111:1-5), Islamic website.

Key message	Competences	
Allah tells me not to disobey His words.	 The learner: gives/signs the importance of Surat Al-Masad. recites Surat Al-Masad. 	

Lit	Life Skills Indicators		Values	
•	Effective	Audibility, confidence	•	concern
	Communication	Articulation	•	patience
		Verbal and non-verbal expression	•	care
•	Critical thinking	Selecting and evaluating		
		information		
		Analyzing statements		

Instructional Strategies: guided discussion, recitation, storytelling

Instructional Resources: Holy Qur'an.

Te	acher's Activities	Le	arners' Activities
•	Ask learners to recite Surat Al-	•	Answer questions about Surat Al-
	Masad		Masad
•	Narrate/sign a story about Prophet	•	Listen to/observe the story and answer
	Muhammad (PBUH) and his uncle		questions
Abulahab		•	Give/sign the importance of Surat Al-
• Share with the learners the			Masad
	importance of Surat Al-Masad	•	Recite Surat Al-Masad in prayer
through guided discussion		•	Recite/sign and discuss the meaning of
Encourage learners to recite Surat			the key message "Allah tells me not to
	Al-Masad in daily		disobey His words".

Teacher's Activities	Learners' Activities
• Let the learners recite/sign and	
discuss the meaning of the key	
message.	
Guidance on assessment:	
 Listen and assess as the learned correctly 	er gives the importance of Surat Al-Masad
	racitos Surat Al Macad in daily prayor
 Observe and assess as the learner 	recites surat At- Masau III daily prayer.

Sample activity: Recite Surat Al-Masad

Hint for the teacher:

Help the learners explain why Surat Al-Masad was revealed.

Importance of Surat Al-Masad:

- 1. Blessings from Allah
- 2. Rewards
- 3. Praying for what you want from Allah
- Verse of the week: Qur'an 111:1-5 "And also his wife who carries wood, in her neck is a twisted rope of masad (palm) leaves."

WEEK THREE

Lesson 1: Memorizing Surat Al-Masad

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences	
I can memorize Surat Al-Masad.	The learner:	
	 Recites Surat Al-Masad correctly. 	
	 Memorizes Surat Al-Masad correctly. 	

Life Skills Indicators		Values
Effective	Audibility, fluency	Appreciation
Communication	• Confidence	 responsibility
	Verbal and non-verbal	 patience
	expression	

Instructional Strategies: Recitation, memorization, demonstration

Instructional Resources: Holy Qur'an

Teacher's Activities:	Learners' Activities
 Guide learners to recite Surat Al-Masad Guide learners to memorize Surat Al-Masad, through demonstration Guide learners continue practising memorizing Surat Al-Masad Let the learners recite/sign and discuss the meaning of the key message. 	 Recite Surat Al-masad with correct articulation of words Memorize Surat Al-Masad as a class Memorize Surat Al-Masad in groups, pairs and individually Recite/sign and discuss the meaning of the key message "I can memorize Surat Al-masad."



Guidance on assessment:

- Listen and assess as the learner recites Surat Al-Masad with correct articulation of words.
- Assess as the learner memorizes Surat Al-Masad correctly.
- Observe and assess as the learner uses Surat Al-masad in prayer with confidence.

Sample activity: Memorizing Surat Al- Masad

Hint for the teacher:

- Give learners opportunity to practice reciting Surat Al-Masad on their own.
- Encourage learners to memorize Surat Al-Masad even outside class.
- Encourage learners to use Surat Al- Masad in daily prayers.

Lesson 2: Incidents for the revelation of Surat Al-Masad

Reference: Holy Qur'an, Translated Qur'an, Islamic CD with a story on the revalation, Islamic website

Key message	Competences
I believe in Allah.	The learner:
	 Recites Surat Al-Masad correctly.
	 Explains/signs the incidents that led to the
4	revelation of Surat Al-Masad.

Life Skills	Indicators	Values
• Effective	Audibility	• Care
Communication	 Logical flow of ideas 	Concern to others
	• Verbal and non-verbal	• Sharing
	expression	Cooperation
Self management Persuasive language		
	Temper control	

Life Skills	Indicators	Values
	Responding appropriately	
Coping with emotions	 Identifying other people's emotions and feelings Being sensitive about people's feelings 	

Instructional Strategies: Storytelling, guided discussion, guided discovery, recitation.

Instructional Resources: Holy Qur'an, CD with a story on the revelation

Teacher's Activities	Learner's' Activities
Guide learners to recite Surat Al-Masad	Recite Surat Al-Masad correctly
Tell/sign a story about Abu Lahab who	• Listen to/observe the story about
disbelieved in Allah and Prophet	Abu Lahab and answer questions
Muhammad (PBUH). Use the CD where need	• Listen to/observe the teacher's
be	explanation about the revelation
Tell/sign to learners that Surat Al-Masad was	of Surat Al-Masad
revealed after Abu Lahab telling the Prophet	• Share lessons learnt from the
that He may perish	story
Guide learners to share lessons learnt	Practise Surat Al-Masad in prayer
Encourage learners to practise	in the correct way
reciting/signing Surat Al- masad in prayer	• Recite/sign and discuss the
Let the learners recite/sign and discuss the	meaning of the key message "I
meaning of the key message.	believe in Allah".

Guidance on assessment:

- Assess as the learner correctly names the incidents that led to the revelation of Surat Al-Masad
- Observe and assess as the learner recites Surat Al-Masad in daily prayer.



Sample activity: Answering questions about the story.

Hint for the teacher:

Chapter 111-TWISTED FIBRE

- In the name of God/Allah, the most gracious, the most merciful
 - 1. When the hands of Abu Lahab perish, may he be ruined?
 - 2. Neither his wealth nor his gains will avail him
 - 3. He shall soon enter a blazing fire
 - 4. And also his wife who carries the wood
 - 5. With a rope of twisted fibre around her neck

Story:

After the Prophet receiving the message, He was told by Allah to spread the message of Islam to the public. Prophet Muhammad stood at the top of the mountain of Swaffa in Mecca. He told the gathering that "I am a messenger of Allah." Abu Lahab told him perish O Muhammad. Allah then revealed Surat Al-Masad cursing Abu Lahab.

Lesson 3: Practicing Surat Al-Masad in prayer

Reference: Holy Qur'an, Islamic books

Key message	Competences
I will recite Surat Al-Masad in my	The learner:
prayer.	 recites Surat Al-Masad in prayer.
	 pronounces/signs the words in Surat Al- Masad correctly.

Life Skills	Indicators	Values	
• Effective	Audibility, fluency	Sharing	
Communication	• Confidence, verbal and non- verbal expression	Respect	

•	Friendship	•	Use of polite language		Obedience
	formation				
•	Creative thinking	•	 Logical reasoning 		

Instructional Strategies: Demonstration, recitation, guided discussion

Instructional Resources: Islamic storybook

Teacher's Activities:	Learners' Activities		
Ask learners to recite/sign Surat Al-	Recite/sign Surat Al-Masad		
Masad	• Demostrate performing prayer		
Guide learners to say a prayer using	using Surat Al-Masad after the		
Surat Al-Masad, through	teacher		
demonstration	• Perform prayer using Surat Al-		
Guide learners to practise performing	Masad in groups and as individuals		
prayer using Surat Al-Masad	• Recite/sign and discuss the		
• Let the learners recite/sign and discuss	meaning of the key message		
the meaning of the key message.	"I will recite surat Al-masad in my		
	Prayer".		

Guidance on assessment:

Observe and assess as the learner performs Surat Al-masad in prayer appropriately

Sample activity: Practising performing Surat Al-Masad in prayer.

Hint for the teacher:

Prepare a chart having Surat Al-Masad in transliteration



WEEK FOUR

THEME 2: TAWHID (FAITH).

Sub-theme: Angels of ALLAH

Learning Outcome: The learner understands the importance of the Archangel.

Lesson 1: The Archangel

Reference: Holy Qur'an (16:102, 97:4, 2:97, Translated Qur'an

Key message	Competences		
I respect the message brought by Angel Jibril.	 The learner: Names/signs the Arch-Angel Jibril. Gives/signs the reasons why he is called Archangel. Tells/signs other names of the Arch Angel. 		

Life Skills	Indicators	Values	
Critical thinking	 Responding to questions appropriately 	ObedienceRespect	
Effective	Logical flow of ideas	Responsibility	
communication	Accuracy		

Instructional Strategies: Storytelling, recitation

Instructional Resources: Holy Qur'an

Teacher's Activities:						Learners' Activities
•	Guide	learners	to	say/sign	а	Say/sign a prayer thanking Allah
	prayer					Listening to the story and answering
						questions

Teacher's Activities: Learners' Activities	
• Tell/ sign a story about the Arch	• Recite/sign and discuss the meaning of
Angel bringing out the other	the key message
names of the Archagel	" I respect the message brought by Angel
• Let the learners recite/sign and	jibril."
discuss the meaning of the key	A
message.	

- Assess as the learner correctly names the Archagel of Allah
- Assess as the learner correctly gives the other names of the Archangel.

Sample activity: Listening to the story and answering questions about the Archagel **Hint for the teacher:**

Guide learners to identify the other names of the Archagel from the story you will tell Qur'an 2:97 "Say O Muhammad whoever is an enemy to Jibril, let him die in his fury for indeed he has brought it this Qur'an down to your heart by Allah's permissim, confirming what came before it."

Lesson 2: Functions of the Archangel

Reference: Holy Qur'an, Translated Qur'an, Hadith books, Islamic website

Key message	Competences	
The Archangel is my Angel.	The learner:Names/signs the names of the Archagel.	
	Gives/signs the functions of the Archangel.	



Lif	fe Skills	Indicators	Values
•	Creative	Logical reasoning	• Respect
	thinking		 Responsibility
•	Effective	Logical flow of ideas	
	communication	Accuracy	
		Verbal and non-verbal	
		expression	

Instructional Strategies: Recitation, guided discussion

Instructional Resources: Holy Qur'an

Teacher's Activities Learners' Activities	
 Ask learners to mention the Archangel Guide learners to tell/sign the functions of the Archagel, through guided discussion Let the learners recite/sign and discuss the meaning of the key message. 	 Name/sign the Archangel correctly Share the functions of the Archangel with the teacher. Recite/sign and discuss the meaning of the key message "The Arch Angel is my Angel."

Guidance on assessment:

Assess as the learner gives the main function of the Archangel

Sample activity: Identify the functions of the Archagel.

Hint for the teacher:

• "Say O Muhammad whoever is an enemy to Jibril for indeed he has brought it this Qur'an down to your heart by Allah's permissim, confirming what came before it."



Lesson 3: Relationship between the Arch Angel and the Prophets

Reference: Holy Qur'an, Translated Qur'an, Islamic website

Key message	Competences	
The Arch Angel is important to	The learner:	
us.	 tells/signs the relationship between 	
	Archangel and the prophets correctly.	

Life Skills	Indicators	Values
Decision-making	AcceptanceAsk questionsGiving instructions	ObedienceRespectCare
Creative thinking	Logical reasoning	

Instructional Strategies: Guided discussion, recitation

Instructional Resources: Holy Qur'an

Teacher's Activities:	Learners' Activities	
Guide learners to say/sign a prayer	Say/sign a prayer	
• Discuss with the learners the	Share the relationship between the	
relationship between the Archangel	Archangel and the prophets	
and the prophets, through guided	Recite/sign and discuss the meaning	
discussion	of the key message "The Archangel is	
• Let the learners recite/sign and	important to us."	
discuss the meaning of the key		
message.		

 Assess as the learner tells the relationship between the Archangel and prophets correctly

Sample activity: Discussing /sign the relationship between the Archangel and the prophets

Hint for the teacher:

Relationship between the Arch Angel and the prophets:

- 1. The Archangel brought messages (wahy) from Allah to the Prophets
- 2. The Archagel revealed Holy books to some Prophets e.g. Tairat to Musa, Zabur to Daud, Injil to Isa, Qur'an to Muhammad (PBUH)
- 3. The Archangel comforted the Prophets when he was faced with problems
- 4. The Arch Angel helped Prophet Muhammad (PBUH) during battles of Badru

Qur'an 16:102 "Say O Muhammad, Jibril has brought it (Qur'an) down from your Lord with truth."

WEEK FIVE

LESSON 1: Relationship between the Arch Angel and Prophet **Muhammad (PBUH)**

Reference: Holy Qur'an (16:102, 97:4, 2:97-98, Translated Qur'an, Islamic CDs about the Angels of Allah.

Key messageCompetencesAngel Jibril guided ProphetThe learner:Muhammad (PBUH) and guides me also• Names/signs the name of the place where the Archangel first met Prophet Muhammad (PBUH).	8		
Muhammad (PBUH) and guides me also Names/signs the name of the place where the Archangel first met Prophet Muhammad	Key message	Competences	
 Gives/signs reasons why the Archangel met Prophet Muhammad (PBUH). Tells/signs the form through which the Archangel used to meet Prophet Muhammad (PBUH). 	Muhammad (PBUH) and guides	 Names/signs the name of the place where the Archangel first met Prophet Muhammad (PBUH). Gives/signs reasons why the Archangel met Prophet Muhammad (PBUH). Tells/signs the form through which the Archangel used to meet Prophet 	

Life Skills	Indicators	Values
Coping with emotions	 Being sensitive about people's feelings Not letting your emotions affect others 	ConcernAppreciation
Effective communication	Logical flow of ideasverbal and non -verbal	

Instructional Strategies: storytelling, guided discussion, recitation

Instructional Resources: Translated Qur'an

	Teacher's Activities:	Learners' Activities
	 Narrate/sign the story about Angel Jibril and Prophet Muhammad (PBUH) in the cave Guide learners to tell the relationship Angel Jibril had with Prophet Muhammad (PBUH) Guide learners to explain how Angel Jibril influences our daily life through guided discussion Let the learners recite/sign and discuss the meaning of the key message. 	 Listen to/observe answer questions Mention/sign relations Mention/sign relations Angel Jibril and Properties Tell /sign how Angour daily life Recite/sign and did of the key messing guided Prophet Mand guides me also
	Guidance on assessment: Assess as the learner tells when Angel cave for the first time Assess as the learner correctly tells w (PBUH) to do while in the cave.	
F	Sample activity: Answer questions about Hint for the teacher: The story about Prophet Muhammad (PBU	H) and Angel Jibril in th

- e the story and
- ationship between rophet Muhammad
- gel Jibril helps us in
- iscuss the meaning ssage "Angel Jibril Muhammad (PBUH) o."
- uhammad (PBUH) in
- Prophet Muhammad

he cave:

- Angel Jibril brought messages to Prophet Muhammad (PBUH)
- The first time Angel Jibril met Prophet Muhammad (PBUH) in the cave of Hira
- Prophet Muhammad (PBUH) used to go to the cave to meditate
- Angel Jibril told Prophet Muhammad (PBUH) to recite the message revealed to him
- Angel Jibril continued to come to Prophet Muhammad (PBUH) for 23 years, bringing messages from Allah
- Angel Jibril used to appear in form of a man.

Qur'an 2:98 "Whoever is an enemy to Allah, His angels, his messengers, Jibril or Mikail, will find verily that Allah is an enemy to the disbelievers."



Lesson 2: Mariam the Mother of Isa

Reference: Translated Qur'an (3:45, 19: 3:35-36), the chain of Prophets in Islam, Stories of prophets by Ibn Kathir.

Key message	Competences	
I want to be faithful like Mariam the mother of Prophet Isa."	 The learner: Names/signs the name of the mother of Isa. Tells/signs the names of Mother and father of Mariam. Identifies/signs who Isa was. 	

Life Skills	Indicators	Values
Decision-making	Acceptancemaking choice	LoyaltyResponsibility
Effective communication	AudibilityConfidenceArticulation	Appreciation

Instructional Strategies: storytelling, guided discussion, recitation

Instructional Resources: Translated Qur'an

Te	Teacher's Activities		Learners' Activities	
•	Guide learners to share	•	Share experiences about babies in	
	experiences about the babies at		their home	
	home	•	Listen to/observe the story about	
•	Narrate/sign the story about		Mariam the mother of Isa and answer	
	Mariam the mother of Isa		questions	
•	Guide learners to identify/sign the	•	Name/sign the names of the parents of	
	names of the parents of Mariam		Mariam	



Teacher's Activities	Learners' Activities
• Let the learners recite/sign and	• Recite/sign and discuss the meaning of
guide them to discuss the	the key message "I want to be faithful
meaning of the key message.	like Mariam the Mother of Prophet Isa".
	•

- Assess as the learner correctly names the parents of Mariam.
- Assess as the learner correctly names the mother of Isa.

Sample activity: Re-tell the story of the mother of Isa

Hint for the teacher:

The story of Mariam the mother of Isa

- Mariam was the Mother of Prophet Isa
- Prophet Isa was the 24th prophet of Allah
- Hana was the Mother of Mariam (Grandmother of Isa)
- Imran was the father of Mariam (Grandfather of Prophet Isa)
- Zakariya was the uncle of Mariam (He took care of Mariam)

Qur'an 3:45 When the Angels said "O Mariam, your Lord gives you good news (tidings) of a word from Him, His name is Massih Isa son of Mariam, honoured in this world and hereafter and will be one of those who are near to Allah.



Lesson 3: The relationship between the Arch Angel and Mariam (Mother of Isa)

Reference: Translated Qur'an (19:17, 3:35-36), The chain of Prophets in Islam, Stories of prophets by Ibn Kathir.

Key message	Competences	
I will serve Allah like Mariam the mother of Isa.	 The learner: Names/signs names of the Angel that visited Mariam the mother of Isa. Identifies/signs the good news the Angel brought to Mariam the mother of Isa. 	

Life Skills		Indicators	Values	
•	Decision- making	Acceptancemaking choice	LoyaltyResponsibility	
•	Effective communication	 Audibility Confidence Articulation Logical flow of ideas Verbal and non-verbal expression 	Appreciation	

Instructional Strategies: Storytelling, roleplay, recitation

Instructional Resources: Islamic CD about stories of prophets by Sheikh Ismail Lugolobi (UMSC)

Teacher's Activities:		Learners' Activities	
•	Guide the learners to say/sign a		Say/sign a prayer thanking Allah
	story thanking Allah for the	•	Listen to/observe the story about
	Archagel		Angel Jibril and Mariam and answer
			questions



Teacher's Activities:	Learners' Activities
• Narrate/sign the story ab	out • Identify/sign the message Angel Jibril
Mariam and Angel Jibril	brought to Mariam the mother of Isa
• Guide learners to give/sign	the • Role-play the good news to Mariam.
message Angel Jibril brought	to Recite/sign and discuss the meaning of
Mariam the mother of Isa	the key message. "I will serve Allah like
Guide learners to role-play Ar	gel Mariam the mother of Isa."
Jibril telling Maraim the good ne	ws
 Let learners recite sign and disc 	uss
the meaning of the key message	

- Assess as the learner tells the good news Angel Jibril brought to Mariam
- Assess as the learner shares lessons learnt from Mariam.

Sample activity: Roleplaying Angel Jibril telling Mariam the good news.

Hint for the teacher:

Angel Jibril visited Mariam 2 times:

- When he came to give her the information about the birth of Isa
- When he came to help her give birth to Isa

Qur'an 3:45 When the Angels said "O Mariam, your Lord gives you good news (tidings) of a word from Him, His name is Massih Isa son of Mariam, honoured in this world and here after and will be one of those who are near to Allah.

THEME 3: FIQH (PRACTICES)

Sub-theme: Prayer (Swalat)

Learning Outcome: The learner understands and appreciates how prayer (Swalat) is performed.

Lesson 1: Units (Rakaats) for Swalat Subuhi

Reference: Holy Qur'an, Translated Qur'an, Islam textbooks

Key message	Competences
I will always pray.	The learner: • Explains/signs the meaning of Subuhi.
	 Tells/signs the Rakaats in each swalat.

Life Skills	Indicators	Values
• Friendship formation	SharingWorking in groups	AppreciationEnduranceLove
Effective communication	FluencyMeaningfulnessArticulationAccuracyVerbal and non- verbal expression	ResponsibilityFaithfulness

Instructional Strategies: guided discussion, observation, recitation

Instructional resources: A chart showing people praying



Teacher's Activities		Learners' Activities	
•	Guide learners to sing/sign any known song related to prayer Display a chart showing people praying Swalat Subuhi Guide learners to tell/sign the number of rakaats in each Swalat Guide learners to arrange flash cards in showing rakaats in prayer Encourage learners to follow the rakaat in each prayer in their daily prayer Let the learners recite/sign and discuss the meaning of the key	 Sing/sign a song as a class Observe and tell/sign what is taking place Give/sign the number of rakaats in each swalat. Arrange flash cards to show the rakaats in prayer Follow the rakaats in each Swalat in their daily prayer Recite/sign and discuss the meaning of the key messages "I will always pray." 	
	message.		

• Observe and assess as the learner assembles flash cards to show the rakaats in prayer.

Sample activity: Identifying the rakaats in prayer

Hints for the Teacher: Rakaats in prayer

Prayer / Swalat	Rakaats
Subuhi (fajir)	2 rakaats
Dhuhuri	4 rakaats
Aswiri (Asr)	4 rakaats
Maghrib	3 rakaats
Isha-i	4 rakaats

Qur'an 23:1-2 "Successful indeed are the believers; those who are humble in their prayer."



Lesson 2: Performing Swalat Subuhi

Reference: Holy Qur'an, Islam textbooks

Key message	Competences
I can perform Swalat Subuhi	The learner:
perfectly	 Demonstrates how Swalat Subuhi is
	performed.
	• Mentions/signs the rakaats in Swalat Subuhi.

Life Skills	Indicators	Values	
• Friendship	Sharing	Appreciation	
formation	Working in groups	• Endurance	
• Effective	audibility	• Love	
communication	Articulation, AccuracyVerbal and non-verbal	 Responsibility 	
	expression		

Instructional Strategies: Demonstration, roleplay, recitation **Instructional resources:** Chart showing people praying

Teacher's Activities:	Learners' Activities	
 Ask learners to tell/sign the rakaats in each prayer (Swalat) Display a chart showing people 	Identify the rakaats in each prayerObserve and tell/sign what is taking place	
 praying Swalat Subuhi Demonstrate to the learners how to perform the sequence of Swalat Subuhi Guide learners to role play people performing Swalat Subuhi 	 Perform the steps of Swalat Subuhi Role play performing Swalat Subuhi Practice Swalat in their daily life experience Recite/sign and discuss the meaning of the key message "I can perform Swalat Subuhi perfectly". 	



Teacher's Activities:	Learners' Activities
• Encourage learners practice	
Swalat in their daily life	
• Let the learners recite/sign and	
discuss the meaning of the key	
message.	

Observe and assess as the learners perform Swalat Subuhi correctly

Sample activity: Practising performing Swalat Subuhi

Hints for the Teacher:

Demonstrate how swalat subuhi is performed.

• Verse of the week: Qur'an 23:1-2 "Successful indeed are the believers; those who are humble in their prayer."

Lesson 3: Performing Swalat Dhuhuri

Reference: Holy Qur'an, Islam textbooks

Key message	Competences
I can perform Swalat Dhuhuri perfectly.	 The learner: Demonstrates how Swalat Dhuhuri is performed. Mentions/signs the number of rakaats in Swalat Dhuhuri. Recites/signs words related to Swalat Dhuhuri correctly.



Life Skills Indicators		Values
 Friendship 	Sharing	 Appreciation
formation	Working in groups	• Love
 Effective 	Fluency	 Joyfulness
communication	Audibility	
 Creative thinking 	 Logical reasoning 	
	 Initiating new ideas 	

Instructional Strategies: Demonstration, role-play, recitation **Instructional resources:** Chart showing people praying

Teacher's Activities:	Learners' Activities
 Ask learners questions about the performance of Swalat Dhuhuri Display a chart showing people praying Swalat Dhuhuri Guide learners to perform the sequence of Swalat Dhuhuri several times through demostration Guide learners to roleplay people performing Swalat Dhuhuri Encourage learners to practise Swalat Dhuhuri in their daily prayer Let the learners recite/sign and discuss the meaning of the key 	 Answer to questions about the performance of Swalat Dhuhuri Observe a chart showing people praying Swalat Dhuhuri Performing the steps of Swalat several Dhuhuri times Roleplay performing the sequence of Swalat Dhuhuri Practice Swalat Dhuhuri in their daily prayer Recite/sign and discuss the meaning of the key message "I can perform Swalat Dhuhuri perfectly."

Guidance on Assessment:

• Observe and assess as the learner demonstrates performing Swalat Dhuhuri in daily prayers.

Sample activity: Practising performing Swalat Dhuhuri

Hints for the Teacher:

Steps in performing Swalat Dhuhuri:

- Bring aniyya(intention): Nawayitu ...
- 2. Reciting Takbiiratul-Ikhiram: Allahu Akbar
- 3. Reciting Dua opening dua (Iftitaahu)
- 4. Reciting Surat Al-Fatiha (Al-hamudu)
- 5. Reciting any Surat e.g Qul-Huwa Llahu Ahadi
- 6. Bowing on the knees (Rukuu) and say Subuhaan Rabbial-adhiini wabihaamadih x3
- 7. Leaving the rukuu (bowing by saying Samia Allahu Liman hamidah)u
- 8. Postrating (sujuud) by reciting: Subuhaana rabbial-aala wabihamuduhi x3
- 9. Sitting and reciting a short dua
- 10. Postrating again saying the same word as in (8) x3
- 11. 1 10 postures (steps complete are raaka (units)
- 12. Repeat the same steps for the second raaka, In the second raaka after postrating
- 13. Recite attahiyyatu
- 14. Repeating the same steps for the remaining 2 rakaas (units)
- 15. Reciting a dua after Swalat

Verse of the week: Chapter 106:4-5 "So suffering is to those performers of Swalat who are negligent to their prayers."

- Draw pictures showing people (steps) performing Swalat Dhuhuri
- Qur'an 23:1-2 "Successful indeed are the believers; those who are humble in their prayer."

WEEK SEVEN

Lesson 1: Performing Swalat Asr

Reference: Holy Qur'an, Translated Qur'an, Hadith books, Islamic website, IRE books e.g. Umar Juma Nsereko, Quraishy.

Key message	Competences
I need to perform the Swalat Asr perfectly.	 The learner: Pronounces/signs words related to Swalat Asr correctly. Demonstrates how to perform Swalat Asr correctly. Peforms Swalat Asr correctly.

Life Skills Indicators		Values
Effective	Accuracy	Cooperation
communication	 Articulation 	 Patience
	 Confidence 	Respect
	 Meaningfulness 	Obedience
Decision-making	Acceptance	Appreciation
	 Making choice 	

Instructional Strategies: Demonstration, recitation, group work

Instructional resources: Resource person, charts showing steps in performing Asr.

Teacher's Activities:	Learners' Activities	
• Display a chart showing the steps in	Observe/study the steps of how	
pictures of how Swalat Asr is	Swalat Asr is performed	
performed	Observe the teacher demonstrating	
Demonstrate how Swalat Asr is	how Swalat Asr is performed	
performed		



Te	Teacher's Activities:		Learners' Activities	
•	Guide learners in groups to practice	•	Practice performing Swalat Asr as a	
	the performing of Swalat Asr		class, in groups, and individually	
•	Let the learners recite/sign and	•	Recite/sign and discuss the meaning	
	discuss the meaning of the key		of the key message "I need to perform	
	message.	2	the Swalat Asr perfectly".	

Observe and assess as the learner practices performing Swalat Asr

Sample activity: Practising performing Swalat Asr

Hints for the Teacher:

Steps in performing Swalat Asr

Qur'an 106:4-5 "So suffering is to those performers of Swalat who are negligent to their prayers."

Lesson 2: Steps followed when performing Swalat Dhuhuri and Asr

Reference: Holy Qur'an, Translated Qur'an, Hadith books

Key message	Competences
I should perform Swalat perfectly.	 The learner: Reads/signs words related to Swalat Dhuhuri and Asr correctly. Demonstrates Swalat Dhuhuri and Asr correctly. Draws the steps followed when performing Swalat Dhuhuri and Asr correctly.

Life Skills Indicators Values		Values
Effective	Accuracy	Patience
communication	Articulation	Obedience
	Confidence	 Appreciation
	 Meaningfulness 	
	Verbal and non-verbal	
	expression	

Instructional Strategies: Group work, demonstration, recitation, guided discussion

Instructional resources: Resource person, flash cards with steps followed when performing Swalat Dhuhuri and Asr

Teacher's Activities:	Learners' Activities
 Ask learners to perform Swalat Dhuhuri and Asr individually Discuss with learners the steps involved in performing Swalat Dhuhuri and Asr, through guided discussion Ask learners in groups to re-arrange the flash cards of steps in performing Swalat Dhuhuri and Asr, through demonstration Guide learners to draw the steps followed Let the learners recite/sign and discuss the meaning of the key message. 	 Individual learners perform Swalat Dhuhuri and Asr Share with the teacher steps followed in performing Swalat Dhuhuri and Asr Re-arrange the flash cards of the steps in performing Swalat Dhuhuri and Asr Draw the steps for performing Swalat Dhuhuri and asr Recite/sign and discuss the meaning of the key message "I should perform swalat perfectly".



- Observe and assess as the learner re-arranges the flash card pictures to make complete prayers of Swalat Dhuhuri and Asr
- Observe and assess as the learner correctly draws the steps followed.

Sample activity:

- 1. Arranging flash cards of the steps in performing Swalat Dhuhuri and Asr
- 2. Drawing steps followed in performing swalat Dhuhuri and Asr

Hints for the Teacher:

• Steps in performing Swalat Dhuhuri and Asr.

TAKBIRAT IHRAAMI (restrictional takbir)	RUKUU (Bowing)	ITIDAL (Raising from bowing)	SUJUDU (Prostrating)	MID SUJUD SITTING	SUJUD	SITTING
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Qur'an 106:4-5 "So suffering is to those performers of Swalat who are negligent to their prayers."

Lesson 3: Performing Swalat Maghrib

Reference: Holy Qur'an, Translated Qur'an, Hadith books

Key message	Competences
I should perform Swalat Maghrib	The learner:
perfectly.	• Pronounces /signs words related to Swalat
	Maghrib correctly.
	 demonstrates how Swalat Maghrib is
	performed.
	• performs Swalat Maghrib correctly.

Life Skills Indicators		Values
Effective	Fluency, audibility	Obedience
communication	Confidence	• Respect
	Verbal and non-verbal	• Unity
	expression	Appreciation
• Friendship	Praying with others	Responsibility
formation	Working in groups	
	Use of polite language	
Peer resistance	Standing for one's values and	
	beliefs	

Instructional Strategies: Demonstration, group work, recitation, guided discussion.

Instructional resources: A chart showing steps followed when performing Swalat Maghrib

Teacher's Activities	Learners' Activities	
Sing/sign a song related to Swalat	Sing/sign a song as a class	
(prayer)	Observe the steps for performing	
Display a chart showing the steps in	Swalat Maghrib from the chart	
pictures (postures) for performing	Perform Swalat Maghrib after the	
Swalat Maghrib	teacher	
Guide learners to perform Swalat	• Perform Swalat Maghrib as a class, in	
Maghrib through demonstration	groups and individually.	
Let learners perform Swalat Maghrib	Recite/sign and discuss the meaning	
in groups and on their own	of the key message "I should perform	
• Let the learners recite/sign and	swalat maghrib perfectly".	
discuss the meaning of the key		
message.		



• Observe and assess as the learner performs Swalat Maghrib, following the right steps

Sample activity: Practising performing Swalat Maghrib

Hints for the Teacher:

- Swalat Maghrib is performed aloud in the first two rakaas/ units
- In the third rakaa/unit, recitation is in silence
- It has only three rakaas/units
- Following the steps in performing Swalat Dhuhuri and Asr

Qur'an 106:4-5 "So suffering is to those performers of Swalat who are negligent to their prayers."

WEEK EIGHT

Lesson 1: Steps followed when performing Swalat Maghrib

Reference: Holy Qur'an, Translated Qur'an, (Q.107:4-5) Text book of Islam by MA Quraishy Book 2, IRE for Primary by Umar Juma Nsereko

Key message	Competences
It is my obligation to perform	The learner:
Swalat.	 Performs Swalat Maghrib correctly.
	 Reads/signs the words related to Maghrib correctly.
	• Identifies the steps followed when performing swalat Maghrib.

Life Skills Indicators		Values
Effective communication	Fluency, audibilityConfidenceVerbal and non-verbal expression	AppreciationResponsibility
Peer resistance	• Standing for one's values and beliefs	

Instructional Strategies: Demonstration, recitation, Guided discussion **Instructional resources:** A chart of people performing Swalat

1 1 1		
Teacher's Activities:	Learners' Activities	
• Display a chart showing steps of	Observe/study a chart showing steps	
prayers (Swalat)	of Swalat	
Ask learners to line up and perform	Line up and perform Swalat Maghrib	
Maghrib	 Draw steps followed 	
	Perform Swalat Maghrib in their daily	
	prayers	



Teacher's Activities:	Learners' Activities
Guide learners to draw steps	Recite/sign and discuss the meaning
followed when performing swalat	of the key message "It is my obligation
Maghrib	to perform swalat."
• Encourage learners to perform	
Swalat Maghrib in their daily prayers	2
• Let the learners recite/sign and	
discuss the meaning of the key	
message.	

- Assess as the learner performs Swalat Maghrib following the correct steps
- Observe and assess as the learner correctly draws pictures showing steps of Swalat Maghrib

Sample activity: Draw pictures showing steps taken in performing Swalat Maghrib

Picture (standing raising hands)

Picture (Bowing)

Picture (Prostrating)

Hints for the Teacher:

• Encourage learners to follow the steps in the performance of Swalat Maghrib.

Qur'an 107:4-5 "So woe (suffering) is to those who perform Swalat, Those who delay their Swalat from their stated time, those who do good deeds only to be seen."



Lesson 2: Performing Swalat Isha

Reference: Holy Qur'an (11:114), Textbook of Islam by MA Quraishy Book 2, IRE for Primary by Umar Juma Nsereko

Key message	Competences
I perform Swalat to avoid going to hell.	The learner: • reads/signs the words related to Isha
	correctly.demonstrates how Swalat Isha is performed.performs Swalat Isha correctly.

Life Skills Indicators		Values
• Effective	Fluency, audibility	Obedience
communication	 Confidence 	• Respect
	 Verbal and non- verbal 	 appreciation
	expression	 responsibility

Instructional Strategies: Recitation, group work, demonstration, I do, we do, you do

Instructional resources: A chart showing people performing Swalat

Teacher's Activities:	Learners' Activities
Guide learners to perform Swalat	Performing Swalat Maghrib correctly
Maghrib	Observing the chart having steps in
• Display a chart having steps in	Swalat Isha
performing Swalat Isha	Observe as the teacher demonstrates
• Demonstrate how Swalat Isha is	Swalat Isha
performed	• Practicing how to perform Swalat
Ask learners to practise Swalat Isha	Isha as a class, in groups and
• Encourage learners to perform	individually
Swalat Isha in prayer	

Teacher's Activities:	Learners' Activities
• Let the learners recite/sign and	Recite/sign and discuss the meaning
discuss the meaning of the key	of the key message "I perform Swalat
message.	to avoid going to hell."

 Observe and assess as the learner performs Swalat Isha following the right steps

Sample activity:

- 1. Practise performing Swalat Isha
- 2. Arrange the flash cards to form the correct steps in performing Swalat Isha
 - 1. Going to toilet
- 3. Saying Takibiratu Ihram
- 5. Bowing

- 2. Ablution
- 4. Reciting Al-faatiha
- 6. Prostrating

Hints for the Teacher:

Performing Swalat Isha

- Swalat Isha has four Rakaas (rounds)
- The first two rakaas, recitation is aloud like in Maghrib and Isha
- The last two rakaas, the recitation is done silently like in Dhuhuri, Aswir and the third rakaa of Maghrib
- Follow the steps of Maghrib, but add on the forth rakaa.

Verse of the week: Qur'an 107:4-6 "So woe (suffering) is to those who perform Swalat, those who delay their Swalat from their stated time, those who do good deeds only to be seen."

- Organize learners in groups (Boys/Girls)
- Demonstrate how Swalat Isha is performed
- Make flash cards (flash cards) of steps of Swalat for learners to arrange correctly.

Lesson 3: Steps followed when performing Swalat Isha

Reference: Holy Qur'an (11:114), Text book of Islam by MA Quraishy Book 2, IRE for Primary by Umar Juma Nsereko.

Key message	Competences	
Isha is my last Swalat of the day.	 The learner: Practises performing Swalat Isha correctly. Reads/signs words related to Swalat Isha correctly. Identifies the steps followed when performing Swalat Isha. 	

Life Skills	Indicators	Values
Effective	Fluency, audibility	Obedience
communication	• Confidence	• Respect
	 Verbal and non-verbal 	Appreciation
	expression	 Responsibility
	 Logical flow of ideas 	

Instructional Strategies: Recitation, demonstration, guided discussion.

Instructional resources: A chart showing steps followed when performing swalat

Isha



Teacher's Activities:	Learners' Activities
• Display a chart showing steps of prayers	Observe/study a chart showing steps
(Swalat)	of Swalat
• Ask learners to perform swalat Asha,	Perform Swalat Asha correctly
through demonstration	• Arrange flash cards to form the
• Guide learners to arrange the steps	correct sequence of performing Asha
followed when performing Swalat Asha	• Perform Swalat Asha in their daily
• Encourage learners to perform Swalat	prayers
Asha in their daily prayers	Recite/sign and discuss the meaning
• Let the learners recite/sign and discuss	of the key message "Isha is my last
the meaning of the key message.	swalat of the day."

 Observe and assess as the learner arranges the flash cards to form the correct sequence of Swalat Isha

Sample activity: Arranging cards showing steps in Swalat Isha

Sayig Takbirat ihram	Bowing	Reciting Sulat Alfatiha
Prostrating	Bringing Azkaari	Adhan

Hints for the Teacher:

• Follow the steps in the performance of Swalat Isha
Qur'an 107:4-6 "So woe (suffering) is to those who perform Swalat, Those who delay
their Swalat from their stated time, Those who do good deeds only to be seen."



WEEK NINE

THEME 4: MORAL AND SPIRITUAL TEACHINGS

Sub-theme: Dua for acquisition of knowledge

Learning Outcome: The learner understands, appreciates prayers for different occasions and shows concern for different situations.

Lesson 1: The Dua for Acquisition of Knowledge

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, Islamic website

Key message	Competences	
I ask for wisdom from Allah.	The learner: Recites/signs dua for acquisition of knowledge. Pronounces/signs words related to the dua for acquisition of knowledge correctly. Reads/signs words for acquisition of knowledge correctly.	

Life Skills	Indicators	Values
Effective communication	 Audibility, articulation Confidence Verbal and nonverbal expression Logical flow of ideas 	AppreciationLove
 Creative thinking 	ng • Logical reasoning	

Instructional Strategies: Demonstration, guided discussion, recitation,

Instructional resources: The Holy Qur'an



Teacher's Activities:

- Sing/sign a common song about the acquisition of knowledge
- Guide learners to read/sign the Dua for acquisition of knowledge, through demonstration
- Guide learners to recite/sign the dua for the acquisition of knowledge as in the Qur'an
- Encourage individual learners to recite/sign for dua of acquisition of knowledge
- Guide learners to relate the dua for acquisition of knowledge in their daily life experience.
- Let the learners recite/sign and discuss the meaning of the key message.

Learner's Activities

- Sing/sign a song on the acquisition of knowledge
- Read/sign the dua for acquisition of knowledge
- Recite/sign the dua for the acquisition of knowledge with correct articulation of words
- Recite/sign the dua for acquisition of knowledge in groups and individually
- Relate dua for acquisition of knowledge in their daily life experience
- Recite/sign and discuss the meaning of the key message "I ask for knowledge from Allah."

Guidance on Assessment:

 Assess fluency as the learner recites the dua for acquisition of knowledge with correct articulation of words

Sample activity: Practice reciting the dua for acquisition of knowledge.

Hint for the teacher:

Dua for acquisition of knowledge:

"Rabbi zidne-e ilmaa"

Dua for the acquisition of knowledge in transiliteration.

(Qur'an.20:114) Rabbi zidnii ilmaa. "My Lord, increase me in knowledge."



Lesson 2: The Meaning of Dua for Acquisition of Knowledge

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, Islamic website

Key message	Competences	
I need to get knowledge	The learner:	
from Allah.	• Recites/signs dua for acquisition of knowledge correctly.	
	• Explains/signs the meaning of dua for acquisition of	
	knowledge correctly.	

Life Skills	Indicators	Values
Effective	Audibility	• Obedience
communication	• Logical flow of ideas verbal and non -verbal	• Respect
Creative thinking	Logical reasoning	
Critical thinking	Responding to questions appropriately	

Instructional Strategies: Recitation, guided discussion

Instructional resources: The Holy Qur'an

Teacher's Activities:	Learners' Activities	
• Ask learners to recite/sign the dua for	• Recite/sign the dua for acquisition of	
acquisition of knowledge (Rabbi Zidnii	knowledge Rabbi zidinii ilmaa)	
ilmaa)	Give/sign the meaning of the dua for	
• Discuss with the learners the meaning of	acquisition of knowledge (Rabbi	
Rabbi Zidnii ilmaa, through guided	Zidnii Ilmaa)	
discussion	• Match the meaning of Rabbi Zidnii	
• Ask learners to match the meaning of	ilmaa with Arabic text	
Rabbi Zidnii ilmaa with Arabic text	• Recite the dua in their daily prayers	
• Encourage the learners to recite the dua	• Recite/sign and discuss the meaning	
(Rabbi Zidnee ilman) in daily prayer	of the key message "I need to get	
	knowledge from Allah".	



Teacher's Activities:	Learners' Activities
• Let the learners recite/sign and discuss	
the meaning of the key message.	

- Listen and assess as the learner gives the correct meaning of the dua
- Observe and assess as the learner matches the meaning of the dua with the Arabic text correctly.

Sample activity: Match the meaning of the dua with the Arabic text **Hint for the teacher:**

Holy Qur'an 20:114 "Rabbi zidnee ilmaa"

Translation; "O my Lord, increase me in knowledge."

Lesson 3: The Importance of Dua for Acquisition of Knowledge

Reference: The Holy Qur'an, Translated Qur'an, Hadith books

Key message	Competences	
Oh Allah, increase me in knowledge	The learner:gives/signs the importance of dua for	
	acquisition of knowledge	

Life Skills	Indicators	Values
• Effective	• Fluency, accuracy	Sharing
communication	Audibility	• Love
	Verbal and non- verbal expression	 Obedience
	Logical flow of ideas	 Righteousness
Creative thinking	Logical reasoning	

Instructional Strategies: Guided discussion, recitation, Think-Pair-Share

Instructional resources: Holy Qur'an



Teacher's Activities	Learners' Activities	
• Ask learners to recite/sign the dua for	Recite/sign the dua correctly	
acquisition of knowledge	• Give/sign the importance of the dua for	
• Share with learners the importance of	acquisition of knowledge	
the dua for acquisition of knowledge,	• Recite/sign and discuss the meaning of	
through guided discussion	the key message "Oh Allah increase me	
• In pairs, let the learners recite/sign and	in knowledge."	
discuss the meaning of the key		
message.		

- Observe and assess as the learner performs the dua of acquisition of knowledge
- Assess as the learner gives the correct importance of the dua for acquisition of knowledge.

Sample activity: Recite/sign the dua of acquisition of knowledge.

Hint for the teacher:

Importance of dua for acquisition of knowledge:

- 1. Knowledge helps us to serve Allah better
- 2. Knowledge helps us to make right decisions
- 3. Knowledge helps us to make the world a better place

Qur'an (20:114) "My Lord, increase me in knowledge."



WEEK TEN

Lesson 1: The Dua for the Dead

Reference: The Holy Qur'an, Translated Qur'an, Hadith books (Riyaad Swahhiina), Islamic website.

Key message	Competences	
I will always pray for the	The learner:	
dead.	Reads/signs the words dua for the dead correctly	
	 Recites/signs the dua for the dead. 	

Life Skills	Indicators	Values	
Effective	Audibility	Appreciation	
communication	Articulation	• Respect	
Coping with emotions	 Identifying other people's emotions and feelings 	Responsibility	

Instructional Strategies: Recitation, demonstration, I do, we do, you do.

Instructional resources: Hadith books, resource person.

Teacher's Activities	Learners' Activities
• Tell/sign a short story about death	• Listen to/observe the story and answer
and burial	questions
• Ask learners to share experiences	Say/sign what they see during death and
during death and burial	burial
• Share with the learners the verse	• Listen to/observe the verse from Qur'an
from the Holy Qur'an about praying	concerning praying for the dead and say
for the dead	what they learn
• Guide learners to recite/sign the dua	• Recite/sign the dua for the dead as a
for the dead through demonstration	class, in groups and individually
	• Recite/sign and discuss the meaning of
	the key message

-	Teacher's Activities	Learners' Activities
•	Let the learners recite/sign and	"I will always pray for the dead".
	discuss the meaning of the key	
	message.	
	message.	

 Observe and assess as the learner recites the dua for the dead with correct articulation of words.

Sample activity: Recite/sign the dua for the dead.

Hint for the teacher:

Dua for the dead:

"Allahumma gufirulahu Allahummaruhamuhu"

Meaning; "Oh Allah, forgive him/her, O Allah be merciful to him/her".

Qur'an (59:10) "Our Lord, forgive us and our brothers who proceeded us in faith".

Lesson 2: The Meaning of Dua for the Dead

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, IRE text books, Islamic website.

Key message	Competences	
I will pray for the dead.	The learner: • Recites/signs the dua for the dead	
	• Explains /signs the meaning of the dua for the	
	dead correctly.	

Life Skills	Indicators	Values
Effective	Audibility	Appreciation
communication	Articulation	• Respect



Life Skills	Indicators			Values
	• Verbal	and	non-verbal	 Responsibility
	expression			
Creative thinking	Logical reasoning			

Instructional Strategies: Recitation, guided discussion

Instructional resources: A chart showing burial taking place, a chart showing the

Arabic & transliterated text of the dua for the dead

Teacher's Activities:	Learners' Activities	
• Ask learners to recite/sign the dua for the	Recite/sign the dua for the dead	
dead	• Discuss the meaning of the dua for	
• Share with the learners the meaning of the	the dead in groups	
dua for the dead, through guided discussion	Match the meaning of the dua for	
• Ask learners to match the meaning of the dua	the dua the dead with Arabic text	
for the dead with Arabic text as displayed on		
the chart	• Recite/sign and discuss the	
• Let the learners recite/sign and discuss the	meaning of the key message "I will	
meaning of the key message.	pray for the dead".	

Guidance on Assessment:

- Assess as the learner recites the dua of the dead
- Assess as the learner gives the correct meaning of the dua of the dead
- Observe and assess as the learner matches the meaning of the dua for the dead to the Arabic text.

Sample activity: Matching the meaning of the dua for the dead and Arabic text. **Hint for the teacher:**

- Meaning of the Dua for the dead:
 "Oh Allah, forgive him/her, O Allah be merciful to him/her"
- Verse of the week: Qur'an (59:10) "Our Lord, forgive us and our brothers who preceded us in faith."



Lesson 3: The Importance of the Dua for the Dead

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, IRE textbooks, Islamic website

Key message	Competences
I should pray for the dead.	 The learner: Recites/signs the dua for the dead correctly. Gives/signs the importance of the dua for the dead.

Life Skills Indicators		Values	
Effective communication	AudibilityAccuracyVerbal and non-verbal expression	CareRespectLove	
Empathy	Supporting othersUse appropriate languageComforting others		

Instructional Strategies: Guided discussion, recitation and Think-Pair-Share **Instructional resources:** A chart showing the importance of the dua for the dead, Holy Qur'an

Teacher's Activities	Learners' Activities
• Guide learners to recite/sign the dua	 Recite/sign the dua for the dead with
for the dead	correct articulation of words
• Share with the learners the importance	• Discuss/sign the importance of the
of dua for the dead	dua for the dead in groups
• Recite/sign the hadith of Prophet	• Listen to/observe the hadith about
Muhammad (PBUH) about the	importance of dua for the dead
importance of dua for the dead	• Share lessons learnt from the hadith
	related to the dua for the dead



Teacher's Activities	Learners' Activities
• Guide learners to share lessons	Recite/sign and discuss the meaning
learnt from the hadith	of the key message "I should pray for
• Let the learners recite/sign and	the dead".
discuss the meaning of the key	
message	

- Assess as the learner identifies the importance of the dua of the dead
- Observe and assess as the learner recites the dua for the dead with correct articulation of words.

Sample activity: Reciting/signing the dua for the dead.

Hint for the teacher:

Importance of the Dua for the dead:

- 1. It helps a Muslim to seek forgiveness from Allah
- 2. Allah puts mercy on the dead person.
- 3. It helps the soul of the dead to rest in peace.
- 4. We get a reward when we pray for the dead.
- 5. The dead can go to paradise.
- 6. It is one way of respecting the dead.
- 7. It is one way of caring for the dead.
- 8. It is one way of remembering the dead.
- 9. It is one way of appreciating the dead.

The Prophet's hadith about dua for the dead:

"When a son of Adam dies, his files are closed except for three things, a child who is pious and who prays for him. Flowing sadaq/charity and ilm (knowledge) that benefits the people."

Qur'an (59:10) "Our Lord, forgive us and our brothers who proceeded us in faith."

THEME 5: HISTORY OF ISLAM

Sub-theme: Messenger ship of Prophet Muhammad PBUH

Learning Outcome: The learner should be able to understand and appreciate the concept of revelation and messenger ship.

Lesson 1: The Name of the Cave

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, IRE textbooks e.g Let us learn Islam, Islamic website.

Key message	Competences	
I need to worship Allah	The learner:	
	 Mentions/signs the name of the cave correctly. 	
<u> </u>	 Explains what the prophet did in the cave. 	

Life Skills Indicators		Values
Effective	Audibility, accuracy	Determination
communication	Verbal and non-verbal	Appreciation
	expressionLogical flow of ideas	

Instructional Strategies: storytelling, recitation, guided discovery, guided discussion **Instructional resources:** Holy Qur'an

Teacher's Activities:	Learners' Activities	
 Tell/sign a story about Prophet Muhammad (PBUH) in the cave Guide learners to tell/sign the name of the cave Share with the learners what the Prophet did when in the cave 	 Listen to/observe the story about Muhammad in the cave of Hira and answer questions Name/sign the name of the cave where Prophet Muhammad (PBUH) visited Give/sign what the prophet did while in the cave 	



T	eacher's Activities:	Le	earners' Activities
•	Let the learners recite/sign and discuss the meaning of the key message.	•	Recite/sign and discuss the meaning of the key message "I need to worship Allah".

- Assess as the learner names the cave visited by Muhammad
- Assess as the learner explains what Muhammad (PBUH) used to do when he visited the cave.

Sample activity: Answer the questions about the cave where the prophet got the message from Allah.

Hint for the teacher:

Prepare a short story about Muhammad's visit to the cave of Hira.

- "The people of Mecca used to worship idols. Muhammad did not worship idols but worshiped Allah. He used to go to the cave Hira to worship Allah.".
- Qur'an 96:1-5 "Iqraa-bismirabbika aladhi khalaq....."

Lesson 2: The Location of the Cave

Reference: The Holy Qur'an (96:1-5), Textbook of Islam by MA Quraishy Book 1, Islamic Religious Education for Primary by Umar Juma Nsereko

Key message	Competences
I love Mecca, the city of Islam.	The learner:
	 Names/signs the name of the mountain where the cave was found Identifies/signs the name of the actual place where the cave was found

Life Skills Indicators		Values
Effective communication	Audibility, accuracyVerbal and non- verbal expression	appreciationlove
Creative thinking	Logical reasoning	

Instructional Strategies: Storytelling, guided discovery and recitation **Instructional resources:** A chart illustrating the mountain and the location of the cave

cave • Display a chart and guide learners to name and	me/sign the name of the cave serve and locate the mountain
 the cave, through guided discovery Guide learners to identify the city where the cave is found Remark Rema	d the position of the cave me the city where the cave is und (Mecca) cite/sign and discuss the eaning of the key message "I love ecca, the city of Islam."

Guidance on Assessment:

- Assess as the learner correctly names where the cave Prophet Muhammad (PBUH) used to go is found
- Assess as the learner correctly names the mountain where the cave is found
- Assess as the learner correctly names the city where the cave is found.

Sample activity: Answer questions about the story

Hint for the teacher:

- 1. The name of the cave is Hira
- 2. Cave Hira is found on Mountain Noor.
- 3. The cave is located in Mecca.
- 4. Mecca is found in Saudi Arabia.



Qur'an (96:1-5) "In the name of your Lord who created. He created man from a clot. Read and your Lord is most honorable. Who taught by the pen taught man what he didn't know."

Lesson 3: The Situation that was in Mecca

Reference: The Holy Qur'an, Translated Qur'an, Hadith books, Islamic website

Key message	Competences	
I worship Allah alone.	 The learner: tells/signs the things that took place in Mecca during times of revelation correctly. 	

Life Skills	Indicators	Values
Effective	accuracy, logical flow of ideas	Perseverance
communication	verbal and no-verbal expression	 Patience
Problem-solving	Making choice	Endurance
Decision-making	Telling consequences of	
	decisions made	

Instructional Strategies: storytelling, guided discussion, recitation **Instructional resources:** Islamic CDs of documentaries named 'The Message"

Teacher's Activities	Learners' Activities	
 Guide learners to say/sign a prayer thanking Allah Tell/sign a story / play a CD about the situation that was there in Mecca Discuss with learners the situations that were in Mecca, through guided discussion Let the learners recite/sign and discuss the meaning of the key message. 	 Say/sign a prayer thanking Allah for the message to Prophet Muhammad (PBUH) as a class Listen to/observe/watch the story on the CD and identify/sign situations that took place in Mecca Share the situations that were in Mecca during the time of Prophet Muhammad (PBUH) Recite/sign and discuss the meaning of the key message "I worship Allah alone." 	



• Assess as the learner correctly identifies the situations that took place in Mecca.

Sample activity: Answer the questions about the story on situations in mecca.

Hint for the teacher:

The situations that took place in Mecca:

- Worshiping idols
- Oppressing the weak
- Mistreating women
- Killing young girls.
- Reducing weights and measurements
- Adultery and fornication
- Wine drinking /alcohol.

Qur'an (96:1-5), "Read in the name of your Lord who has created all that exists."



WEEK TWELVE

Lesson 1: Reasons why Muhammad went to the Cave

Reference: The Holy Qur'an, Translated Qur'an, Hadith books

Key message	Competences	
I raise Allah.	The learner: • gives/signs the reasons why Muhammad	
	went to the cave	

Life Skills	Indicators	Values
Effective	Fluency, audibility	 Patience
communication	Logical flow of ideas	honest
	Verbal and non-verbal expression	 endurance
Peer resisitance	Standing for one's values and beliefs	 confidence
	Defending one's decision	

Instructional Strategies: guided discovery, recitation and storytelling

Instructional resources: Holy Qur'an

Teacher's Activities Learners' Activities		
• Tell/sign a story about Muhammad in	• Listen to/observe the story about	
the cave	Muhammad in the Cave and	
• Through guided discovery, discuss with	answer questions	
the learners the reasons why Prophet	• Discuss the reasons why Prophet	
Muhammad (PBUH) went to the cave	Muhammad (PBUH) went to the	
according to the story	cave according to the story	
• Let the learners recite/sign and discuss	• Recite/sign and discuss the	
the meaning of the key message.	meaning of the key message "I	
	praise Allah".	

Guidance on Assessment:

• Assess as the learner gives the reasons why Prophet Muhammad (PBUH) went to the cave.



Sample activity: Answer questions about the story.

Hint for the teacher:

Reasons why Prophet Muhammad (PBUH) went to the cave:

- 1. To distance himself from idol worship
- 2. To praise His Lord (Allah) without being disturbed
- 3. To distance himself from pagan Meccans.
- 4. To have time to think about the Lord (Allah)

Story about Prophet Muhammad (PBUH) in the cave:

During the Jahiliyya period, Arabs were worshipping idols. Muhammad decided to go to the cave Hira to meditate and hide away from idol worship.

Qu'an. (96:1) "Read! In the name of your Lord who has created all that exists."

Lesson 2: The Coming of the Archangel to Muhammad (PBUH)

Reference: Holy Qur'an, Translated Qur'an, Islamic books, Islamic website

Key message	Competences
Prophet Muhammad	The learner:
(PBUH) is my mentor.	• Explains/signs the coming of the Archangel in the cave.
	• Identifies/signs the message brought to Muhammad
	by the Archagel.

Life Skills	Indicators	Values
Effective	Audibility	Honest
communication	Articulation	 Obedience
	• Confidence	• Respect
Critical thinking	• Responding to questions	
	appropriately	

Instructional Strategies: Guided discovery, guided discussion, storytelling, Recitation.

Instructional resources: Holy Qur'an

Teacher's Activities Learners' Activities Ask learners to give/sign the reasons why Give/sign reasons why Prophet Prophet Muhammad (PBUH) went to the Muhammad (PBUH) went to the cave cave Listen to/observe the story about Tell/sign a story on the coming of the the coming of the Archangel to Archangel to Prophet Muhammad (PBUH) Prophet Muhammad (PBUH) Give/sign reasons why the Discuss with learners why the Archangel Archangel came to Prophet Muhammad (PBUH) as visited Prophet Muhammad (PBUH) reflected in the story through guided and discussion Recite/sign discuss meaning of the key message Let the learners recite/sign and discuss "Prophet Muhammad (PBUH) is the meaning of the key message.

Guidance on Assessment:

 Assess as the learners correctly tells the reasons why the Archangel went to Prophet Muhammad (PBUH) in the cave.

my mentor."

Sample activity: Answer questions about the coming of the Archangel **Hint for the teacher:**

- Prophet Muhammad (PBUH) and the Arch Angel in the cave:

 Note: It was while in the cave when Prophet Muhammad, was visited by Angel Jibril.
- From Iman Ahmad:

"Lady Aisha narrated that one day; Muhammad (PBUH) went to the cave of Hira to meditate. Angel Jibril appeared to him and ordered him to read. Muhammad (PBUH) replied, I cannot read. Jibril squeezed him firmly until he told him to read in the Name of Allah..."

REASONS:

- 1. The Arch Angel brought to him revelation from Allah.
- 2. The Angel taught him how to read the Holy Qur'an while in the cave.
- 3. The Angel brought to him the message of becoming a Prophet.
- 4. The Angel squeezed the Prophet while in the cave when teaching him to read. Qur'an (96:1) "Read! In the name of your Lord who has created all that exists."



Lesson 3: Muhammad's First Experience with the Archangel (Jibril)

Reference: The Holy Qur'an, Translated Qur'an, IRE text books, Hadith books.

Key message	Competences
"I need to seek for knowledge".	The learner:
	• narrates/signs Muhammad's first experience
	with the Archangel.

Life Skills	Indicators	Values
Effective communication	AudibilityVerbal and non-verbal expression	CaringPatienceEndurance
Critical thinking	 Responding to questions appropriately Selecting and evaluating information 	PerseveranceObedience

Instructional Strategies: storytelling, recitation and guided discovery **Instructional resources:** Holy Qur'an, Resource person, a chart showing the first five verses of to be revealed to prophet Muhammad (PBUH)

Teacher's Activities:	Learners' Activities
Tell/sign a story about the first	Listen to/observe the story and
experience of Prophet Muhammad	answer to questions about the
(PBUH) with the Archangel	story
Discuss with learners Prophet	Share Prophet Muhammad's
Muhammad's (PBUH) first experience	(PBUH) first experience with the
with the Arch Angel according to the	Arch Angel
story through guided discovery	Listen to/Observe the first verse to
Share the first verse that was revealed to	be revealed to Prophet Muhammad
Prophet Muhammad (PBUH) by the	(PBUH) by the Archangel Jibril and
Archangel Jibril (Q.96:1)	share lessons learnt
Guide learners to write/braille the first	Write/ braille the first verse
verse revealed to Prophet Muhammad	

Teacher's Activities:	Learners' Activities
Let the learners recite/sign and discuss	Recite/sign and discuss the
the meaning of the key message.	meaning of the key message "I
	need to seek for knowledge."

- Assess as the learner names the Archangel
- Assess as the learner tells the first message which the Archangel brought to Prophet Muhammad (PBUH).

Sample activity: Write/braille the first verse of the Qur'an revealed to Muhammad.

Hint for the teacher:

Qur'an 96:1 In the name of Allah, the most gracious, the most merciful.

- 1. "Read, In the name of your Lord who has created all that exists.
- 2. He has created man from a clot of blood.
- 3. Read your Lord is the most gracious.
- 4. Who has taught the writing by pen?
- 5. He taught man that which he knew not.

Qur'an (96:1) "Read! In the name of your Lord who has created all that exists."



REFLECTIVE SELF - ASSESSMENT TOOL

Introduction

In Religious Education, learners' reflection on what they have learnt is very important. It enables learners to learn from religion and not merely about religion.

Learning from religion involves evaluating religious beliefs and values that learners have studied and reflecting on one's own belief in light of what he/she has learnt. This will enable you as the teacher to monitor attitude formation on learners after interacting with the content.

The current approaches in teaching RE have been rightly criticized because they lack tools for assessing attitude development. They give emphasis on cognitive competences which involve terminal examinations, yet values are not simply important for examination purposes but as a way of life.

In this resource book, the reflexive assessment tool is provided as a guide designed to help you the teacher to nature, monitor and assess attitude development.

NOTE:

- Attitudinal change may not be achieved in one Lesson or even more reflexive assessment, therefore, has to be carried out continuously
- You as the teacher of RE should be engaged in monitoring the learner to help them achieve the desired attitude formation
- Choose any topic to help in formulating the assessment
- Check learners' attitudes as you interact with them
- State your remarks on the values attained such as sharing, cooperation.



Reflective Self-assessment tool for Islamic Religious Education

This questionnaire is intended to guide the learner's self-assessment of his/her Attitude and values learnt Islamic Religious Education.

Sample Reflective Self-assessment of your attitude

Name: Shamim...... Level.....2......Term.....1.....Year2019

Read and fill in a number from 1 to 5 in the Column according to:

A: The level to which you think you now possess the following skills (Your present attitude level)

Levels: Five very good at this, four good at this. Three slightly good at this, two not good at this, one poor at this

Topic	Area of self-assessment/ reflection	Number	Remarks
1	Reciting Surat-al-falaq		
2	Performing ablution before prayers		
	Reciting dua after ablution		

Read and fill in a number from 1 to 5 in the Column according to:

B: How important do you think it is that you should possess/acquire the following skills:

Levels: Five very important, four important, three slightly important, two slightly not important, one not important

Topic	Area of self-assessment/ reflection	Number	Remarks
1	Reciting Surat-al-falaq		
	Performing ablution before prayers		
	Reciting dua after ablution		



ANNEX

ROOTS OF THE PHONETICS OF ARABIC LETTERS

The roots of the phonetics of the Arabic letters are related to the needs and meanings of the

Arab man throughout history, Arabic linguists divided these roots into three stages: forest, Agricultural and pastoral (Abbas, 1998).

1. Forest Phase:

This period extends until the twelfth century (12) BC. The Arab man relied on the Alphabetic sounds and spontaneous movements to express his limited need. Abbas Hassan (1998) argues that we inherite the characters: Hamzah (ϵ), Alef (1), Waw ($_{3}$) and Ya'a ($_{6}$).

2. Agricultural phase:

This period extends from the twelfth century (12) to the ninth millennium (9) BC. The Arab man relied on how to pronounce some of the Arabic letters to express (his gesture and representation) his needs and meanings. According to Abbas Hassan (ibid.), we inherited letters from him: Fa'a ($\stackrel{\smile}{}$), Lam ($\stackrel{\smile}{}$), Meem ($\stackrel{\smile}{}$), Tha'a ($\stackrel{\smile}{}$) and Dal ($\stackrel{\smile}{}$).

3. Pastoral phase:

This phase extends from the ninth millennium (9) BC until the early pre-Islamic times, during which, the Arab man relied on the echo of the sounds of the Arabic letters in the soul to express (suggest) the various needs and meanings.

Abbas Hassan (ibid.) believes that this method is the finest Humanity in the world of linguistic communication, which is no longer comparable in any of the languages of the world.

Classification of Arabic letters

Arabic linguists classified the sounds of letters in many groups: sometimes according to their phonetically production, sometimes depending on how they are pronounced, and sometimes by their ease or difficulty of their pronunciation (Abbas, 1998), and sometimes by their power or weakness, and consequently, its effects on the strength of words and utterances and so on.



The researcher here only discusses three of them:

1. Consonants and Vowels:

All Arabic letters are consonant except for three letters known as vowels: 'Alef', 'Waw', and 'Ya'a', which are also known as soft letters, letters of air, or interior\ventral letters.

2. Pronunciation-outputs and characteristics of Arabic letters

Determining the sound output of each character accurately plays an essential role in preserving the authenticity of the sounds of the Arabic letters, so it is no different from what the first Arab generations have said.

The province of each character echoed its original voice in the same Arabic as the original meaning. We, in the same sense, preserve the Arabic language in this way (Abbas, 1998).

This is in addition to the importance of the role played by the correct Pronunciation of the Arabic alphabet when teaching Arabic to non-native speakers, whose native languages do not contain 'guttural letters'.

Teaching the proper pronunciation of Arabic letters to Arabic learners, especially at the beginning of their study of this language helps them to properly understand, to listen, to speak, to read, and to write. Moreover, it helps them understand Arabic.

Lastly, effective teaching and learning requires availability of teaching & learning materials.

Teaching and learning materials: Availability of instructional materials in local languages also needs to be considered as part of the long - term planning process (USAID, 2015; Ball, 2011).

Decentralised educational planning and budgeting can help countries develop their own local-language materials (Benson, 2004).

Local communities can collaborate with government agencies and linguists to create mother-tongue materials (Ball, 2011; Benson, 2004; Pinnock, 2009b).

Basing materials on standardised templates produced in the national or official language can be rapid and cost-effective, since it uses centralised technical expertise in curriculum development, illustrations, formatting, and other elements (Mackenzie and Walker, n.d.).

Open educational materials and technology can help make instructional materials more widely available (UNESCO, 2016).











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